



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RIGBY FARMS
3144 E 1400 S
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 43-2486, 43-4106A, 43-10334, 43-10339,
43-10340, 43-10341, 43-10343
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

05/10/2001

NOTICE OF ERROR
REPLY

RECEIVED

JUN 05 2001

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10341

RIGBY FARMS

HC 61 BOX 1072

MALTA ID 83342

Telephone Number: (208)645-2450

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Address Change: Rigby Farms
3144 East 1400 South
Malta, Idaho 83342-9704

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-30-01 SIGNATURE: Jini Rigby
Please print your name: Jini Rigby

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

De-Forward
7/31/01



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 28, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JIM RIGBY
3144 E 1400 S
MALTA ID 83342

RE: SRBA Claims Reporting Copies

Dear Mr. Rigby,

Enclosed are copies of the Domestic rights as they are being proposed in the SRBA Director's Report for Basin 43 as you requested.

It appears you have given me a different address than is listed on the enclosed rights. Please use the enclosed form to notify us if the address on the claims is not correct. There is no fee to correct your address of record.

If you have further questions on your water rights then please feel free to call me.

Sincerely,

A handwritten signature in black ink that reads "Steve Clelland". The signature is written in a cursive, flowing style.

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

A43-10341

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-156

RIGHT NUMBER: 43-10341

NAME & ADDRESS: RIGBY FARMS
HC 61 BOX 1072
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1943

POINT OF DIVERSION: T12S R28E S33 SESENW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T12S R28E S33	SENW
	DOMESTIC	Within CASSIA County
	T12S R28E S33	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S28E332400A
STOCKWATER, 100 MIXED CATTLE

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-161

RIGHT NUMBER: 43-10341

NAME & ADDRESS: RIGBY FARMS
HC 61 BOX 1072
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/01/1943

POINT OF DIVERSION: T12S R28E S33 SESENW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R28E S33 SENW

DOMESTIC Within CASSIA County
T12S R28E S33 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 12S28E332400A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KS T

Date: 8/13/97

Data entry verified by: THC

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10341
Date Received: 6/05/1989
Receipt No: 5007495
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIGBY FARMS 208-645-2450
Address: H.C. 61 BOX 1072
MALTA, ID 83342

2. Date of Priority: MAR 01, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	28E	33	SE	SE	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 100 MIXED CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	28E	33	SE	NW		DOMEST	
			SE	NW		STOCK	

A43-10341

Page 1

Date: 06/05/89

MICROFILMED

MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
Rigby Farms, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Rigby Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Jim Rigby
Signature of Authorized Agent

Partner - Rigby Farms
Title and Organization

6-5-89

Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of June 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/92

AJ5308NP
(JUD-25)

WATER RIGHT NUMBER - A43-10341
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -
*** C - CURRENT OWNER ***
RIGBY FARMS

1 - H.C. 61 BOX 1072
2 -
3 -
CITY- MALTA
PHONE - 208-645-2450
STATE- ID ZIP- 83342

PRIORITY DATE - 03/01/1943
REGION -
ERROR IN REGION
STAGE -
J - BENEFICIAL USE
STATUS -

SOURCE -
GROUNDWATER
TRIBUTARY -

TWN - 12S
RNG - 28E
SEC - 33
TRACT - SE SE NW
LOT -
RFLG -
COUNTY - CASSIA
POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

CODE -
DESCRIPTION -
PERIOD FROM - 01/01
PERIOD TO - 12/31
WATER USE -
DIVERSION RATE - 0.040
DIVERSION VOLUME - 0.040
43 - DOMESTIC
04 - STOCKWATER

TOTAL DIV. RATE - 0.040
TOTAL DIV. VOLUME -
TOTAL DIV. CAPACITY -
TOTAL CONSUMPTIVE USE -
KW USAGE -

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
12S	28E	33	SE NW			04 STOCKWATER	(31) CASSIA	
12S	28E	33	SE NW			43 DOMESTIC	(31) CASSIA	

DIVERSION MEANS - WELL & PUMP

NON-IRRIGATION USE - D/ 1 HOUSEHOLD, S/ 100 MIXED CATTLE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF -
DEGREE DEFENDANT -

DEGREE DATE -
00/00/0000
MICROFILMED
MAR 05 1993

