

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-138

RIGHT NUMBER: 43-10314

NAME & ADDRESS: VERNON L (BUD) TRACY
SHARYL L TRACY
149 W 1ST N
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1910

POINT OF DIVERSION: T13S R26E S12 NESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S26E123746A

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-143

RIGHT NUMBER: 43-10314

NAME & ADDRESS: VERNON L (BUD) TRACY
SHARYL L TRACY
149 W 1ST N
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1910

POINT OF DIVERSION: T13S R26E S12 NESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S26E123746A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10314
Date Received: 6/01/1989
Receipt No: S007451
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON L. (BUD) TRACY 208-645-2425
Address: 149 W 1ST N
MALTA, ID 83342

AND/OR

Name: SHARYL L. TRACY 208-645-2425
Address: 149 W 1ST N
MALTA, ID 83342

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	12	NE	SW	NW		CASSIA

5. Description of diverting works:
06"X75' WELL, ELECTRIC PUMP, MODERNIZED IN 1962

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-10314
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) VERNON L. (FNU) OR SHARIL L. TRACY Phone (208) 645-2425

Mailing Address 149 WEST 1ST NORTH - MALTA, IDAHO Zip 83342

2. Date of Priority (Only one (1) per claim) "ESTIMATE" 1910

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) N/A

4. Location of point of diversion is: Township 13 S Range 26 E

Section 12, NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" WELL, 75' DEEP BY MEANS
OF AN ELECTRIC PUMP. THIS PRESENT SYSTEM WAS
MODERNIZE WHEN THE NEW WELL DRILLED IN APPROXIMATELY 1962.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1-1 to 12-31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 DOMESTIC

MICROFILMED

MAR 05 1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

J.L. Tracy

Malta Id 83342

Re: A43-00239B
A43-10315
A43-00240B
A43-10316
A43-02446
A43-02549
A43-10314 ✓

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim(s) based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Office Secretary

/jg

Enclosure(s):

MICROFILMED

MAR 15 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A43-10314
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

*** C - CURRENT OWNER ***
TRACY

VERNON L. (BUD)

1 - 149 W 1ST N
2 -
3 -
CITY- MALTA
PHONE - 208-645-2425

STATE- ID ZIP- 83342

TRACY

SHARYL L.

1 - 149 W 1ST N
2 -
3 -
CITY- MALTA
PHONE - 208-645-2425

STATE- ID ZIP- 83342

1 - PRIORITY DATE - - - +
12/31/1910

2 - REGION - - - +
17 SOUTHERN

3 - STAGE - - - +
J - BENEFICIAL USE

4 - STATUS - - - -

5 - SOURCE - - - -
GROUNDWATER

6 - TRIBUTARY - - - -

7 - POINT OF DIVERSION - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

8 - COUNTY

9 - RFLG

10 - LOT

11 - TRACT

12 - SEC

13 - TOWN

14 - DIVISION

15 - RING

16 - CODE

17 - DESCRIPTION

18 - PERIOD FROM

19 - PERIOD TO

20 - WATER USE

21 - DIVERSION RATE

22 - DIVERSION VOLUME

23 - TOTAL DIV. VOLUME - +

24 - TOTAL DIV. CAPACITY - +

25 - TOTAL CONSUMPTIVE USE - +

26 - KW USAGE - +

27 - PLACE OF USE - - - -

28 - ACRES

29 - CODE

30 - DESCRIPTION

31 - COUNTY

32 - (31) CASSIA

33 - DOMESTIC

34 - DIVERSION MEANS - 06"X75" WELL, ELECTRIC PUMP, MODERNIZED IN 1962

35 - NON-IRRIGATION USE - D/I HOUSE

36 - OTHER RIGHTS FOR SAME USE - NONE

37 - REMARKS - - - -

38 - NO REMARKS FOUND.

39 - OLD WATER RIGHT NUMBERS

40 - NO OLD WATER RIGHT NUMBERS FOUND.

41 - CONDITIONS OF APPROVAL - - - -

42 - NO CONDITIONS OF APPROVAL FOUND.

