

AJ5809NP
No. R43-10401

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY	04/03/1953	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.23 CFS 0.04 CFS	
TOTAL DIVERSION:					0.27 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R27E S06

NWNENW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	27E	31	:					:					:					:						:	
12S	27E	6	:		S			:		S			:					:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	27E	6	:					:		D			:					:						:	

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1000 HEAD CATTLE
PARCEL NOS. RP11S27E321400A, RP11S27E060000A, & RP11S27E062400A

Dates: Exam Made Date: Verified Date: 12/22/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

appears OK
ready to issue

VERIFIED BY  2.4.98

Water Right Number - R43-10401

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - - Address - - - - - +

*** A - ATTORNEY ***
YOUNG OR TERRY UHLING

GRAY

1 - ENV AND REGULATORY AFFAIRS
2 - J R SIMPLOT COMPANY
3 - PO BOX 27
City- BOISE
Phone - 208-389-7318

State- ID Zip- 837070027

*** C - CURRENT OWNER ***
J R SIMPLOT COMPANY

1 - PO BOX 27
2 -
3 -
City- BOISE
Phone - 208-336-2110

State- ID Zip- 83707

*** K - ALSO KNOWN AS ***
SIMPLOT

1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/03/1953 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rflg County

12S 27E 6 NW NE NW (31) CASSIA

+ - - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

43 - DOMESTIC
04 - STOCKWATER

0.040
0.230

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.270 0.0

+ - - - - - Place of Use - - - - - Description - - - - - County - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	27E	31	SE SW			04	STOCKWATER	(31) CASSIA
12S	27E	6	NW NE			04	STOCKWATER	(31) CASSIA
12S	27E	6	NE NW			04	STOCKWATER	(31) CASSIA
12S	27E	6	NE NW			43	DOMESTIC	(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, PUMP, LINES TO 8 STOCK TANKS

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 12/22/1997	Old Judicial District	-	
Claim Received Date	- 06/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- C007327	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	- AND/OR	Presumption Flag	-	
				Notice of Error Flag	-	

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-35

RIGHT NUMBER: 43-10401

NAME & ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.27 CFS

PRIORITY DATE: 04/03/1953

POINT OF DIVERSION: T12S R27E S06 NWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC 1000 HEAD CATTLE, ONE TRA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R27E S31 SESW 64S 12,3,4 E 1/2 W 1/2 RP 11S 27E 312400A (NEW)
T12S R27E S06 NWNE NENW RP 11S 27E 06 0000A E 1/2
RP 11S 27E 06 2400A W 1/2

DOMESTIC Within CASSIA County
T12S R27E S06 NENW

2 parcel Hs for Sec. 06.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

8-27-97
ms

Assessor Records,

Water Right Number - R43-10485 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BAXTER GENE 1 - 2339 E 1600 S State- ID Zip- 83342
2 - 2 - City- MALTA Phone - 208-645-2232
3 - 3 - 1 - 2339 E 1600 S 2 - 2 - 2 - 3 - State- ID Zip- 83342
City- MALTA Phone - 208-645-2232

BAXTER MAURINE 1 - 2339 E 1600 S State- ID Zip- 83342
2 - 2 - City- MALTA Phone - 208-645-2232
3 - 3 - 1 - 2339 E 1600 S 2 - 2 - 2 - 3 - State- ID Zip- 83342
City- MALTA Phone - 208-645-2232

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1954 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - + + - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|-------|-----|------|--------|
| 13S | 27E | 7 | NE NE | | (31) | CASSIA |

+ - - - - - - - - - - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.400 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.300 | |

+ - Total Div. Rate - - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.700 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 13S | 27E | 7 | NE NE | | | 04 | STOCKWATER | (31) CASSIA |
| 13S | 27E | 7 | NE NE | | | 43 | DOMESTIC | (31) CASSIA |

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 100 HEAD
PARCEL NO. RP13S27E070010A

Water right number - R43-10485

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - - - - - - Comments - - - - - +
No Comments Found

+ - - - - Audit Fields - - - +
12/22/97 DSMITH

+ - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/22/1997 | Old Judicial District | - |
| Claim Received Date | - 06/13/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S008173 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | - | Notice of Error Flag | - |

RIGHT NUMBER:

43-10485

NAME & ADDRESS:

GENE BAXTER
MAURINE BAXTER
HE-61-BOX 1011
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.7 CFS

PRIORITY DATE:

01/01/1954

POINT OF DIVERSION:

113S R27E S07

NENE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER
DOMESTIC D/1 HOUSE S/100

PERIOD OF USE

01-01 12-31
01-01 12-31

QUANTITY
0.3 CFS
0.4 CFS

PLACE OF USE:

STOCKWATER

113S R27E S07

Within CASSIA County

DOMESTIC

113S R27E S07

Within CASSIA County

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 13527E 07 0010 A

from 8-22-97 access or printout

8-22-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10401
Date Received: 6-08-89
Receipt No: 0007327
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY 208-336-2110
Address: P.O. BOX 27
BOISE, ID 83707

2. Date of Priority: APR 03, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12S | 27E | 6 | NW | NE | NW | | CASSIA |

5. Description of diverting works:
WELL, PUMP, LINES TO 8 STOCK TANKS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.230 | | |

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1000 HEAD CATTLE, ONE TRAILER HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 11S | 27E | 31 | SE | SW | | STOCK | |
| 12S | 27E | 6 | NW | NE | | STOCK | |

A43-10401

Page 1

Date: 06/08/89

MICROFILMED
MAR 05 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 12S | 27E | 6 | NE | NW | | STOCK | |
| | | | NE | NW | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____

J. R. Simplot Company, that I have signed the foregoing Organization document in the space below as _____ Secretary _____ of _____ Title _____

J. R. Simplot Company and that the statements contained in the Organization foregoing document are true and correct.

James A. Shaw
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

6-8-89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of June 19 89

Vicki A. Lower
Notary Public

Seal

Residing at _____ Meridian

My Commission Expires 11-06-91

2S



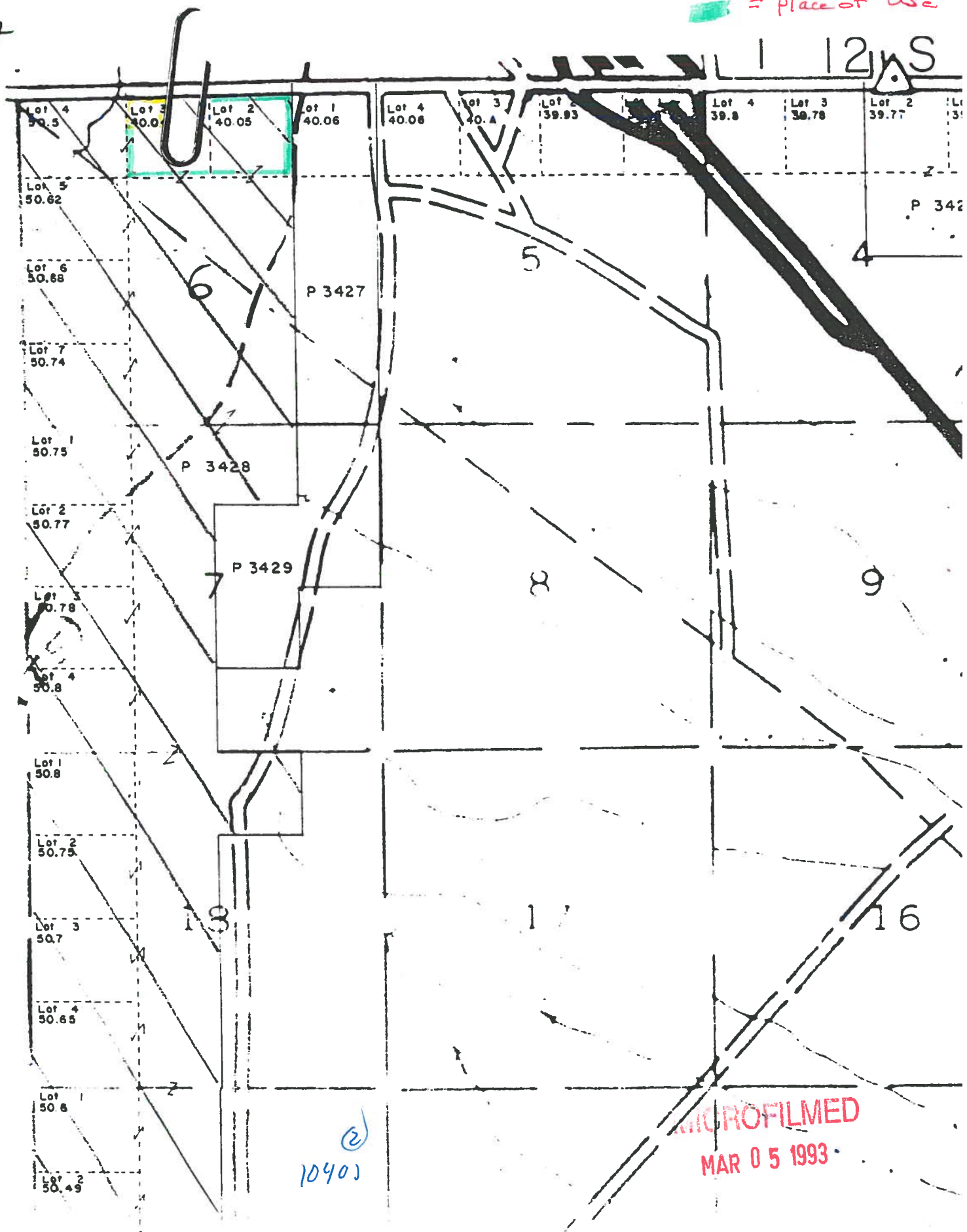
T. 125 227E

142# A43-10401

Point of Discontinuity = point of Discontinuity

Place of Use

-27



MICROFILMED
MAR 05 1993

P.27E

WLE# A43-10401

 = place of use

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

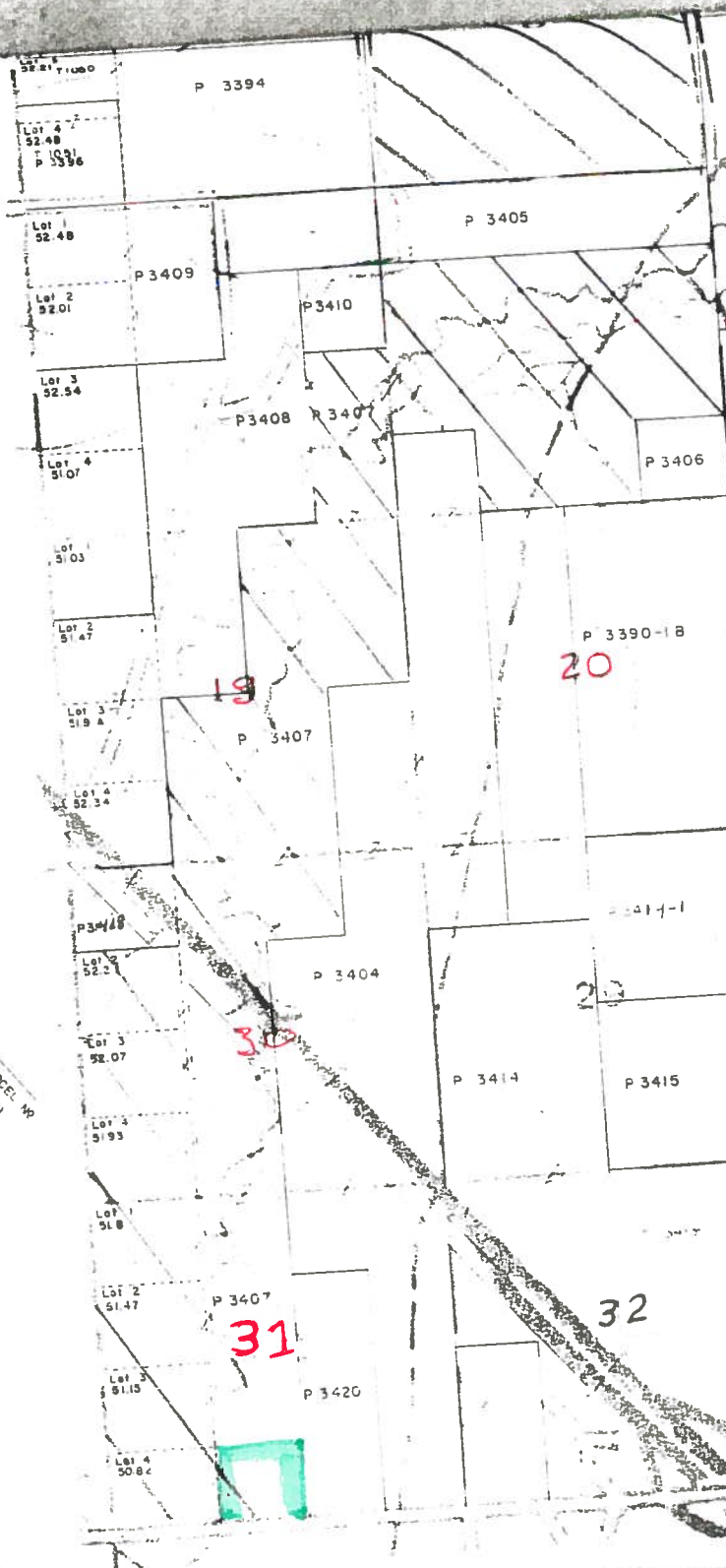
CASSIA COUNTY,
IDAHO

LEGEND

TOWNSHIP LINES _____
SECTION LINES _____
SECTION CORNER +
QUARTER CORNER T
PARCEL BOUNDARY _____
SUBDIVISION BOUNDARY - - - - -
ARBITRARY SUBDIVISION NO. 3
ARBITRARY BLOCK NO. 2
ARBITRARY PARCEL NO. 30
ADJACENT PARCEL TIE LINE _____
RAILROADS _____
U.S. HIGHWAYS 8
STATE HIGHWAYS 42
INTERSTATE HIGHWAYS 5
COUNTRY ROADS C

A diagram illustrating the hierarchy of land parcels. It shows a series of nested, slanted rectangular boxes representing different levels of land division. From left to right, the levels are: Township No. (1st 4 Digits), Section No. (5th & 6th Digits), Quarter No. (7th Digit), Subdivision No. (8th & 9th Digits), Block No. (10th & 11th Digits), and Ownership Parcel No. (Last Three Digits). The boxes are arranged in a descending staircase pattern, with each subsequent box being smaller and shifted further to the right and down.

SCALE

[illegible]

| | | | |
|------------|-----|------|-------------------------|
| Seq. 00347 | Bar | 3391 | EXDoc 511 # 99 |
| Seq. 00348 | Bar | 3392 | EXDoc 511 # 99 |
| Seq. 00349 | Bar | 3397 | EXDoc Banker Hotel # 41 |
| Seq. 00350 | Par | 3407 | EXDoc RAFT River # 1 |

MAR 05 1993

MAR 05 1993

10401 ①

TYPE OF ACTION: ADD
MODIFY ALL FIELDS FLAG:

LAST NAME: YOUNG, GRAY OR BRUCE DELZER
ADDRESS LINE 1: J R SIMPLOT CO LEGAL DEPT
ADDRESS LINE 3: PO BOX 27
CITY: BOISE

STATE: ID ZIP: 837070027

FIRST NAME:
ADDRESS LINE 2: 999 MAIN ST STE 1300
PHONE NUMBER: (208) 389-7318

| | | | |
|------------|---------------|--------------|--------------------|
| A43-02485 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02488 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02489 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02504 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02505 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02516 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02517 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02519 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02522 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02536 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02547 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02548 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02569 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-02575 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-04021A | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-04021B | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-04194 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-04195 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-04197 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-04199 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-04202 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-07056 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-07068 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-07145 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10397 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10398 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10399 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10400 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10401 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10402 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10403 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10404 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10405 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10406 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10407 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10408 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10426 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10578 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10579 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10590 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10591 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A43-10592 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A45-02179 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A45-02719 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A45-02746 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A45-11847 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A47-04312 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A51-02140 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |
| A57-02202 | ATTORNEY NAME | SUCCESSFULLY | ADDED TO NAME FILE |

GRAY YOUNG
BRUCE BELZER
Attorneys at Law
J. R. Simplot Company Legal Department
999 Main Street, Suite 1300
P.O. Box 27
Boise, ID 83707
(208) 389-7318
(208) 389-7515 Telefacsimile

Attorneys for J. R. Simplot Company

RECEIVED
JAN 21 1992

Department of Water Resources

RECEIVED

APR 06 1993

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CASSIA

In Re the General Adjudication
of Rights to the Use of Water
From the Snake River Drainage
Basin Water System.

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States;
The State of Idaho;
and All Claimants to the Use
of Water from the Snake River
Basin Water System,

Respondents.

ALICE FOSHA, HELEN FLINT, and
BEVERLY ADAMS, individuals,

Plaintiffs,

vs.

A. KENNETH DUNN, Director of the
Department of Water Resources
of the State of Idaho,

Twin Falls County
Civil Case No. 39576

and

Cassia County
Civil Case No. 13770-12-83

NOTICE OF APPEARANCE

*Don modified thru
C.A.N. program.*

*4-1-93
- Jf*

Defendants.)

IN THE MATTER OF THE GENERAL)
DETERMINATION OF RIGHTS TO THE)
USE OF GROUNDWATER DIVERTED)
FROM SECTIONS 19, 20, 21, 28, 29,)
30, 31, 32, AND 33, T. 11 S.,)
R. 27 E., B.M.)

A. KENNETH DUNN, Director of the)
Department of Water Resources)
of the State of Idaho,)

Counterplaintiff,)

vs.)

ALICE FOSHA, HELEN FLINT, and)
BEVERLY ADAMS, individuals,)

Counterdefendants.)

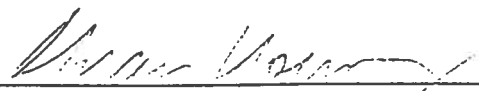
TO ALL PARTIES:

GRAY YOUNG, Assistant General Counsel, J. R. Simplot
Company, hereby enters his appearance as co-counsel on behalf
of J. R. Simplot Company in this action. All notices to
J. R. Simplot Company should be delivered to the following
address:

Gray Young
Bruce Belzer
J. R. Simplot Company
Legal Department
999 Main Street, Suite 1300
P.O. Box 27
Boise, ID 83707

DATED this 20th day of January, 1992.

By


GRAY YOUNG

Assistant General Counsel

4507vrl-20-92/1:42

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed this 20th day of January, 1992, in an envelope with sufficient first-class postage prepaid thereon to the following:

Idahome Farms, Inc.
1925 Oakley Avenue
Burley, ID 83318

Dennis Jay Harper
Star Route
Declo, ID 83323

Roland Allen Land &
Livestock
Star Route
Malta, ID 83342

Mark J. Taylor
Strong & Hanni
5th Floor, Boston Building
Salt Lake City, UT 84111
Attorney for Fosha, et al.

Leo A. Jardine
Jardine, Linebaugh,
Brown & Dunn
Suite 400
370 East South Temple
Salt Lake City, UT 84111
Attorney for Raft River Ranches, Inc.

A. Lynne Krogh-Hampe
Deputy Attorney General
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706-2237


VICKI SPANGLER