

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-167

RIGHT NUMBER: 43-10367

NAME & ADDRESS: CONDIE BROS
G PHILLIPP CONDIE
4625 W 4100 S
SALT LAKE CITY UT 84120

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/30/1976

POINT OF DIVERSION: T10S R28E S08 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R28E S08 SWNW

Place of use for STOCKWATER is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S28E080000A
STOCKWATER, MIXED

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-172

RIGHT NUMBER: 43-10367

NAME & ADDRESS: CONDIE BROS
G PHILLIPP CONDIE
4625 W 4100 S
SALT LAKE CITY UT 84120

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 03/30/1976

POINT OF DIVERSION: T10S R28E S08 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 2 HOMES; STOCKW	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R28E S08 SWNW

Place of use for STOCKWATER is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 10S28E080000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10367
Date Received: 6/22/1989
Receipt No: S007592
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONDIE BROS. 801-968-4943
Address: 4625W 4100S
SALT LAKE CITY, UT 84120

AND/OR

Name: G. PHILLIPP CONDIE 801-968-4943
Address: 4625W 4100S
SALT LAKE CITY, UT 84120

2. Date of Priority: MAR 30, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	28E	8	SW	SW	NW		CASSIA

5. Description of diverting works:
6"X180' WELL, 5HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/UNSPECIFIED ANIMALS

A43-10367

Page 1

Date: 06/22/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	28E	8	SW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMED 2 HOUSES WITH A 1976 PRIORITY DATE. ANY WELL DRILLED AFTER 1963 FOR ANY USE OTHER THAN SINGLE FAMILY DOMESTIC USE (1 HOUSE), IS REQUIRED TO EITHER FILE AN APPLICATION FOR PERMIT OR 2 SEPERATE ADJUDICATION DOMESTIC CLAIMS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10367
Date Received 6-6-89
Receipt Number 5007592

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Condie Bros - G Phillip Condie Phone (801) 968-4943
Mailing Address 4625W 4100 E. S. 1C. Zip 84120

2. Date of Priority (Only one per claim) ~~3/86~~ 3/30/76 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 10 S Range 28 E
Section 8, SW 1/4 of ~~11E~~ 34 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 180' deep 5 H.P. sub pump -
pipe to house shed shop & lawns -

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1-1</u> to Month/Day <u>12-31</u>	amount <u>0.04</u> (cfs)
(Both dates are inclusive)		
For <u>Livestock</u> purposes from	Month/Day <u>1-1</u> to Month/Day <u>12-31</u>	amount <u>0.02</u>

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 houses 1/2 lawn's animals

MICROFILMED

MAR 9 1989

10. Place of use is: Township: 10 S Range 28 E

Section 8, SW 1/4 of NW 1/4, Govt. Lot _____, B.M. _____

County of Cassia for (Circle One) ~~Domestic~~ Stock Domestic and Stock

Additional places of use, if any irrigation

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner

of Condie Bros of Raft River farm that I have signed the foregoing

document in the space below as Partner of Condie Bros
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent G. Falgout Condie Date 6/6/89

Title and Organization Partner of Condie Bros Raft River farm

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 1989

SEAL

Notary Public Robert V. Stratell

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 6 5 1993

WATER RIGHT NUMBER - A43-10367

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
CONDIE BROS.

1 - 4625W 4100S
2 -
3 -

CITY- SALT LAKE CITY
PHONE - 801-958-4943

STATE- UT ZIP- 84120

CONDIE

G. PHILLIPP

1 - 4625W 4100S
2 -
3 -

CITY- SALT LAKE CITY
PHONE - 801-968-4943

STATE- UT ZIP- 84120

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
03/30/1976 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - -

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

10S 28E 8 SW SW NW (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - - + - - - - TOTAL DIV. VOLUME - - - - + - - - - TOTAL DIV. CAPACITY - - - - + - - - - TOTAL CONSUMPTIVE USE - - - - + - - - - KW USAGE - - - - +
0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

10S 28E 8 SW NW

45 DOMESTIC

(31) CASSIA

+ - - - - DIVERSION MEANS - 6"X180' WELL, SHP PUMP, PIPE

+ - - - - NON-IRRIGATION USE - D/2 HOUSES, S/UNSPECIFIED ANIMALS

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

CLAIMED 2 HOUSES WITH A 1976 PRIORITY DATE. ANY WELL DRILLED
AFTER 1953 FOR ANY USE OTHER THAN SINGLE FAMILY DOMESTIC USE
(1 HOUSE), IS REQUIRED TO EITHER FILE AN APPLICATION FOR PERMIT
OR 2 SEPERATE ADJUDICATION DOMESTIC CLAIMS.

MICROFILMED
MAR u 5 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(JD-26)

PREFIX TRANSLATION: AUJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10367

OLD WATER RIGHT NUMBERS

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF

DEGREE DEFENDANT

DEGREE DATE

AUDIT FIELDS - 06/22/89 WHITE

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

CIVIL CASE NUMBER 39576

OLD CASE NUMBER

OLD JUDICIAL DISTRICT

TEMPORARY RIGHT

WATER DISTRICT

FEDERAL/STATE INDICATOR

PRESUMPTION FLAG

FIELD INSPECTION MADE

FIELD INSPECTION FLAG

VERIFIED DATE

LAST AMENDED DATE

PROOF MADE DATE

RECEIPT NUMBER

POU OWNERSHIP FLAG

NAME CONNECTOR

COURT REPORT FILING

OBJECTION FILED DATE

RESPONSE FILED DATE

CLAIM RECEIVED DATE

PROOF DUE DATE

LICENSED DATE

CLAIMS TAPE ERROR FLAG

FEE EXEMPT FLAG

10528E080000 A

CERTIFIED
SEP 18 1991
WATER EXAMINER

PROOF
AUG 4 1991

Verified By
Topo Map/Ortho-PQ
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 4-18-91 MJB
CHECKED 8/17/91

VERIFIED
AUG 4 1991