

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

AJ5856NP

RIGHT NUMBER:
43-10447

NAME & ADDRESS:
RAY I JONES
KAREN K JONES
NAF RT
MALTA ID 83342

SOURCE:
GROUNDWATER

QUANTITY:
0.23 CFS

PRIORITY DATE:
04/24/1986

LOCATION OF INSTREAM FLOW:
T16S R27E S29

SHNWNE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:
PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.23 CFS

PLACE OF USE:
STOCKWATER
T16S R27E S29
S30

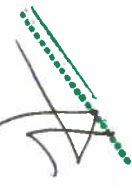
Within CASSIA County
NENE
NENE

NENW

NWNW

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP16S27E290000, RP16S27E300000
STOCKWATER, 200 BEEF STOCK

VERIFIED BY



OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C RAY I JONES
C KAREN K JONES
NAF RT
MALTA ID 83342
(208) 824-5714

04/24/1986 STOCKWATER

01-01 12-31

0.23 CFS

0.23 CFS

TOTAL DIVERSION:
0.23 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

T16S R27E S29

CASSIA County

Point(s) of Diversion:

Place of Use Legal Description for: STOCKWATER

		NE		NW		SW		SE				
MENE / NWNE		SWNE		SENE		SWNW		SENE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16S	27E	29	:	:	:	:	:	:	:	:	:	:
16S	27E	30	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 200 BEEF STOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes ALL Sources):
A43-10447

RP

09-2-97

D.R.

Remarks: DEN PARCEL NOS. RP16S27E290000, RP16S27E300000

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 04/20/92 SMITH 04/21/92 SMITH 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10447
Date Received: 6/21/1989
Receipt No: S007754
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY I. JONES 208-824-5714
Address: NAF RT
MALTA, ID 83342

AND/OR

Name: KAREN K. JONES 208-824-5714
Address: NAF RT
MALTA, ID 83342

2. Date of Priority: APR 24, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	27E	29	SW	NW	NE		CASSIA

5. Description of diverting works:
6"X250' WELL, 3/4HP PUMP, 3300 HOLDING TANK, 660' PIPE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	29	NE	NE		STOCK	
			NW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
		30	NE	NE		STOCK	
			SE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10447Date Received 6-6-89Receipt Number 300 7754

RECEIVED

JUN 6 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Ray I. and/or Karen K. Jones Phone (208) 824-5714
Mailing Address Naf Route Malta, Idaho Zip 83342
- Date of Priority (Only one per claim) 4/24/86 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 16S Range 27E
Section 29, SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well is 250' Deep, 6" casing, 3/4 HP pump, 3300 gal holding tank, 660' pipeline to water trough
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Livestock purposes from 1/1 to 12/31 amount 0.23 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.23 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 200 Head Cattle

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 16S Range 27E
Section 29, 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Section 29 N 1/2 NW 1/4 ; Section 30 E 1/2 NE 1/4

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ray Jones Date June 5

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 5th day of June 19 89

SEAL

Notary Public Kathy Koyle

Residing at Rupert, Idaho

My Commission Expires 3/31/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Aug. 25, 1989

Re: A43-10447

.RAY I JONES
.NAF RT
.MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 05 1993

