

RIGHT NUMBER: 43-10385

NAME & ADDRESS: DELMAR WOODWORTH
735 CALDER AVE
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER
QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1917

POINT OF DIVERSION: T10S R28E S24 NW1/4SW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 3 HOMES	DOMESTIC 3 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R28E S24 NW1/4SW
DOMESTIC Within CASSIA County
T10S R28E S24 NW1/4SW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S28E240000
STOCKWATER, 3 HORSES

Claim proofread by: KT
Date: 9-5

RIGHT NUMBER: 43-10385

NAME & ADDRESS: DELMAR WOODMORTH
735 CALDER AVE
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

PRIORITY DATE: 05/01/1917

POINT OF DIVERSION: T10S R28E S24 MNWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC DOMESTIC, 3 HOMES; STOCKW	DOMESTIC DOMESTIC, 3 HOMES; STOCKW	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R28E S24 MNWSW

DOMESTIC Within CASSIA County
T10S R28E S24 MNWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 10S28E240000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10385
Date Received: 6/07/1989
Receipt No: 5007630
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELMAR WOODWORTH
Address: P.O. BOX 429
AMERICAN FALLS, ID 83211
208-349-5716

2. Date of Priority: MAY 01, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
10S 28E 24 NW SW CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, S3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	28E	24	NW	SW	STOCK DOMEST	

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William F. Woodworth Date: 7 June 1989

Date: _____

State of Idaho

County of AT)
) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of June 19 89 William F. Woodworth
Notary Public

Seal

Residing at AT

My Commission Expires 5/84

WATER RIGHT NUMBER - A43-10335

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WOODWORTH

DELMAR

1 - P.O. BOX 429
2 -
3 -

CITY- AMERICAN FALLS
PHONE - 206-349-5716

STATE- ID ZIP- 83211

+ - - PRIORITY DATE - - +

05/01/1917

+ - - REGION - - - +

ERROR IN REGION

+ - - STAGE - - - +

J - BENEFICIAL USE

+ - - STATUS - - - - +

+ - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - - - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

10S 28E 24 NW NW SW (31) CASSIA

+ - - - - - - - - - - +

CODE DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.080
0.020

+ - - TOTAL DIV. RATE - +

0.100

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - - - - - - - +

TWN RNG SEC TRACT LOT ACRES

PLACE OF USE

CODE DESCRIPTION

COUNTY

10S 28E 24 NW SW
10S 28E 24 NW SW

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - 0/3 HOUSES, S3 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - +

REMARKS

NO REMARKS FOUND.

+ - - - - - - - - - - +

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - +

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - +

00/00/0000

MICROFILMED

MAR 05 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10335

AUDIT FIELDS - 06/07/89 WHITE

COMMENTS- NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | | | | |
|------------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 06/07/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | 5007630 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLAG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | | | |

105 28E 24 0000

CERTIFIED
SEP 19 1991
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED A. B. G. G. G.
CHECKED W. B. G. G.

VERIFIED
AUG 31 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR
April 8, 1994

DELMAR L WOODWORTH
735 CALDER AVE
AMERICAN FALLS ID 83211

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A43-02514, A43-07067,
A43-10385, A43-10386 & A43-10391
Change of Address Notification
Department of Water Resources
Snake River Basin Adjudication Office

Dear Mr. Woodworth:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

If you sold these properties, please contact our office toll-free at 1/800-451-4129.

Sincerely,
Idaho Department of Water Resources
Adjudication Bureau

SO:region

Mail this card to all the people, businesses and publications who send you mail. For publications, tape an old address label over name and old address sections and complete new address. **COMPLETE ADDRESS PORTION ON FRONT OF FORM with Name, Street Address, City, State and ZIP Code of individual or business to whom you are mailing this card.** *A + R done, new card 4-8-94*

| | | | | | | | | |
|--------------------|---|----------------|---|----------|--|------------------------------|--|--|
| Your Name | Print or Type—Last Name, First Name, Middle Initial
<i>Delmar L. Woodworth</i> | | | | A43-02514-07067, A43-10385, 10386, 91. | | | |
| Old Address | No. and Street
<i>P.O. Box 429</i> | Apt./Suite No. | PO Box
☒ | R.D. No. | Rural Box No. | ZIP + 4 Code
<i>83211</i> | | |
| | City and State
<i>American Falls, ID</i> | | | | | | | |
| New Address | No. and Street
<i>735 Calder Ave.</i> | Apt./Suite No. | PO Box | R.D. No. | Rural Box No. | ZIP + 4 Code | | |
| | City and State
<i>American Falls, ID</i> | | | | | | | |
| Sign Here | Signature
<i>D.L. Woodworth</i> | | Date new address in effect
<i>1 April 93</i> | | Keyline No. (if any) | | | |

PS Form 3576, 10/91 RECEIVER: Be sure to record the above new address in your address book at home or office.

Fold and Tear on Dotted Line Before Mailing

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10385
DELMAR L. WOODWORTH
735 CALDER AVE
AMERICAN FALLS ID 83211
Telephone Number: (208) 349-5716

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

See attachment B

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation; no changes need to be made.

DATE: 20 May 01 SIGNATURE: Delmar L. Woodworth
Please print your name: Delmar L. Woodworth

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

① Ken added

6/12/01

JD

Attachment B.

6-6-01

Water right numbers

43-10385
43-10386
43-07073
43-10391

1: Name change.

2: Should read: Delmar L. Woodworth and Kenneth D. Woodworth

3: A one half interest in this property was sold to Ken on May 4, 1998.
See Contract of sale

If you need to contact me please call 349-5542 or 431-1210

Ken Woodworth
Ken Woodworth

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07073

Priority: July 16, 1977 Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 60.0 AF

This is to certify, that DELMAR L WOODWORTH
735 CALDER AVE
AMERICAN FALLS ID 83211
has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 4, 1977; and
has submitted Proof of Beneficial Use on January 27, 1992. An examination indicates
that the works have a diversion capacity of 0.180 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 04/01 to 10/31 | 0.18 CFS | 60.0 AF |

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 24, Township 10S, Range 28E
CASSIA County

| <u>PLACE OF USE:</u> | <u>IRRIGATION</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------|-------------------|--------------|--------------|--------------|--------------|
| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | | | |
| 10S | 28E | 24 | NWSW | 15 | 15 |

Total number of acres irrigated: 15

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

1998 JUL 24 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|----------------------------|
| In Re SRBA |) | PARTIAL DECREE PURSUANT TO |
| |) | I.R.C.P. 54(b) FOR |
| Case No. 39576 |) | |
| |) | Water Right 43-10391 |

NAME AND ADDRESS: DELMAR L WOODWORTH
735 CALDER AVE
AMERICAN FALLS, ID 83211

| | | |
|-----------|----------|------------------|
| SOURCE: | SPRING | TRIBUTARY: SINKS |
| QUANTITY: | 0.03 CFS | |

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1895

POINT OF DIVERSION: T10S R28E S25 NWSW Within Cassia County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|----------------|----------|
| | Stockwater | 01-01 TO 12-31 | 0.03 CFS |

| PLACE OF USE: | Stockwater | Within Cassia County |
|---------------|------------|----------------------|
| T10S R28E S25 | | |
| NWSW | | |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurbutt, Jr.
Presiding Judge
Snake River Basin Adjudication