

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-12-1997
PAGE: A-3

RIGHT NUMBER: 43-10439

NAME & ADDRESS:

MERWIN PETTERSON
LOUISE PETTERSON
PO BOX 18
FILER ID 83328

SOURCE:

SPRING

TRIBUTARY: SINKS

QUANTITY:

0.03 CFS

PRIORITY DATE:

07/01/1947

LOCATION OF INSTREAM FLOW:

T16S R23E S18

SWENE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
05-01 11-15

QUANTITY
0.03 CFS

PLACE OF USE:

STOCKWATER
T16S R23E S18

Within CASSIA County
NENE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 16S23E180000
STOCKWATER, 100 CATTLE & HORSES

VERIFIED BY

43-10439

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

20

claim-

Stage: **BENEFICIAL USE**

4

Audit:	04/20/92 SMITH	04/21/92 SMITH	D3/30/95 POST-STD
1	1	1	1
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Dr. F. J. Smith 09-2-97

43-10440

DATE: SEP-12-1997
PAGE: A-4

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

AJ5856NP

RIGHT NUMBER: 43-10440

NAME & ADDRESS:
MERVIN PETTERSON
LOUISE PETTERSON
PO BOX 18
FILER ID 83328

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

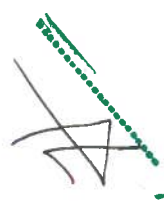
PRIORITY DATE: 05/01/1948

LOCATION OF INSTREAM FLOW: T16S R23E S08
Within CASSIA County

PURPOSE AND PERIOD OF USE: STOCKWATER
PURPOSE OF USE: STOCKWATER
PERIOD OF USE: 05-01 11-15
QUANTITY: 0.03 CFS

PLACE OF USE: STOCKWATER
T16S R23E S08
Within CASSIA County
NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16S23E087200
STOCKWATER, 100 RANGE CATTLE & HORSES

VERIFIED BY 

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 09/06/97
PAGE: 4

TOTAL DIVERSION: 0.03 CFS

CASSIA County

T16S R23E S08

ANN
EN

16S 23F 8 :

Non-Irrigation Uses: STOCKWATER, 100 RANGE CATTLE & HORSES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10440

Dates: _____

Exam Made Date: _____

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit:	04/20/92 SMITH	04/21/92 SMITH	03/30/95 POST-STD
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Dr. J. H. Smith

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10439
Date Received: 6/06/1989
Receipt No: S007702
Received By: R. V. H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERWIN PETTERSON 208-326-5004
Address: P.O. BOX 18
FILER, ID 83328

AND/OR

Name: LOUISE PETTERSON 208-326-5004
Address: P.O. BOX 18
FILER, ID 83328

2. Date of Priority: JUL 01, 1947

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	23E	18	SW	NE	NE		CASSIA

5. Description of diverting works:
COLLECTION BOX WITH PIPE TO SMALL TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 HEAD OF CATTLE & HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	23E	9	NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10439Date Received 6-6-89Receipt Number 5007702

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 6 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Peterson, Merwin & Louise Phone (208) 326-5004Mailing Address PO Box 18, Filer, ID Zip 834282. Date of Priority (Only one per claim) 7/1/1947 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16S Range 23ESection 18, SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Collection Box, pipe to small trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 5/1 Month/Day to 11/15 Month/Day amount .03 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .03 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100 head of cattle, horses

MICROFILMED

MAR 15 1993

10. Place of use is: Township: 16S Range 23E
Section 9, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____
11. In which county (ies) are lands listed above as place of use located? Cassia
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. None ✓

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s) _____
Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Merwin Peterson Date 6-6-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of _____
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Thierville) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 1988

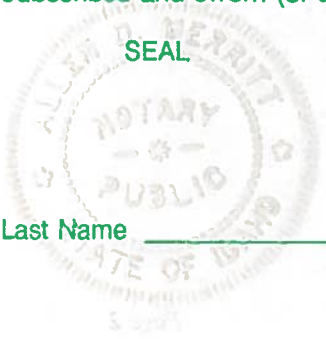
Notary Public [Signature]

Residing at 1916 1/2 Hwy, Thierville, ID

My Commission Expires 6/30/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



MICROFILMED
MAR 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• July 3, 1989

443-10438, 10439

- Merwin Petterson
- P.O. Box 18
- Filer, Idaho 83328

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10439

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 00/00/00 WORSTELL

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/09/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007702	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR		-	

16528E180000
DU sec 18

PROOF
AUG 11 1991

CERTIFIED
OCT 23 1991
WATER EXAMINER

DATA ENTRY

ENTERED 4.21.92 DMB
CHECKED 6/14/92 AS

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDNR Records

VERIFIED
OCT 17 1991