

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-171

RIGHT NUMBER: 43-10372

NAME & ADDRESS: THOMAS OTTLEY
SHARLENE J OTTLEY
PO BOX 455
ELBA ID 83326

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T14S R25E S06 SENE

Within CASSIA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE

12-01 03-01

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

*"73" NI season
in use & PD4
9/26/97*

9/29/97

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R25E S06 SENE

DOMESTIC Within CASSIA County
T14S R25E S06 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S25E060000
STOCKWATER, 25 BEEF STOCK

Claim proofread by: LT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-176

RIGHT NUMBER: 43-10372

NAME & ADDRESS: THOMAS OTTLEY
SHARLENE J OTTLEY
BOX 455
ELBA ID 83326

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T14S R25E S06 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	12-01 03-01	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T14S R25E S06	SENE
	DOMESTIC	Within CASSIA County
	T14S R25E S06	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S25E060000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KS 7
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10372

Date Received: 6/07/1989

Receipt No: S007617

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS OTTLEY 208-638-5589
Address: BOX 455
ELBA, ID 83326

AND/OR

Name: SHARLENE J. OTTLEY 208-638-5589
Address: BOX 455
ELBA, ID 83326

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	25E	6		NE	SE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	12/01	03/01	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/25 BEEF STOCK

A43-10372

Page 1

Date: 06/07/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	25E	6	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas D Otley Date: June 7 1989

Date: _____

State of Idaho)
County of OK) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of June 19 89

Lon White
Notary Public

Seal

Residing at OK

My Commission Expires 5/94

WATER RIGHT NUMBER - A43-10372

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible][illegible]+ - DEGREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/07/89 WHITE

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+-----+-----+-----+-----+-----+-----+-----+-----+
- COMMENTS -
NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/07/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007617	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FILE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

RP 14525E660000

$\begin{matrix} P \\ S \\ E \\ R \\ E \end{matrix}$
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DATA ENTRY

ENTREPRENEUR

CHECKED

4-15-02 ~~W~~
6/23/02 ~~W~~

"Verified By"
 Tonia Map/Oltho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

SEP 26 1991

CELEBRATED

SEP 6 1991

WATER EXAMINER