

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-136

RIGHT NUMBER: 43-10312

NAME & ADDRESS: ROSEANNA ROBINSON
PO BOX 764
WELLS NV 89835

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/29/1969

POINT OF DIVERSION: T13S R26E S12 SWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S26E124130A

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-141

RIGHT NUMBER: 43-10312

NAME & ADDRESS: ROSEANNA ROBINSON
PO BOX 764
WELLS NV 89835

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/29/1969

POINT OF DIVERSION: T13S R26E S12 SWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S26E124130A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: Juc

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10312**

Date Received: 6/ 1/1989

Receipt No: S007459

Received By: _____

ownership change JR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROSEANNA ROBINSON 702-752-3218
Address: PO BOX 764
WELLS NV 89835

2. Date of Priority: SEP 29, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	SW	NW			CASSIA

5. Description of diverting works:
6"X154' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1993

Roseanna Robinson
P.O. Box 764
Wells, NV 89835

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-10312

Dear Ms. Robinson:

Thank you for calling to inquire about water right filings on your property in Cassia County. After talking with you, I did some more checking and found that SRBA Notice of Claim A43-10312 was filed by Vernie Rose Ghallier for a domestic well in or near Malta, Idaho. I have enclosed a copy for you.

If you now own this property, please complete the enclosed Notice of Change of Ownership and return it to IDWR as soon as possible.

If you have any questions, please contact me at 327-7934 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley Walter Keen
Senior Water Resource Agent

SWK:region

Enclosures:

Notice of Claim A43-10312

Notice of Change of Ownership

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FEB 25 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 13S Range 26E
Section 12, SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A43-10312
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Vernie Rose Gallier
Box 24
Malta, Ida 83342
- ☐ New Owner/Claimant (Purchaser): Roseanna Robinson
- ☐ New Mailing Address: Box 764
Wells Nv. 89835
- ☐ New Telephone Number: (702) 752-3218
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Inherited - Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Roseanna Robinson Date 2-23-93
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/11/93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

217492

QUITCLAIM DEED

RECEIVED

FEB 25 1993

For Value Received ROSE GALLIHER, a widow

Department of Water Resources
Southern Region Office

do hereby convey, release, remise and forever quitclaim unto

ROSEANNA JOAN ROBINSON
140 North main
Malta, Idaho 83342

whose current address is

the following described premises, to-wit:

Commencing at a point Sixty Feet West and Two Hundred Eight and Seventy-one one-hundredths (208.71) feet North of the Southeast corner of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twelve (12), Township Thirteen (13) South, Range Twenty-Six, (26), East Boise Meridian, and running thence West along a line parallel with the South boundary line of the Southwest Quarter of the Northwest Quarter of said Section 12 a distance of Two Hundred Eight and Seventy-one one-hundredths (208.71) feet; thence North on a line parallel with the East Boundary line of said Southwest Quarter of the Northwest Quarter of said Section 12 a distance of Sixty (60) feet; thence East on a line parallel with the South boundary line of the said Southwest Quarter of the Northwest Quarter of the said Section 12 Two Hundred Eight and Seventy-one one-hundredths (208.71) feet; thence South along a line parallel with the East boundary line of said Southwest Quarter of the Northwest Quarter of said Section 12, Sixty (60) feet to the place of beginning, containing 12,522.60 square feet of land or about Two Hundred Eighty-eight one-thousandths (288/1000) of an acre, be the same more or less.

together with their appurtenances.

Dated:

Rose GalliherFeb. 10 - 1992

RECORDED AT THE REQUEST OF
ROSEANNA JOAN ROBINSON
FEB 12 10 12 AM '92
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDED
FILED 300
140 N. Main
Malta, Id.
83342

STATE OF IDAHO, COUNTY OF

On this 10 day of Feb, 19 92,
before me, a Notary Public in and for the said State, personally

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

INSTRUMENT

R. Robinson
Box 764
Wells, Nv. 89835

RECEIVED
FEB 25 1993
Department of Water Resources
Southern Region Office



IDWR Southern Region
222 Shoshone St East
Twin Falls, Ida 83301



SD-0604-2 Township: 13S Range: 26E Section: 12		Tract:		Lot:	
S	L	STATE	O	S	Max # Records 181
E	O	Water	Name	T	Priority Use
L	Tract T	Right No.	Last, First	N AC G	Date Code Desc
---	---	---	---	---	---
---	SWNW	R43-10483	SMITH, OSMER W	C	J 07/15/1959 04 STOCK
---	SWNW	R43-10483	SMITH, BEVERLY	C	J 07/15/1959 43 DOMEST
---			SMITH, OSMER W	C	04 STOCK
---	SWNW	A43-10838	RAFT RIVER RURAL ELECT	C	J 08/29/1956 43 DOMEST
---	SWNW	R43-10484	SMITH, CREGG W	C	J 04/20/1973 43 DOMEST
---			SMITH, CARMA	C	
---	SWNW	R43-10198	WHITE, LUTHER	C	J 06/01/1923 43 DOMEST
---			WHITE, PATRICIA	C	
---	SWNW	R43-10203	WHITAKER, WAYNE O	C	J 12/31/1949 43 DOMEST
---			WHITAKER, LOIS	C	
---	SWNW	R43-10243	BOOTH, BOYD	C	J 12/31/1950 43 DOMEST
---	SWNW	A43-10312	GALLIHER, VERNIE ROSE	C	J 09/29/1969 43 DOMEST
---	SWNW	A43-10314	TRACY, VERNON L. (BUD)	C	J 12/31/1910 43 DOMEST
---			TRACY, SHARYL L.	C	
---	SWNW	A43-04161	L.D.S. CHURCH, (MALTA	O 3 S	07/01/1953 01 IRR
---			LDS	K	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0604-2 Township: 13S Range: 26E Section: 12 Tract:		Lot:								
S	L	STATE	O	S	Max # Records	181				
E	O	Water	Name	W	T	Priority Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SWNW		A43-10243	BOOTH, BOYD	C		J	12/31/1950	43	DOMEST
---	SWNW		A43-10419	WILLIAMS, CECIL	C		J	12/31/1962	43	DOMEST
---				WILLIAMS, BOB E.	C					
---	SWNW		A43-04192	COTTLE, ALBERT JAY	C	3	S	10/30/1917	01	IRR
---				COTTLE, JULENE	C				43	DOMEST
---	SWNW		A43-10520	GARDINER, BARBARA	C		J	02/23/1892	43	DOMEST
---				GARDINER, GOLDEN	C					
---	SWNW		R43-10199	WHITE, LUTHER	C		J	06/01/1923	43	DOMEST
---				WHITE, PATRICIA	C					
---	SWNW		R43-10312	GALLIHER, VERNIE ROSE	C		J	09/29/1969	43	DOMEST
---	SWNW		A43-10600	JOINT SCHOOL DISTRICT	C	15	J	10/25/1966	01	IRR
---				WHIPPLE, DOUGLAS R.	A					
---	SWNW		A43-04157	BENNETT, JAMES L.	C	1	S	01/01/1933	01	IRR
---				BENNETT, JEANETTE B.	C				10	COMMER
---	SWNW		R43-10520	GARDINER, BARBARA	C		J	02/23/1892	43	DOMEST
---				GARDINER, GOLDEN	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu ____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Aug-1993

ROSEANNA ROBINSON
PO BOX 764
WELLS NV 89835

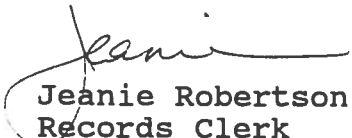
Re: Ownership Change for Adjudication Claim #A43-10312 -
GALLIHER/ROBINSON

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

Water Right Number - R43-10312 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
ROBINSON ROSEANNA 1 - PO BOX 764
2 -
3 -
City- WELLS State- NV Zip- 89835
Phone - 702-752-3218

*** O - ORIGINAL OWNER ***
GALLIHER VERNIE ROSE 1 - 140 N MAIN
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-645-2253

Priority Date - 09/29/1969 Region - ERROR IN REGION Stage - J - BENEFICIAL USE Status -

Source - GROUNDWATER Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
13S	26E	12	SW NW			(31)	CASSIA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43	DOMESTIC	01/01	12/31		0.040	

Total Div. Rate - 0.040 Total Div. Volume - Total Consumptive Use - 0.0 KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
13S	26E	12	SW NW			43	DOMESTIC	(31) CASSIA

Total Acres:

- - - Diversion Means - 6"x154' WELL
- - - Non-Irrigation Use - DOMESTIC, 1 HOME
- - - Other Rights for Same Use - NONE
PARCEL NO. 13S26E124130A Remarks

Water right number - R43-10312

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 08/11/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 2/25/93, original owner Vernie Galliher - new owner Roseanna Robinson. Copy of Quitclaim Deed
submitted with form. A43-10312 also changed this date. Contractor to continue review.

+ - - Audit Fields - - +
08/11/93 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 06/01/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S007459 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10312
Date Received: 6/01/1989
Receipt No: S007459
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNIE ROSE GALLIHER 208-645-2253
Address: 140 N MAIN
MALTA, ID 83342

2. Date of Priority: SEP 29, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	SW	NW			CASSIA

5. Description of diverting works:
6"X154' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

A43-10312

Page 1

Date: 06/01/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10312

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 30 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VERNIC ROSE GALLIKOT Phone (208) 645-2253Mailing Address 120 North main, molta, Idaho Zip _____2. Date of Priority (Only one per claim) Sept 29, 1968 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 13 Range 26Section 12, 1/4 of SW 1/4 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, depth 154 ft, casing
1' above ground to 138', 66 ft perforation 106 ft to
134 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from January 1 to December 1 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) (1)

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 13 Range 26

Section 12, 1/4 of SW 1/4, Govt. Lot 126, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia 443-10312

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (☒)

14. Remarks: Commencing at a point Sixty Feet West & Two Hundred Eight and seventy one - one hundred (208.71) Feet North of the Southwest corner of southwest quarter of the northwest quarter (SW 1/4 NW 1/4)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vernie Rose Galliher Date May 25-1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public Russella Neddo
Residing at Malta, Idaho
My Commission Expires April 6 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. July 19, 1989

Re: A43-10312

Vernie Rose Galliher
. 140 N Main
. Malta Id 83342
.

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 6 5 1993

WATER RIGHT NUMBER - A43-10312

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GALLIHER

VERNIE ROSE

1 - 140 N MAIN

2 -

3 -

CITY- MALTA

PHONE - 208-645-2253

STATE- ID ZIP- 83342

+ - - PRIORITY DATE - - +
09/29/1969

+ - - REGION - - - +
ERROR IN REGION

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - STATUS - - - - +

+ - - SOURCE - - - - +
GROUNDWATER

+ - - - - - +

+ - - - - - +

+ - - - - - +

+ - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

13S 26E 12 SW NW (31) CASSIA

+ - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - -
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/21

0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.040

+ - - - - - +
TWN RNG SEC TRACT LOT ACRES DESCRIPTION COUNTY

13S 26E 12 SW NW

43 DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - 6"X154" WELL

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - +
REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - +
OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - +
CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - +
DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/01/89 WHITE

MICROFILMED

MAR 05 1993

