

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-183

RIGHT NUMBER:

43-10396

NAME & ADDRESS:

D MORRIS HALL
RACHEL A HALL
HC 72 BOX 2042
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/21/1979

POINT OF DIVERSION:

T13S R26E S24

NWSESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T13S R26E S24

Within CASSIA County
SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S26E246755A

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-188

RIGHT NUMBER: 43-10396

NAME & ADDRESS: D MORRIS HALL
RACHEL A HALL
HC 72 BOX 2042
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/21/1979

POINT OF DIVERSION: T13S R26E S24 NWSEW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S24 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S26E246755A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: [Signature]

Date: 8-14-97

Data entry verified by: KT

Date: 8115

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10396
Date Received: 6/08/1989
Receipt No: 5007640
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D. MORRIS HALL 208-645-2516
Address: HC 72 BOX 2042
MALTA, ID 83342

OR
Name: RACHEL A. HALL 208-645-2516
Address: HC 72 BOX 2042
MALTA, ID 83342

2. Date of Priority: JUN 21, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	24	NW	SE	SW		CASSIA

5. Description of diverting works:
126' WELL AND 2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD

A43-10396

Page 1

Date: 06/08/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	24	SE SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X D Morris Hall Date: 8 June 1989
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of June 19 89

Seal

Bruce A. Schuld
Notary Public

BRUCE A. SCHULD, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

Residing at
~~MY COMMISSION EXPIRES APRIL 11, 1995~~

My Commission Expires

WATER RIGHT NUMBER - A43-10396

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
HALL

U. MURTS

1 - HC 72 BOX 2042

2 3

3

CITY- MALTA

PHONE - 208-645-2516

1 - HC 72 BOX 2042

21

10

CITY - MALTA

PHONE - 208-645-2516

STATE- ID ZIP- 63342

STATE- ID ZIP- 83342

HALL

THE

[illegible]

```

+ - - - - - SOURCE - - - - - +
+ - - - - - GROUNDWATER - - - - - +
+ - - - - - TRIUTARY - - - - - +

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GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

135	26E	24	NW	SE	SW	(31)	CASSIA
-----	-----	----	----	----	----	------	--------

[illegible]

43 - DOMESTIC

01/01

12/31

0.040.0

[illegible]

0.040

TOWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OR USE	DESCRIPTION	COUNTY
+	-	-	-	-	-	-	-	-
+	-	-	-	-	-	-	-	-

135	263	24	43	DOMESTIC
135	263	24	43	DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - 126' WELL AND 2 HP PUMP

+ - - NON-IRRIGATION USE - ONE HOUSE HOLD

	+	-	-	OTHER RIGHTS FOR SAME USE	-	NONE
1. <u>Right to sell</u>						
2. <u>Right to lease</u>						
3. <u>Right to mortgage</u>						
4. <u>Right to sublease</u>						
5. <u>Right to assign</u>						
6. <u>Right to convey</u>						
7. <u>Right to devise</u>						
8. <u>Right to partition</u>						
9. <u>Right to take</u>						
10. <u>Right to sell</u>						
11. <u>Right to lease</u>						
12. <u>Right to mortgage</u>						
13. <u>Right to sublease</u>						
14. <u>Right to assign</u>						
15. <u>Right to convey</u>						
16. <u>Right to devise</u>						
17. <u>Right to partition</u>						
18. <u>Right to take</u>						
19. <u>Right to sell</u>						
20. <u>Right to lease</u>						
21. <u>Right to mortgage</u>						
22. <u>Right to sublease</u>						
23. <u>Right to assign</u>						
24. <u>Right to convey</u>						
25. <u>Right to devise</u>						
26. <u>Right to partition</u>						
27. <u>Right to take</u>						
28. <u>Right to sell</u>						
29. <u>Right to lease</u>						
30. <u>Right to mortgage</u>						
31. <u>Right to sublease</u>						
32. <u>Right to assign</u>						
33. <u>Right to convey</u>						
34. <u>Right to devise</u>						
35. <u>Right to partition</u>						
36. <u>Right to take</u>						
37. <u>Right to sell</u>						
38. <u>Right to lease</u>						
39. <u>Right to mortgage</u>						
40. <u>Right to sublease</u>						
41. <u>Right to assign</u>						
42. <u>Right to convey</u>						
43. <u>Right to devise</u>						
44. <u>Right to partition</u>						
45. <u>Right to take</u>						
46. <u>Right to sell</u>						
47. <u>Right to lease</u>						
48. <u>Right to mortgage</u>						
49. <u>Right to sublease</u>						
50. <u>Right to assign</u>						
51. <u>Right to convey</u>						
52. <u>Right to devise</u>						
53. <u>Right to partition</u>						
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57. <u>Right to mortgage</u>						
58. <u>Right to sublease</u>						
59. <u>Right to assign</u>						
60. <u>Right to convey</u>						
61. <u>Right to devise</u>						
62. <u>Right to partition</u>						
63. <u>Right to take</u>						
64. <u>Right to sell</u>						
65. <u>Right to lease</u>						
66. <u>Right to mortgage</u>						
67. <u>Right to sublease</u>						
68. <u>Right to assign</u>						
69. <u>Right to convey</u>						
70. <u>Right to devise</u>						
71. <u>Right to partition</u>						
72. <u>Right to take</u>						
73. <u>Right to sell</u>						
74. <u>Right to lease</u>						
75. <u>Right to mortgage</u>						

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
- - - - - NO CONDITIONS OF APPROVAL FOUND. - - - - -

MODELS RARE

UNCONTROLLED

MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10396

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/08/89 STANTON

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/08/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007640	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR		-	

13526E 24 6755 A

CERTIFIED
SEP 1 1991
WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED

CHECKED

VERIFIED
AUG 31 1991