

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10440
Date Received: 6/06/1989
Receipt No: S007702
Received By: RTK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERWIN PETTERSON 208-326-5004
Address: P.O. BOX 18
FILER, ID 83328

AND/OR
Name: LOUISE PETTERSON 208-326-5004
Address: P.O. BOX 18
FILER, ID 83328

2. Date of Priority: MAY 01, 1948

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	23E	8	NE	NE	SE		CASSIA

5. Description of diverting works:
HEAD BOX & PIPE TO SMALL TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 HEAD OF RANGE CATTLE & HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	23E	8	NE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10440Date Received 6-6-89Receipt Number 5007702NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 6 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Peterson, Merwin & Louise Phone (208) 326-5004Mailing Address P.O. Box 18 Filer, Id. Zip 833282. Date of Priority (Only one per claim) 5-1, 1948 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Spring
which is tributary to (b) sinks to Name or kind of source4. Location of point of diversion is: Township 16S Range 23ESection 8, NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headbox & pipe to small trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 5/1 to 11/15 amount .03 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100 head of range cattle, horses

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MAR 15 1993

10. Place of use is: Township: 16S Range 23E

Section 8, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Merwin Peterson Date 6-6-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Trin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 1989

SEAL

Notary Public Kimberly, Esq.

Residing at _____

My Commission Expires 6/30/99

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1999

WATER RIGHT NUMBER - 443-10440 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + FIRST NAME - - - - + ADDRESS - - - - -

*** C - CURRENT OWNER ***
PETTERSON

MERWIN

1 - P.O. BOX 18

2 -

3 -

CITY- FILER

PHONE - 208-326-5004

1 - P.O. BOX 18

2 -

3 -

CITY- FILER

PHONE - 208-326-5004

PETTERSON

LOUISE

STATE- ID ZIP- 83328

STATE- ID ZIP- 83328

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - - +
05/01/1948 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - SINKS

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

16S 23E 8 NE NE SE (31) CASSIA

+ - - - - - - - - - - - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 05/01 11/15 0.030

+ - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY

16S 23E 8 NE SE 04 STOCKWATER (31) CASSIA

+ - - DIVERSION MEANS - HEAD BOX & PIPE TO SMALL TROUGH.

+ - - NON-IRRIGATION USE - 5/100 HEAD OF RANGE CATTLE & HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - - - - - - - - - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

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MAR 05 1993

