

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10431
Date Received: 6/08/1989
Receipt No: 5007690
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENTON WHITAKER 208-645-2518
Address: H.C. 72 BOX 2192
MALTA, ID 83342

AND/OR

Name: CLETA WHITAKER 208-645-2518
Address: H.C. 72 BOX 2192
MALTA, ID 83342

2. Date of Priority: DEC 31, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	8	SW	SW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	8	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Denton Whitaker Date: 6-8-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/92

12/31/1955

A43-10431

01/1/250

12/1/1955

A43-10432

01/1/150

Domicile
stock

MACTOFILMED

MAR 05 1953

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-194

RIGHT NUMBER:

43-10432

NAME & ADDRESS:

DENTON WHITAKER
CLETA WHITAKER
HC72 BOX 2192
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

12/31/1955

POINT OF DIVERSION:

T14S R27E S08

SWNWSW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.07 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T14S R27E S08

NWSW

DOMESTIC

Within CASSIA County

T14S R27E S08

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP14S25E054800

STOCKWATER, 250 RANGE

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-199

RIGHT NUMBER: 43-10432

NAME & ADDRESS: DENTON WHITAKER
CLETA WHITAKER
HC72 BOX 2192
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T14S R27E S08 SWNWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R27E S08 NWSW

DOMESTIC Within CASSIA County
T14S R27E S08 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S25E054800

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: [Signature]
Date: 8-14-97
Data entry verified by: K.T.
Date: 8/15

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-193

RIGHT NUMBER: 43-10431

NAME & ADDRESS: DENTON WHITAKER
CLETA WHITAKER
HC 72 BOX 2192
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T14S R27E S08 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T14S R27E S08	SWNW
	DOMESTIC	Within CASSIA County
	T14S R27E S08	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14S27E084000A
STOCKWATER, 250 RANGE

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-198

RIGHT NUMBER: 43-10431

NAME & ADDRESS: DENTON WHITAKER
CLETA WHITAKER
HC 72 BOX 2192
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T14S R27E S08 SWSNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R27E S08 SWNW

DOMESTIC Within CASSIA County
T14S R27E S08 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 14S27E084000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: [Signature]
Date: 8-14-97
Data entry verified by: IS J
Date: 8/15

WATER RIGHT NUMBER - A43-10431

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD CO NUMBER - 338711 (G) 070

[illegible]*** C - CURRENT OWNER ***
 WHITTAKER

DECLARATION

1 - H.C. 72 BOX 2192

12

13

CITY- MALTA

PHONE - 208-645-2518

STATE- IN ZIF- 83342

WHITAKER

5

1 - H.C. 72 BX 2192

12

1

CITY-NAI TA

PHONE - 206-645-2518

STATE- ID 7TP- 83342

```
+ - - PRIORITY DATE - - + + - - REGION - - + + - - STAGE - - + + - - STATUS - - +
                                ERROR IN REGION                               J - BENEFICIAL USE
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+ - - - - SOURCE - - - - +
+ - - - - GROUNDWATER - - - -
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GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
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STREAM INDEX (BLANK IF NO INDEX CODE)

14S 27E 8 SW SW NW MN SW MS (F1) CASSIA

[illegible]

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWAT

01/01	12/31
01/01	12/31

0.040
0.070

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

DESCRIPTION	COUNTY

14S	27E	B	SW NW	04	STOCKWATER
14S	27E	3	SW NW	43	DOMESTIC

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - 0 / 1 HOUSEHOLD. S / 250 RANGE =

+ - - OTHER RIGHTS FOR SAME USE - NON-RE

[illegible]

REMARKS: EUNO.

NO OLD WATER RIGHT NUMBERS FOUND.

NO OLD WATER TIGHT NUMBERS FOUND

WATER RIGHT NUMBER - A43-10431

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DEGREE PLAINTIFF - - - +

+ - - - - DEGREE PLAINTIFF - - - +

+ - - - - AUDIT FIELDS - 06/08/89 MERRITT

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/08/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007690	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-				

14527E 084000 A

CERTIFIED
SER 16 1991
WATER EXAMINER

DATA ENTRY

ENTERED 4-18-92 DMJ

CHECKED 6/17/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 31 1991