

VERIFIED BY R 9/10/97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-10-1997
PAGE: A-21

RIGHT NUMBER:

43-10394

NAME & ADDRESS:

CHILD INVESTMENT CO LTD
1693 W 2700 S
SYRACUSE UT 84075

SOURCE:

GROUNDWATER

QUANTITY:

0.12 CFS

PRIORITY DATE:

12/31/1960

POINT OF DIVERSION:

T11S R27E S34

SWSESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.02 CFS

DOMESTIC 4 HOMES

01-01 12-31

0.12 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T11S R27E S34

SESW

DOMESTIC

Within CASSIA County

T11S R27E S34

SESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 11S27E340000A

1 POTATO CELLAR; STOCKWATER, 25 RANGE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHILD INVESTMENT CO LTD 1693 W 2700 S SYRACUSE UT 84075 (801) 773-4510	12/31/1960	STOCKWATER DOMESTIC	01-D1 12-31 01-01 12-31	0.02 CFS 0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R27E S34 SWSESW CASSIA County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- :

11S 27E 34 : : : S :

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- :

11S 27E 34 : : : D :

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 4 HOMES, 1 POTATO CELLAR; STOCKWATER, 25 RANGE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10394

Other Water Rights Listing Overlapping Place(s) of Use:
A43-02346B A43-02346G A43-04183

Remarks: GEN PARCEL NO. 11S27E340000A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/13/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
POTATOE CELLAR FOR PRIVATE USE.

Audit: 04/13/92 SMITH 03/30/95 POST-STD

COPY

1998 APR -7 PM 2:31
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
SUB CASE NO. 43-10394

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):
Child Investment Co Ltd
1693 W 2700 S
Syracuse UT 84075

Phone: (801) 773-4510

TO: Claimant/Purchaser(s):

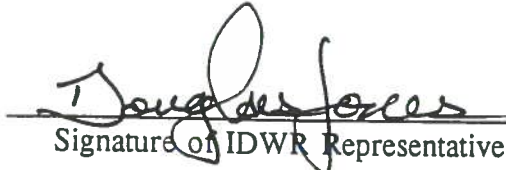
Name and Address of Claimant/Purchaser(s):
M & H Farms
561 Terrace Dr
Burley ID 83318

Phone: (208) 654-2640

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

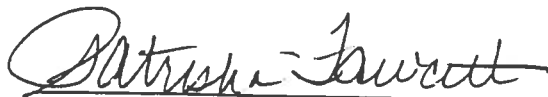
DATED: 4/1/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Child Investment Co Ltd
1693 W 2700 S
Syracuse UT 84075
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
M & H Farms
561 Terrace Dr
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-26-1998
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 43-10394

NAME & ADDRESS: M & H FARMS
561 TERRACE DRIVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1960

POINT OF DIVERSION: T11S R27E S34 SWSESW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 4 HOMES	01-01 12-31	0.12 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R27E S34 SESW

DOMESTIC Within CASSIA County
T11S R27E S34 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S27E340000A
1 POTATO CELLAR; STOCKWATER, 25 RANGE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

M & H FARMS
561 TERRACE DR
BURLEY ID 83318

RE: SRBA Claim(s) 45-10394

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Child Investment Co Ltd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10394

Date Received: 6/ 7/1989

Receipt No: S007634

Received By: *[Signature]* *ownership change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: M & H FARMS 208-654-2640
Address: 561 TERRACE DRIVE
BURLEY ID 83318

2. Date of Priority: DEC 31, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	34	SW	SE	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 4 HOUSES, 1 POTATO CELLAR, S/ 25 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	34	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POTATOE CELLAR FOR PRIVATE USE.

OWNERSHIP CHANGE FROM CHILD INVESTMENT TO M & H FARMS. 3/25/98 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNERS NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 3/19/96

MAR 22 1996

LEGAL DESCRIPTION OF PROPERTY: Townships 11 & 12S Range 27E Department of Water Resources
Sections 2, 3, 4, 27, 34 1/4 of 1/4 of 1/4 Govt. Lot BM Southern Region
Lot Block Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.
See legal description attached

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
(1) A43-02346G, (2) A43-02476C, (3) A43-02596A, (4) A43-0246
- [] Water Right Number(s) (5) A43-02496, (6) A43-02376, (7) A43-02508, (8) A43-0418
Assigned by IDWR: (9) A43-04184 A43-10393, A43-10394
- [] Name and Address of Former Owner/Claimant(s)(Seller): Child Investment Co., Ltd., a Utah partnership
5176 Cottonwood Lane
Salt Lake City, Utah 84117
- [] New Owner/Claimant (Purchaser): M & H Farms, a general partnership consisting of
Jack Hunsaker, Robert Hunsaker & Robert Moss
- [] New Mailing Address: M & H Farms
561 Terrace Drive
Burley, Idaho 83318
- [] New Telephone Number: (208) 431 - 1238 or 654-2640
(mobile) (home)
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Special Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
M & H Farms
- [] Signature of New Owner/Claimant(s) By [Signature] Date
Child Investment Co., Ltd. Date
- [] Signature of Former Owner/Claimant(s): [Signature] Date
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 3/7/96 By: HB
Claim Numbers of Split, if any:
3-25-98

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

241748

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made this 18 day of March, 1996, between CHILD INVESTMENT COMPANY, LTD., a Utah partnership, who acquired title as CHILD INVESTMENT COMPANY, a limited partnership, of 5176 Cottonwood Lane, Salt Lake City, Utah, 84117, hereinafter called the "Grantor", and M & H FARMS, a general partnership consisting of JACK HUNSAKER, ROBERT HUNSAKER and ROBERT MOSS, whose address is 561 Terrace Drive, Burley, Idaho, 83318, hereinafter called the "Grantee".

WITNESSETH

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$

Section 34: All

Parcel No. 1:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$

Section 34: All

Parcel No. 2:

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: N $\frac{1}{2}$

Section 3: N $\frac{1}{2}$

Parcel No. 3:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 35: S $\frac{1}{2}$ EXCEPTING THEREFROM the following described
parcel of land:

Beginning at the Northwest corner of the SW $\frac{1}{4}$
of said Section 35;
Thence running East along the centerline of said
Section 35 to the Northeast corner of the SE $\frac{1}{4}$ thereof;
Thence South along the East boundary line of
said Section 35 a distance of 24 feet;
Thence West on a line parallel with and 24
feet South of the centerline of said Section
35 to the West boundary line thereof;
Thence North along said West boundary line of
said Section 35 for 24 feet to the Point of
Beginning.

Parcel No. 4:

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: NE $\frac{1}{4}$ (Lots 1 and 2; and the S $\frac{1}{2}$ NE $\frac{1}{4}$)

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

March 25, 1998 4:27pm

CUSTOMER

ROBERT MOSS

43-10393, 43-10394

SUBJECT: OWNERSHIP CHANGE

phone call (X) walk-in (.)

Called to say he had received his Director's Report Recommendation for 43-10394 and it was still under the name of Child Investment. When I checked the data base, I found that 43-10393 was never changed either. Looks like these two D & S rights were missed when the ownership changes were made to M & H Farms in 1996. Changed the records...

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10394
Date Received: 6/07/1989
Receipt No: 5007634
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHILD INVESTMENT CO., LTD. 801-773-4510
Address: 1693 WEST 2700 SOUTH
SYRACUSE, UT 84075

2. Date of Priority: DEC 31, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	34	SW	SE	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 4 HOUSES, 1 POTATO CELLAR, S/ 25 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	34	SE	SW		DOMEST	
			SE	SW		STOCK	

A43-10394

Page 1

Date: 06/07/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POTATOE CELLAR FOR PRIVATE USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am V.P. Finance + Manager of
Title
Child Investment Co., LTD., that I have signed the foregoing
Organization
document in the space below as V.P. Finance + Manager of
Title
Child Investment Co., LTD. and that the statements contained in the
Organization
foregoing document are true and correct.

Richard R. Lusk
Signature of Authorized Agent
Child Investment Co., LTD.
V.P. Finance + Manager
Title and Organization

June 7, 1989
Date

State of Idaho)
County of Thiel Falls) ss.

Subscribed and sworn (or affirmed) before me this 7th day

of June 19 85

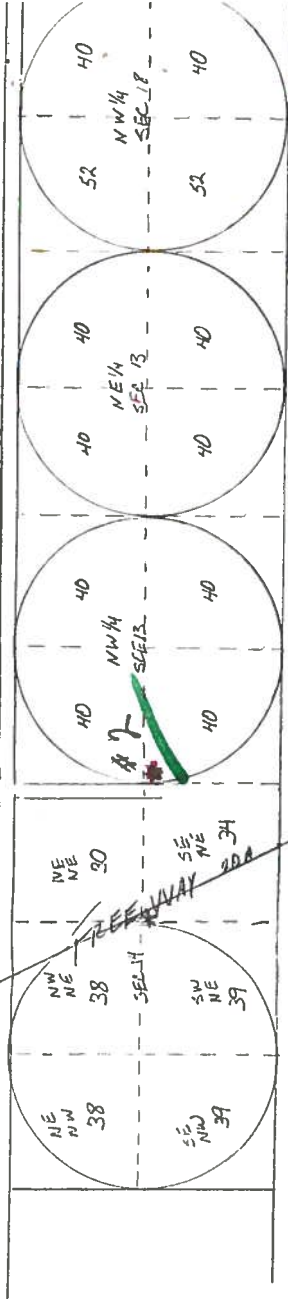
[Signature]
Notary Public

Seal

Residing at Kilbuck, Id.

My Commission Expires 6/30/92

T11S R26E



D/I - 104cs
12/31/1952

A43-10393

43-23463 462 A

43-4183 320 A

43-2596 162 A

43-2508 160 A

43-1184 480 A

43-2555 218 A

43-2366 524 A
43-2275

2326 A Total

Domestic Wells

A43-10393

(T11S R27E)

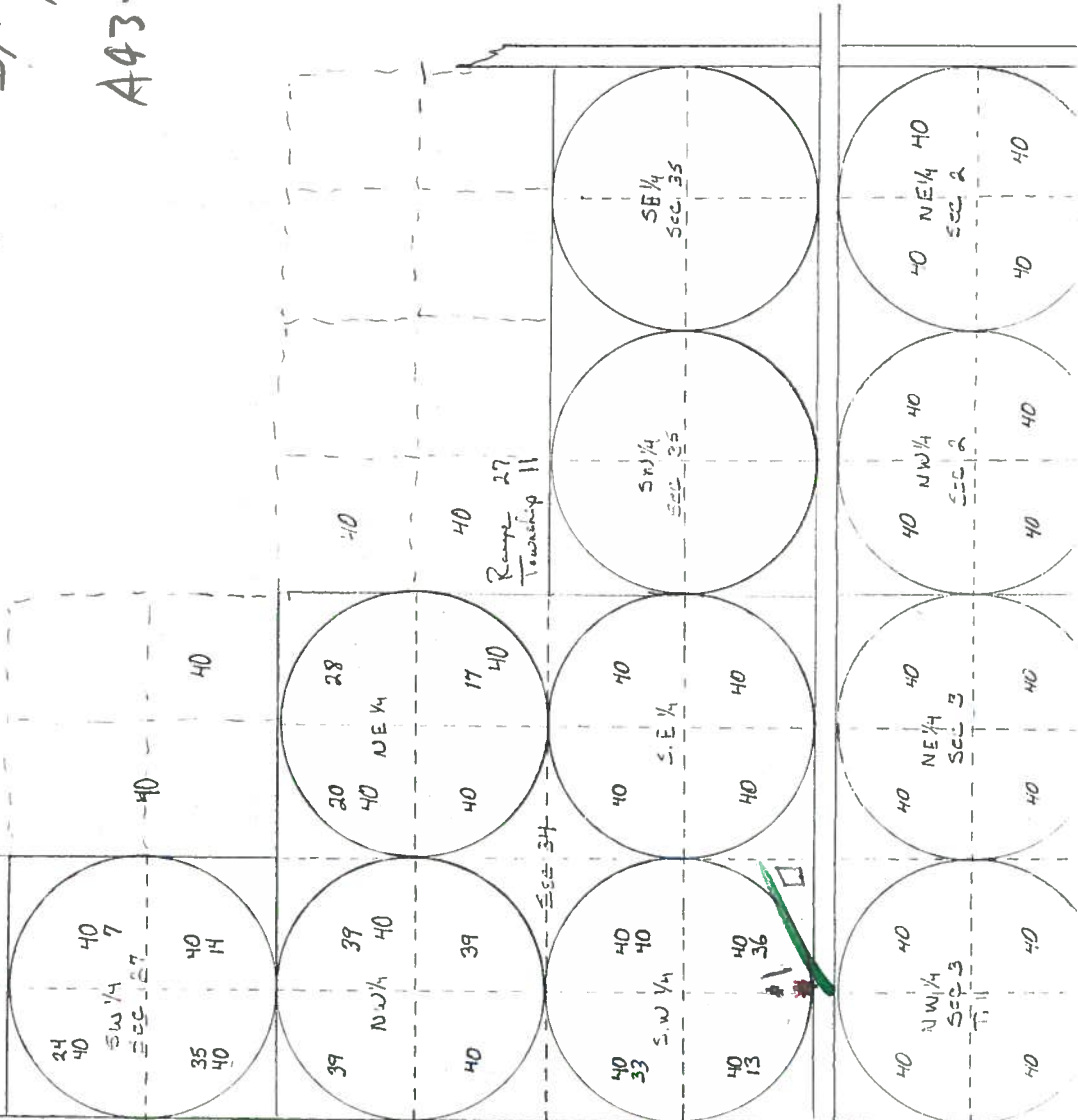
0.12cs
D/potatoes cell 120

D/4

5/25 Ruse

12/31/1960

MAR 5 1961
MICROFILMED



CHILD INVESTMENTS CO., LTD.
1693 West 2700 South
Syracuse, Utah 84075

RECEIVED

JUN 12 1989

June 8, 1989

Department of Water Resources
Southern Region Office

Mr. Alan Merritt
Idaho Dept. of Water Resources
2148 Fourth Avenue East
Twin Falls, Idaho 83301

RE: Power of Attorney

Dear Alan:

The Power of Attorney authorizing me to act for Child Investment Co., Ltd. is enclosed. Please attach to the application numbers noted in the document.

Again thank you for your assistance yesterday.

Sincerely,



Richard Turnbow
V.P. Finance & Manager

MICROFILMED

MAR 05 1993

POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned does hereby make, constitute, and appoint Richard R. Turnbow of 2271 East Sublette Place, Sandy, Salt Lake County, State of Utah, the true and lawful attorney for and in the name, place, and stead of the undersigned in connection with the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System Pertaining to water right numbers;

A43 - 02508, A43 - 02596A, A43 - 02476,
A43 - 02346B, A43 - 10394, A43 - 04183,
A43 - 10393, A43 - 04184, A43 - 02366,
A43 - 02375, A43 - 02555,

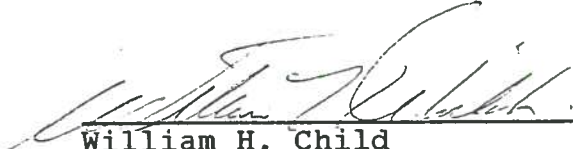
and all other issues of water rights pertaining to property owned by the undersigned in the State of Idaho.

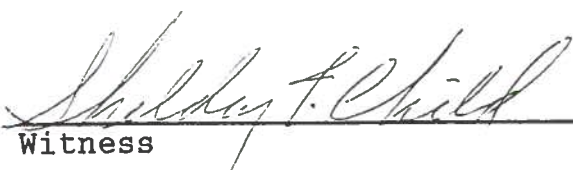
The undersigned gives and grants unto said attorney full authority and power to do and perform all and every act and thing whatsoever requisite and advisable to be done relating to issues of water rights, fully ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney shall remain in full force and effect until written notice of its revocation has been duly served upon the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, Idaho 83301.

The foregoing Power of Attorney set forth above is signed and dated at Syracuse, Utah this the 7th day of June, 1989.

Child Investment Co., LTD.


William H. Child
General Partner


Witness

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10394

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - +	- LAST NAME - - - - +	+ - FIRST NAME - - +	+ - - - - ADDRESS - - - - +
-------------	-----------------------	----------------------	-----------------------------

*** C - CURRENT OWNER ***
CHILD INVESTMENT CO., LTD.

1 - 1693 WEST 2700 SOUTH

21

1

CITY- SYRACUSE

PHONE - 801-773-4510

STATE- UT ZIP- 34075

[illegible]

- - REGION -
=RPRR IN REGION

+	-	-	STAGE	-
+	-	-	BENEFICIAL USE	-

STAGE - - - +
FICIAL USE

[illegible][illegible]

STREAM INDEX (BLANK IF NO INDEX CODE)

(31) CASSIA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
---	------	-------------	-------------	-----------	-----------	----------------	------------------

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01
01/01

12/31
12/31

0.120
0.020

[illegible]

	TOTAL	CONSUMPTIVE	USE	-	+
1	100	100	100	100	100
2	100	100	100	100	100
3	100	100	100	100	100
4	100	100	100	100	100
5	100	100	100	100	100
6	100	100	100	100	100
7	100	100	100	100	100
8	100	100	100	100	100
9	100	100	100	100	100
10	100	100	100	100	100
11	100	100	100	100	100
12	100	100	100	100	100
13	100	100	100	100	100
14	100	100	100	100	100
15	100	100	100	100	100
16	100	100	100	100	100
17	100	100	100	100	100
18	100	100	100	100	100
19	100	100	100	100	100
20	100	100	100	100	100
21	100	100	100	100	100
22	100	100	100	100	100
23	100	100	100	100	100
24	100	100	100	100	100
25	100	100	100	100	100
26	100	100	100	100	100
27	100	100	100	100	100
28	100	100	100	100	100
29	100	100	100	100	100
30	100	100	100	100	100
31	100	100	100	100	100
32	100	100	100	100	100
33	100	100	100	100	100
34	100	100	100	100	100
35	100	100	100	100	100
36	100	100	100	100	100
37	100	100	100	100	100
38	100	100	100	100	100
39	100	100	100	100	100
40	100	100	100	100	100
41	100	100	100	100	100
42	100	100	100	100	100
43	100	100	100	100	100
44	100	100	100	100	100
45	100	100	100	100	100
46	100	100	100	100	100
47	100	100	100	100	100
48	100	100	100	100	100
49	100	100	100	100	100
50	100	100	100	100	100
51	100	100	100	100	100
52	100	100	100	100	100
53	100	100	100	100	100
54	100	100	100	100	100
55	100	100	100	100	100
56	100	100	100	100	100
57	100	100	100	100	100
58	100	100	100	100	100
59	100	100	100	100	100
60	100	100	100	100	100
61	100	100	100	100	100
62	100	100	100	100	100
63	100	100	100	100	100
64	100	100	100	100	100
65	100	100	100	100	100
66	100	100	100	100	100
67	100	100	100	100	100
68	100				

+ - KW USAGE

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	------	-------------	--------

DESCRIPTION

COUNTY

115	27E	34	52	W
115	27E	34	52	W

04 STOCKWATER
43 DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 4 HOUSES, 1 POTATU CELLAR, S/ 25 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible][illegible]

DEGREE PLAINTEXT

[illegible]+ - DECREE DATE - +
00/00/0000

RECEIVED
JUN 1 1966

MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10394

+ - - - - - AUDIT FIELDS - 06/07/89 MERRITT

+ - - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/07/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007634	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPS ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

11521E 340000 A

CERTIFIED
SEP 18 1991
WATER EXAMINER

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 4-18-90
CHECKED 6/17/90

VERIFIED
AUG 31 1991