

VERIFIED BY JK 9/10/97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-10-1997

PAGE: A-15

RIGHT NUMBER:

43-10359

NAME & ADDRESS:

WILLIAM D JONES  
PO BOX 152  
ALMO ID 83318

SOURCE:

SPRINGS

TRIBUTARY: SINKS

QUANTITY:

0.04 CFS

PRIORITY DATE:

07/15/1925

POINT OF DIVERSION:

T16S R23E S02

SWSWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

STOCKWATER  
T16S R23E S02

Within CASSIA County  
SWSE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP16S23025200  
STOCKWATER, 100 BEEF

AJ5809NP  
No. R43-10359

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/09/97  
PAGE: 17

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WILLIAM D JONES<br>PO BOX 152<br>ALMO ID 83318<br>(208) 824-5527 | 07/15/1925       | STOCKWATER | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                  |                  |            |                       | 0.04 CFS          |                     |

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16S R23E S02

SWSWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

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16S 23E 2 : : : S :

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 100 BEEF

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-10359

Remarks: GEN PARCEL NO. RP16S23025200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10359

Date Received: 6/06/1989

Receipt No: 5007564

Received By: BHT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM D. JONES 208-824-5527  
Address: P.O. BOX 152  
ALMO, ID 83318

2. Date of Priority: JUL 15, 1925

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16S      | 23E   | 2       | SW     | SW     | SE     |     | CASSIA |

5. Description of diverting works:  
SPRINGS AND NATURAL POOLS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HUNDRED BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 16S      | 23E   | 2       |        |        |     | STOCK |       |

11. Place of use in counties: CASSIA

A43-10359

Page 1

Date: 06/06/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William D. Jones Date: 6/6/89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 6 day  
of June 19 89 Bruce A. Schuld  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

BRUCE A. SCHULD, NOTARY PUBLIC  
RESIDING AT BOISE, IDAHO  
MY COMMISSION EXPIRES APRIL 11, 1995

WATER RIGHT NUMBER - A43-10359

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

\*\*\* C - CURRENT OWNER \*\*\*  
\*\*\* JONES

• WITHIN

- P.O. BOX 152

2

3

CITY-ALMO

PHONE - 208-824-5527

STATE-TO ZIP- 83318

+ - - PRIORITY DATE - - +  
07/15/1925

```

+ - - REGION -
      ERROR IN REGION

```

| + | - | - | STAGE      | -   | - | + |
|---|---|---|------------|-----|---|---|
| J | - | - | BENEFICIAL | USE |   |   |

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| + | - | - | - | - | - | + |
| + | - | - | - | - | - | + |

+ - - - SOURCE -  
+ - - - SPRINGS

+ - - - - - TRIBUTARY  
+ - - - - - SINKS

[illegible]

| 16S | 23S | 2 | SW | SW | SW | (31) | CASSTA |
|-----|-----|---|----|----|----|------|--------|
| 16S | 23S | 2 | SW | SW | SW | (31) | CASSTA |

[illegible]

04 - STOCKWATER

01/01 12/31

0-060

[illegible]

|     |     |   |
|-----|-----|---|
| 165 | 23E | 2 |
|-----|-----|---|

04 STOCK MARKET

(21) CACTA

+ - - DIVERSTION MEANS - SPPING AND NATURAL POCIS

+ - NON-TRIPGATION USE - ONE HINDED REEUE

+ - - OTHER RIGHTS END SAME PAGE - NOISE

[illegible]

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -

- - - - - NO OLD WATER RIGHT NUMBERS - - - - -

CONDITIONS OF APPROVAL

[illegible]

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