

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-137

RIGHT NUMBER: 43-10313

NAME & ADDRESS: MARY H CURL
1935 OAKLEY AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1916

POINT OF DIVERSION: T10S R29E S30 SESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R29E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10S29E300000

Claim proofread by: KT

Date: 9-5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10313
Date Received: 6/ 1/1989
Receipt No: S007441
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MERLIN H JONES FAMILY PARTNERSHIP 208-678-2942
Address: 82 S 150 E
BURLEY ID 83318

2. Date of Priority: DEC 31, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	29E	30	SE	SE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	29E	30	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
4/8/99 TF; OWNERSHIP CHANGED CURL TO MERLIN H JONES FAMILY
PARTNERSHIP PER 1409(6) AND TITLE INSURANCE POLICY REC'D 1/5/99.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 9, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MERLIN H JONES FAMILY PARTNERSHIP
82 S 150 E
BURLEY ID 83318

RE: SRBA Claim(s) A43-10313

Dear Kendall:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

enc.

DATE: 04/08/99
PAGE: 1

CASSIA County

T10S B29E S3D

Position(s) of Diversion:

Place of use	Legal Description for:	DOMESTIC
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[illegible]

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks-	EXP	PARCEL NO.	RP10S29E300000

Notes:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

RECEIVED

JAN 05 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A43-10313.
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
Mary H Cur I
1935 Oakley Ave Burley
4. New Owner/Claimant(s)
Meslin H Jones Family Partnership
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address
82 South 150 East
City, State and ZIP Code
Burley, Idaho 83318
New Telephone Number
(208) 678-2942
5. Date you acquired the property
Oct 4, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
Meslin H Jones
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

FIRST AMERICAN TITLE INSURANCE COMPANY

OWNERS POLICY

SCHEDULE A

FILE NO.	POLICY NO.	DATE OF POLICY	AMOUNT	PREMIUM
27698	385707	October 4, 1996 at 11:15 A.M.	\$195,200.00	\$878.00

1. Name of Insured:

MERLIN H. JONES and MICHAEL L. JONES, General Partners of the
MERLIN H. JONES FAMILY PARTNERSHIP, Ltd., a Utah limited partnership

2. The estate or interest in the land which is covered by this Policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

MERLIN H. JONES and MICHAEL L. JONES, General Partners of the
MERLIN H. JONES FAMILY PARTNERSHIP, Ltd., a Utah limited partnership

4. The land referred to in this Policy is described as follows:

SEE SCHEDULE A, PAGES 2 & 3

LAND TITLE AND ESCROW, INC.

Countersigned: Eric Y. Harris

Agent

This Policy is valid only if Schedule B is attached.

CONTINUATION

SCHEDULE A

Policy Number: 385707

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 1

-Continued-

CONTINUATION
SCHEDULE A

Policy Number: 385707

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Lot 2, and:

Beginning at the Northwest corner of Lot 3 of said Section 30, which shall be the True Point of Beginning;
Thence South 89°57'16" East 1683.72 feet to the Northeast corner of Lot 3;
Thence South 0°00'27" East along the East line of Lot 3 for 802.15 feet to a point;
Thence North 81°04'37" West for 1702.97 feet to a point on the section line;
Thence North 0°09'19" West along said section line for 539.35 feet to the True Point of Beginning;

AND, Beginning at the Southeast corner of said Section 30, which point shall be the True Point of Beginning;
Thence North 89°21'26" West for 545.88 feet to a point;
Thence North 46°53'36" West for 2647.87 feet to a point;
Thence North 81°04'37" West for 158.99 feet to a point on the ¼ section line;
Thence North 0°00'27" West along said ¼ section line for 802.15 feet to a point at the Northeast corner of Lot 3;
Thence South 89°57'16" East along mid section line for 1318.77 feet to the Northeast corner of the NW¼SE¼;
Thence South 0°00'48" West along the 1/16th section line for 1320.75 feet to a point at the Northeast corner of the SW¼SE¼;
Thence South 89°59'14" East along the 1/16th section line for 1318.29 feet to a point on section line;
Thence South 0°02'03" West along said section line for 1320.00 feet to the True Point of Beginning.

Section 29: Beginning at the Southwest corner of said Section 29, which point shall be the True Point of Beginning;
Thence North 0°02'03" East along section line for 1427.43 feet to a point;
Thence South 3°11'28" East for 249.50 feet along centerline of a gravel road to a point;
Thence South 11°22'00" East along said road centerline for 785.39 feet to a point;
Thence South 16°29'52" East along said road centerline for 276.30 feet to a point;
Thence South 5°10'28" West along said road centerline for 143.78 feet to a point on section line;
Thence South 89°57' West along section line for 235.02 feet to the True Point of Beginning.

OWNERS POLICY

SCHEDULE B

EXCEPTIONS FROM COVERAGE

Policy Number: 385707

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Any lien or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.

SECTION II

7. Taxes for 1996 and subsequent years, a lien, but not yet due or payable.
8. Oil and Gas Lease executed by Mary H. Curl to Faith Financial Services, dated April 17, 1981 and recorded May 20, 1981 as Instrument No. 135115 on Film No. 142, records of Cassia County, Idaho.
9. Financing Statements, Seed and Farm Laborer's liens against crops which are filed in the office of the Secretary of State.
10. Loss or damage suffered by the insured by the reason of Merlin H. Jones and Michael L. Jones, General Partners of the Merlin H. Jones Family Partnership, Ltd., a Utah limited partnership not complying with the State of Idaho "Doing Business Law."

END OF SCHEDULE B

Schedule B (Owners Policy)

COPY 24215

CERTIFICATE OF LIMITED PARTNERSHIP

RECEIVED
 To the Secretary of State of Idaho,
 Statehouse, Boise, Idaho 83720



94 NOV 1 AM 10 48

1. The name of the limited partnership is:

M. H. JONES FARMS LIMITED PARTNERSHIP
 (Must include, without abbreviation, the words "Limited Partnership.")

2. The name and business address of the registered agent are:

Kendall D. Jones, HC 76, Box 1120, American Falls, ID 83211
 (not a P.O. Box)

3. The name and business address of each general partner are:

Name	Address
Merlin H. Jones	1592 West Cornerstone Drive, South Jordan, Utah 84095

Michael L. Jones	579 East Jene Drive, Sandy, Utah 84070
------------------	--

Kendall D. Jones	HC 76, Box 1120, American Falls, Idaho 83211
------------------	--

(If more space is needed, continue in item 5.)

4. The latest date on which the partnership will dissolve is:

June 1, 2002

5. Other matters (optional):

N/A

6. Signatures of all general partners:

Merlin H. Jones
 Merlin H. Jones

Michael L. Jones
 Michael L. Jones

Kendall D. Jones
 Kendall D. Jones

Secretary of State use only

IDAH0 SECRETARY OF STATE

19941101 0900 39153 2

CK #: 3679 CUST# 2521

CORP

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-142

RIGHT NUMBER: 43-10313

NAME & ADDRESS: MARY H CURL
1935 OAKLEY AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 12/31/1916

POINT OF DIVERSION: T10S R29E S30 SESENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R29E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP10S29E300000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: Jul

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10313
Date Received: 6/02/1989
Receipt No: S007441
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY H. CURL
Address: 1935 OAKLEY AVE.
BURLEY, ID 83318 208-678-5478

2. Date of Priority: DEC 31, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	29E	30	SE	SE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	29E	30	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

A43-10313

Page 1

Date: 06/02/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10313

Date Received _____

Receipt Number 5007441 SCC

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 30 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mary H. Curl Phone (208) 678-5478Mailing Address 1935 Oakley Ave. Burley, Id Zip 833182. Date of Priority (Only one per claim) 1916 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 Range 29Section 30, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1, 1916 to Dec. 31 amount 0.04 (cfs)For Domestic purposes from Jan. 1, 1917 to Dec. 31 amount 0.04 (cfs)
(Both dates are inclusive)7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Domestic for each

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 10 Range 29
Section 30, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (☒)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Mary H. Curl no Docket

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary H. Curl Date May 18, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } ss. 518-46-2628

Subscribed and sworn (or affirmed) before me this 18 day of May 1989

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A43-10313

Mary H. Curl
1935 Oakley Ave.
Burley, Id 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim(s) based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Office Secretary

/jg

Enclosure(s):

MICROFILMED
MAR 05 1993

WATER RIGHT NUMBER - A43-10213

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (00) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

CURL

MARY H.

1 - 1935 OAKLEY AVE.

2 -

3 -

CITY- BURLEY

PHONE - 208-678-5478

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +

12/31/1916

+ - - REGION - - - +

ERROR IN REGION

+ - - STAGE - - - +

J - BENEFICIAL USE

+ - - SOURCE - - - - +

GROUNDWATER

+ - - TRIBUTARY - - - - - +

+ - - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

10S 29E 30 SE SE NE

(31) CASSIA

+ - - - - -

CODE DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - - TOTAL DIV. RATE - +

0.080

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CUNSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - -

TWN RNG SEC TRACT LOT ACRES

PLACE OF USE

CODE DESCRIPTION

COUNTY

10S 29E 30 SE NE

43 DOMESTIC

(21) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - -

REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - -

OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - -

CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 06/02/89 CLELLAND

MICROFILMED

MAR U 5 1993

