

2002 JAN 25 PM 2:24

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase: 43-10338

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

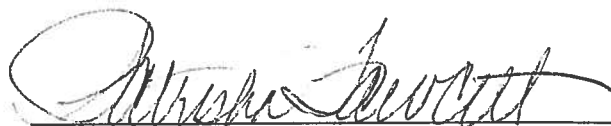
Dated: 1/23/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1/25, ²⁰¹²2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Ardith Rigby
HC 61 Box 1092
Malta ID 83342
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Rigby Farms
3144 E 1400 S
Malta ID 83342
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10338
NAME AND ADDRESS: RIGBY FARMS
3144 E 1400 S
MALTA ID 83342-9704

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/20/1941

POINT OF
DIVERSION: T13S R28E S3 NESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.040 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R28E S03 SENE
DOMESTIC Within CASSIA County
T13S R28E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. 13S28E031200A STOCKWATER, MIXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 25, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RIGBY FARMS
3144 E 1400 S
MALTA ID 83342

RE: SRBA Claim(s) 43-10338

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Ardith Rigby

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 20 2001**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10338					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Fred Rigby or Ardith Rigby
HC-61 Box 1092 Malta, Idaho 83342
4. New Owner/Claimant(s) Rigby Farms
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3144 E 1400 S
- City, State and ZIP Code Malta, Idaho 83342
- New Telephone Number (208) 645-2450
5. Date you acquired the property February 21, 1992

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) Reggie Stans by Jim Regby Partner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by [Signature] Date _____ Receipt No. _____
 Processed by [Signature] Date 11/21/01 WR _____ Date _____

RECEIVED

NOV 20 2001

217683

WARRANTY DEED

Department of Water Resources
Southern Region

For Value Received

ARDITH RIGBY as Conservator and Guardian of the Estate of FREDRICK J. RIGBY also known as FRED J. RIGBY, an incapacitated person, and ARDITH RIGBY also known as ARDITH D. RIGBY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto RIGBY FARMS, a Partnership

ADDRESS: HC-61, Box 1072
Malta, Idaho 83342

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

See attached EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches or ditch rights used thereon, or appurtenant thereto, INCLUDING but not limited to 16 shares of Stock in the Sublett Irrigation Company.

RESERVING unto the Grantor Ardith D. Rigby a Life Estate in that portion of the premises described in EXHIBIT "B" which is attached hereto, upon which premises is located the family residence.

SUBJECT TO:

Accruing taxes, levies and assessments; easements and rights-of-ways of record, if any; and the indebtedness in favor of FEDERAL LAND BANK OF SPOKANE.

ARDITH RIGBY executes this Deed as Conservator and Guardian of the Estate of Fredrick J. Rigby also known as Fred J. Rigby, pursuant to Letters of Guardianship and Conservatorship of an Incapacitated person, dated November 1, 1991 and recorded November 7, 1991 as Instrument No. 216069 on Film No. 230, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 21, 1992

Ardith Rigby
ARDITH RIGBY also known as
ARDITH D. RIGBY

Ardith Rigby
ARDITH RIGBY, as Conservator and Guardian
the Estate of Fredrick J. Rigby also known
Fred J. Rigby, an incapacitated person

STATE OF IDAHO, COUNTY OF Cassia) ss.

On this 21 day of February, 1992,
before me, a notary public in and for said State, personally appeared

ARDITH RIGBY also known as
ARDITH D. RIGBY

known to me to be the person
subscribed to the within instrument
to me that she executed the same.

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO

Notary Public

STATE OF IDAHO, COUNTY OF CASSIA

On this 21 day of February, 1992 before me the undersigned, a Notary Public in and for said State, personally appeared Ardith Rigby known or identified to me to be the person whose name is subscribed to the within instrument as Guardian and Conservator of the Estate of Fredrick J. Rigby also known as Fred J. Rigby, an incapacitated person and acknowledged to me that she executed the same as such conservator of said estate.

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho

Larry Roberts
Notary Public
Residing at: Burley
My commission expires:

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: Lots 3 and 4, S $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPT the following described Tracts:

TRACT NO. 1:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 1241 feet;
Thence Northwesterly 1502 feet, more or less, to a
point which is 837 feet West of the Northeast
corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence East 837 feet to the Point of Beginning.

TRACT NO. 2:

Commencing 79 feet North 523 feet Northwesterly
along the county road from the Southeast corner
of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, which point shall be known as the
True Point of Beginning;
Thence West 283 feet;
Thence North 140 feet;
Thence East 187 feet;
Thence Southeasterly 170 feet, more or less, to the
Point of Beginning.

Section 3: That part of Lot 2, more particularly described as follows:

Beginning at the Southwest corner of said Lot 2;
Thence East 700 feet;
Thence Northwest to a point 700 feet North of the
Southwest corner;
Thence South 700 feet to the Point of Beginning.

TOWNSHIP 12 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: E $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXHIBIT "B"

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: A part of the S $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing 79 feet North 693 feet Northwesterly
along the county road from the Southeast corner
of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, which point shall be known as the
True Point of Beginning;
Thence West 280 feet;
Thence North 160 feet;
Thence East 185 feet;
Thence Southeasterly 194 feet, more or less, to the
Point of Beginning.

217683

RECORDED AT THE
CASSIA COUNTY CLERK'S
OFFICE
JAN 23 1997

FEB 21 4 30 PM '97

CASSIA COUNTY, IDAHO
FRANK E. HARRIS
REC'D

He 61

Box 1072

Maata Jd.

83342

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-153

RIGHT NUMBER:

43-10338

NAME & ADDRESS:

FRED RIGBY
ARDITH RIGBY
HC 61 BOX 1092
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

03/20/1941

POINT OF DIVERSION:

T13S R28E S03

NESENE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.04 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T13S R28E S03

SENE

DOMESTIC

Within CASSIA County

T13S R28E S03

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 13S28E031200A

STOCKWATER, MIXED

Claim proofread by:

KJ

Date:

9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-158

RIGHT NUMBER: 43-10338

NAME & ADDRESS: FRED RIGBY
ARDITH RIGBY
HC 61 BOX 1092
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/20/1941

POINT OF DIVERSION: T13S R28E S03 NESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R28E S03	SENE
	DOMESTIC	Within CASSIA County
	T13S R28E S03	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S28E031200A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: JAL

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10338
Date Received: 6/05/1989
Receipt No: 5007495
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED RIGBY 208-645-2265
Address: H.C. 61 BOX 1092
MALTA, ID 83342

OR

Name: ARDITH RIGBY 208-645-2265
Address: H.C. 61 BOX 1092
MALTA, ID 83342

2. Date of Priority: MAR 20, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	28E	3	NE	SE	NE		CASSIA

5. Description of diverting works:
4" X 190' WELL WITH 1/2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	28E	3	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10338Date Received 6/5/89Receipt Number 5007495 AD

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Fred or Ardith Rigby Phone (208) 645-2265Mailing Address HC 61 Box 1092 Zip 833422. Date of Priority (Only one per claim) March 20, 1941 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township T 13 Range 28Section 3, NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 4 in casing, 190 ft. deep
2 H.p. Submersible pump, pipe to house + Corral

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount 0.040 (cfs)
(Both dates are inclusive)

For Stock purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount _____ (cfs)

7. Total quantity claimed 0.040 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house Stock/Mixed

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 13 Range 28
Section 3, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Audith Bigby

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Audith Bigby

Date June 2, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Cassia)

SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 1989

SEAL

Notary Public Rosella Nedda

Residing at Malta, Idaho

My Commission Expires April 6, 1993

Last Name Bigby

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993

