

VERIFIED BY JK 9/10/97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-10-1997

PAGE: A-32

RIGHT NUMBER: 43-10411

NAME & ADDRESS: SCHORZMAN RANCH INC
SUBLETT RT
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

PRIORITY DATE: 12/31/1969

POINT OF DIVERSION: T12S R27E S36 SESENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R27E S36 SENE

DOMESTIC Within CASSIA County
T12S R27E S36 SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP12S27E360000
STOCKWATER, 500 RANGE

AJ5809NP
No. R43-10411

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/09/97
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHORZMAN RANCH INC SUBLETT RT MALTA ID 83342 (208) 645-2284	12/31/1969	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R27E S36 SESENE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S 27E 36 : S :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S 27E 36 : 0 :															

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, (STOCKWATER, 500 RANGE)

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-02470 A43-10410 A43-10411

Other Water Rights Listing Overlapping Place(s) of Use:

A43-02470

Remarks: ~~GEN~~ ^{EXP} PARCEL NO. RP12S27E360000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/15/1992 User-IO: SMITH Subject: COPIED FROM REMARKS
USES SAME WELL AS A43-02470 & A43-10410.

Audit: 04/15/92 SMITH 03/30/95 POST-STD

5007661
25.00
9/9/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10411
Date Received: 6/08/1989
Receipt No: 5007661
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHORZMAN RANCH, INC. 208-645-2284
Address: SUBLETT RT.
MALTA, ID 83342

2. Date of Priority: DEC 31, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	27E	36	SE	SE	NE		CASSIA

5. Description of diverting works:
LARGE IRRIG. WELL WITH SUBMERSIBLE PUMP ADDED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ FARMSTEAD USE, S/ 500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	27E	36	SE	NE		STOCK	
			SE	NE		DOMEST	

A43-10411

Page 1

Date: 06/08/89

MICROFILM

MAR 05 1989

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USES SAME WELL AS A43-02470 & A43-10410.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-02470

For Organizations:

I do solemnly swear or affirm that I am Pres _____ of
Title

Shryman Ranch Inc, that I have signed the foregoing
organization
document in the space below as Pres _____ of
Title

Shryman Ranch Inc and that the statements contained in the
Organization
foregoing document are true and correct.

John Shryman
Signature of Authorized Agent

Pres Shryman Ranch Inc
Title and Organization

6-8-89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of June 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/92

WATER RIGHT NUMBER - A43-10411

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SCHORZMAN RANCH, INC.

1 - SUBLETT RT.

2 -

3 -

CITY- MALTA

PHONE - 203-645-2284

STATE- ID ZIP- 83342

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
12/31/1969 J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

12S 27E 36 SE SE NE (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.120

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +
0.120

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +

DESCRIPTION

COUNTY

12S 27E 36 SE NE
12S 27E 36 SE NE

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - - - DIVERSION MEANS - LARGE IRRIG. WELL WITH SUBMERSIBLE PUMP ADDED.

+ - - - - NON-IRRIGATION USE - D/ FARMSTEAD USE, S/ 500 RANGE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
USES SAME WELL AS A43-02470 & A43-10410.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

MICROFILMED

MAR 6 5 1993

