

04/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10305

NAME AND ADDRESS: SEIJI ENDOW
2069 E 400 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION: T11S R26E S14 NWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T11S R26E S14 NWNW
DOMESTIC Within CASSIA County
T11S R26E S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 11S26E143000A STOCKWATER, 20 BEEF

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-131

RIGHT NUMBER: 43-10305

NAME & ADDRESS: SEIJI ENDOW
STAR RT BOX 12
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION: T11S R26E S14 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R26E S14

DOMESTIC Within CASSIA County
T11S R26E S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S26E143000A
STOCKWATER, 20 BEEF

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-136

RIGHT NUMBER: 43-10305

NAME & ADDRESS: SEIJI ENDOW
STAR RT BOX 12
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 04/01/1962

POINT OF DIVERSION: T11S R26E S14 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R26E S14

DOMESTIC Within CASSIA County
T11S R26E S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 11S26E143000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10305
Date Received: 6/01/1989
Receipt No: S007431
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SEIJI ENDOW
Address: STAR RT BOX 12
DECLO, ID 83323
208-349-5779

2. Date of Priority: APR 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	26E	14	NW	NW			CASSIA

5. Description of diverting works:
215' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/20 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	26E	14	NW	NW		STOCK DOMEST	

A43-10305

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Date: 06/01/89

MICROFILMED

MAR 6 5 1993

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 26, 1996

Allen Rollins
Price Pouton
1110 Call Creek Drive Suite #3
Pocatello, ID 83201

Dear Mr. Rollins:

Per your request, I have included profile reports of all the water rights and adjudication claims that are used, or claimed to be used, in the following legal descriptions:

East $\frac{1}{2}$	Section 20	Township 11 South	Range 27 East
All of	Section 21	Township 11 South	Range 27 East
East $\frac{1}{2}$	Section 10	Township 11 South	Range 26 East
All of	Section 11	Township 11 South	Range 26 East
NE $\frac{1}{4}$ of	Section 13	Township 11 South	Range 26 East
NW $\frac{1}{4}$ of	Section 14	Township 11 South	Range 26 East

Please find enclosed profile reports of the following water right records (licenses and statutory claims):

43-02574A	43-02576A	43-04014
43-02342	43-02338	43-02366
43-02375	43-02555	43-02543

Also, please find enclosed profile reports of the following Snake River Basin Adjudication Claims:

A43-02574C	A43-02576C	A43-04012A
A43-04013A	A43-04014C	A43-04014E
A43-02342	A43-11132	A43-02338
A43-02366	A43-02375	A43-10305
A43-02555	A43-02543	

Please note the ownership of each individual adjudication claim. If the adjudication claims do not reflect the current owners, the ownership must be updated. If the ownership of the adjudication claims needs to be updated, or if you have any questions regarding individual adjudication claims, you should contact Jeanie Robertson from this office. Ms. Robertson is the adjudication agent doing the review work for the particular area of Basin 43 that you are interested in.

August 26, 1996
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If you have any questions, or if I can be of any other assistance,
feel free to contact me at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read "Corey Skinner".

Corey Skinner, EIT
Dam Safety Section

Enclosures

OLD (D) NUMBER -

MAR 05 1985

: ADJUDICATION CLAIM

- - COMMENTS - - - - - +
COMMENTS FOUND

RIGHTS DATES AND FLAGS AREA - - - - - +

SECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
SECTION FLAG	-	OLD CASE NUMBER	-
TE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
D DATE	- 00/00/0000	TEMPORARY RIGHT	- P
DATE	- 00/00/0000	WATER DISTRICT	-
BER	- S007431	FEDERAL/STATE INDICATOR	- S
IP FLAG	- Y	PRESUMPTION FLAG	-
TOR	-		

CERTIFIED
SEP 16 1991
WATER EXAMINER

RY

4-12-92
6/17/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 28 1991