

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-169

RIGHT NUMBER: 43-10369

NAME & ADDRESS: RETA O HOLTMAN
HC72 BOX 2164
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1977

POINT OF DIVERSION: T13S R27E S32 NWSWN Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R27E S32 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S27E323780

Claim proofread by: 157
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-174

RIGHT NUMBER: 43-10369

NAME & ADDRESS: RETA O HOLTMAN
HC72 BOX 2164
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/01/1977

POINT OF DIVERSION: T13S R27E S32 NWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R27E S32 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S27E323780
PROPERTY ALSO KNOWN AS 1930 S 2350 E

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: JNL

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

JUN 09 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10369

Date Received: 6/07/1989

Receipt No: 5007954

Received By: AD~

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RETA O. HOLTMAN 208-645-2236
Address: H.C. 72 BOX 2164
MALTA, ID 83342

2. Date of Priority: SEP 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	32	NW	SW	NW		CASSIA

5. Description of diverting works:
WELL WITH 1 1/2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	32	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

A43-10369

Page 1

Date: 06/07/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS LOCATED ON ADJACENT PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Rita O. Haltman Date: 6/2/89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of June 19 89 Rosella Deddo
Notary Public

Seal

Residing at Malta, Idaho
My Commission Expires April 6, 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 17, 1989

Re: A43-10369

Reta O. Holtman
HC 72 Box 2164
Malta, Id 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

R RIGHT NUMBER - A43-10369 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (U) NUMBER -

- - - - - LAST NAME - - - - - + - - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - - - - - - -

C - CURRENT OWNER ***
TMAN

ETA O.
1 - H.C. 72 BOX 2164
2 -
3 -
CITY- MALTA
PHONE - 208-645-2236
STATE- ID ZIP- 83342

- PRIORITY DATE - - - + - - - - - REGION - - - + - - - - - STAGE - - - + - - - - - STATUS - - - - -
09/01/1977 J - BENEFICIAL USE

- - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - - - - - - -

GROUNDWATER

- - - - - RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

27E 32 NW SW NW (31) CASSIA

- - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +
0.040

- - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

13S 27E 32 SW NW 43 DOMESTIC (31) CASSIA

- DIVERSION MEANS - WELL WITH 1 1/2 R.P. PUMP

- NON-IRRIGATION USE - 0/ 1 HOUSEHOLD WITH LAWN

- OTHER RIGHTS FOR SAME USE - NONE

- - - - - REMARKS - - - - -
WELL IS LOCATED ON ADJACENT PROPERTY.

ER RIGHT NUMBER - 443-10359

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - - - COMMENTS - - - - -
- - - - - NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39575
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/12/1939	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007954	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-				

RP 135275323780
193022350E

DATA ENTRY

ENTERED 4-20-97 Dwy
CHECKED 6/16/92 AB

Verified By
Tono Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (Geo Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
OCT 21 1991
WATER EXAMINER

VERIFIED
OCT 17 1991