

02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-10299

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KENNETH S BLACK
Current Owner	NINA E BLACK
	352 S HWY 27
	BURLEY, ID 83318
	(208)678-7963
Original Owner	J SPENCER BLACK
	BOX 103
	(INITIAL CLAIMANT)
	ALMO, ID 83312
	(208)824-5593

Priority Date: 11/20/1956
Basis: Beneficial Use
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.07 CFS		
Total Diversion			0.07 CFS		

Location of Point(s) of Diversion:

GROUND WATER NWNWNW Sec. 29 Township 14S Range 25E CASSIA County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CASSIA County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	25E	19												
		20												
		29												
		30												

Recommend *Nana*

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER, 300 HEAD CATTLE RPT14SR25E190000A RPT14SR25E206000A RPT14SR25E293000A RPT14SR25E300000A

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
SSHERMA N	11/26/9 7	OWNERSHIP CHANGE	FORM 42-248/42-1409(6) OWNERSHIP CHANGE, J SPENCER BLACK TO KENNETH AND NINA BLACK

Dates:

Licensed Date:
 Claim Received Date: 05/31/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Other Information:

Receipt Number(s): M003787
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:NONE RECEIVED
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

PRELIMINARY DIRECTOR'S REPORT

RIGHT NUMBER: 43-10299

NAME AND ADDRESS: KENNETH S BLACK
352 S HWY 27
BURLEY ID 83318

NINA E BLACK
352 S HWY 27
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/20/1956

POINT OF DIVERSION:

T14S R25E S29 NWNWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.070 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County

T14S R25E S29

NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 300 HEAD CATTLE RPT14SR25E293000A

AJ5809NP
No. R43-10299

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH S BLACK	11/20/1956	STOCKWATER	01-01 12-31	0.07 CFS	
C	NINA E BLACK					
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R25E S29 NWNWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
14S	25E	19	:	:	:	:	:	:	:	:	:	:	:		
14S	25E	20	:	:	:	:	:	:	:	:	:	:	:		
14S	25E	29	:	:	:	:	:	:	:	:	:	:	:		
14S	25E	30	:	:	:	:	:	:	:	:	:	:	:		

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 HEAD CATTLE
RPT14SR25E190000A
RPT14SR25E206000A
RPT14SR25E293000A
RPT14SR25E300000A

Dates: Exam Made Date: Verified Date: 11/26/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

P/U appears to be the pasture not stock tank locations

Hold

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

2

DIVERSION
VOLUME

0.07 CFS

Stage: BENEFICIAL USE

CASSIA County

ES

NESE	NWSE	SWSE	SESE
Lt Ac	Lt Ac	Lt Ac	Lt Ac
----	----	----	----

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/26/1997 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE

AJ0749NP
No. R43-10299

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 2

Comments: Date: 11/26/1997 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE
FORM 42-248/42-1409(6) OWNERSHIP CHANGE, J SPENCER BLACK TO
KENNETH AND NINA BLACK

Audit: 11/26/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-20-1997
PAGE: A-29loc + M003781
25-

RIGHT NUMBER: 43-10299

NAME & ADDRESS: J SPENCER BLACK
BOX 103
ALMO ID 83312Kenneth S. + Nina E. Black
352 S. Hwy 27
Burley ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 11/20/1956

POINT OF DIVERSION: T14S R25E S29 ✓

RP 14S 25E 293000 A = NW NW
NWNWNW ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER S/ 300 HEAD CATTLEPERIOD OF USE
01-01 12-31QUANTITY
0.07 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T14S R25E S19	E 1/2 NE, SW NE, NWSE, S 1/2 SE	RP 14S 25E 190000 A = whole 1/4
S20	JWSW	RP 14S 25E 206000 A = SW SW
S29	NW NW	RP 14S R25E 293000 A = NW NW
S30	NE 1/4	RP 14S R25E 300000 A = whole 1/4

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

from 8-22-97 assessor records.

as 8-26-97

+ 43-10300
43-00404
43-04069owned by his brother, Ken Black
gave him an o/c form to complete
& return.
as

SD-0410-2
ADD REMARK

Idaho Department of Water Resources
Adjudication Remarks Screen

```
Date: 11/24/97
Time: 11:09:08
```

Water Right Number: A43-10299

FIRST PAGE

13. Remarks Type : GEN

Remarks: FORM 42-248/42-1409(6) OWNERSHIP CHANGE, J SPENCER BLACK TO
KENNETH AND NINA BLACK

[illegible]

(ENTER=Add)

(GOLD5=Next Screen)

(GOLD7=Return to Remark Type Select)

(GOLD8=Cancel)

(GOLD4=Prev Screen)

(GOLD6=End of Data)

(GOLD9=Add Standard Remark)

RECEIVED

NOV 17 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

A43-10299, A43-10300

Adjudication Claim No(s):

A43-10299, A43-10300*12-04-97 Can Black this.
called - this is not
as per 3-1
43-10299
Acres modified
11-24-97 - as*

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

J. SPENCER AND ARICA L. BLACK
350 S. HWY 27, BURLEY, ID. 83318

4. New Owner/Claimant(s)

KENNETH S. AND NINA E. BLACKName Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

352 S. HWY 27

City, State and ZIP Code

BURLEY, ID. 83318

New Telephone Number

(208) 678-7963

5. Date you acquired the property

OCT. 5, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock 300 head eachDiversion rate in CFS .07 cfseach

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Kenneth S. Black

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

NOV 17 1997

WARRANTY DEED

For Value Received

J. SPENCER BLACK and ARICA BLACK, also known as ARICA L. BLACK, husband and wife Department of Water Resources

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KENNETH S. BLACK and NINA E. BLACK, husband and wife

ADDRESS: Route #3 Box 3099
Burley, Idaho 83318Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho,
to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH all water and water rights, ditches or ditch rights,
used thereon or appurtenant thereto.

SUBJECT TO:

SEE ATTACHED EXHIBIT "B"

43-10299

~~43-10300~~TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.Dated: October 5th, 1993J. Spencer Black
J. SPENCER BLACKARICA L. Black
ARICA BLACK, aka ARICA L. BLACKSTATE OF IDAHO, COUNTY OF Cassia
On this 5th day of October, 1993
before me, a notary public in and for said State, personally appearedJ. SPENCER BLACK and
ARICA L. BLACK aka ARICA BLACKknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they execute the same as their free and voluntary act.LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHOResiding at Burley, Idaho
My Commission Expires 6-30-97Residing at Burley, Idaho.
Commission expires: 6-30-97

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$ ✓

Section 20: $SW\frac{1}{4}SW\frac{1}{4}$ ✓

Section 29: $NW\frac{1}{4}NW\frac{1}{4}$ ✓

Section 30: $NE\frac{1}{4}$ ✓

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: $N\frac{1}{2}SW\frac{1}{4}$ EXCEPTING THEREFROM the following described property:

Beginning at the Northeast corner of the $NE\frac{1}{4}SW\frac{1}{4}$ of said Section 8;

Thence West along the quarter section line for 404.0 feet to a point;

Thence South along the centerline of a small irrigation ditch for 128.0 feet to a point on the bottom of a Burley Irrigation District Lateral;

Thence North $88^{\circ}44'$ East along the centerline of said Irrigation Lateral for 404.10 feet to a point on the East line of the $NE\frac{1}{4}SW\frac{1}{4}$ of said Section 8;

Thence North for 119.0 feet to the Point of Beginning.

ALSO EXCEPT that portion deeded to the State of Idaho for highway purposes.

43-10299

43-10300

EXHIBIT "B"

All Reservation in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Right of Way Deed for State Highway from DeTweede Northwestern and Pacific Hypotheekbank, a corporation, to the State of Idaho, dated December 7, 1935, and recorded May 9, 1936, as Instrument No. 118743 in Book 43 of Deeds, Page 494, records of Cassia County, Idaho, which contains the following: "There is also granted hereby an easement adjacent to the above described highway right of way for relocation of all irrigation and/or drainage ditches and structures now located on such right-of-way and such surface drain ditches as may be necessary to the proper construction of the highway." (Covers the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, Township 11 South, Range 23 East of the Boise Meridian.)

Reservations contained in Warranty Deed from Hypotheek Land Company to J. Spencer Black and Arica Black, husband and wife, dated January 9, 1961, and recorded January 11, 1961, as Instrument No. 209649 in Book 62 of Deeds, records of Cassia County, Idaho, which reads as follows: "EXCEPTING AND RESERVING unto the party of the first part, its successors and assigns forever, all minerals of any nature or description whatsoever upon, in or under aforesaid land or any part thereof including all coal, iron, natural gas and oil, and also the use of such of the surface ground as may be necessary for exploring for and mining or otherwise extracting or carrying away the same, provided, however, the party of the first part agrees to pay to the parties of the second part reasonable damages to the within described land and/or the crops and improvements thereof, caused by or resulting from the exploration for or removal of said minerals." (Covers the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 8, Township 11 South, Range 23 East of the Boise Meridian.)

Right of Way Deed from J. Spencer Black and Arica Black, husband and wife, to Unity Light and Power Company, dated February 6, 1961, and recorded February 6, 1961, as Instrument No. 56 on Film No. 1, records of Cassia County, Idaho, said right-of-way described as follows: Beginning 218 feet South of the Northeast corner of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 8, Township 11 South, Range 23 East of the Boise Meridian; thence West 410 feet; thence South 20 feet; thence East 410 feet; thence North 20 feet to the Point of Beginning.

-Continued-

43-10299

4
~~43-10300~~

Right of Way's disclosed by Quitclaim Deed from Jay L. Black and Sharon L. Black, husband and wife, to J. Spencer Black and Arica L. Black, husband and wife, dated April 21, 1987 and recorded May 11, 1987 as Instrument No. 188121 on Film No. 190, records of Cassia County, Idaho, which reads as follows: "Subject to a Burley Irrigation District lateral right-of-way along the South side and a State Highway right-of-way along the East."

Mortgage from J. Spencer Black and Arica Black, his wife, to the United States of America, acting through the Farmers Home Administration, dated January 24, 1967, and recorded January 24, 1967, as Instrument No. 33296 on Film No. 47, records of Cassia County, Idaho. (Said Mortgage secured the original principal amount of \$30,220.00, however, no representation is made as to the present outstanding balance thereof.) (Parcels No. 1 & 2)

SUBORDINATION BY THE GOVERNMENT dated March 11, 1975, and recorded March 13, 1975, as Instrument No. 81773 on Film No. 94, records of Cassia County, Idaho, subordinating the lien of the above Mortgage to the lien of the Mortgage in favor of The Equitable Life Assurance Society of the United States.

Mortgage from J. Spencer Black and Arica Black, husband and wife, and Jay L. Black and Sharon L. Black, husband and wife, to The Equitable Life Assurance Society of the United States, a New York Corporation, dated February 25, 1975, and recorded March 13, 1975, as Instrument No. 81772 on Film No. 94, records of Cassia County, Idaho. (Said Mortgage secured the original principal amount of \$95,000.00, however, no representation is made as to the present outstanding balance thereof.) (Parcels No. 1 & 2)

43-10299

✓

~~43-10300~~

W-32

S30

T14

R25

44.5

30 29
31 32

143-10299

~~143-10300~~



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 26, 1997

KENNETH & NINA BLACK
352 S HWY 27
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A43-10299

Dear Mr. & Mrs. Black:

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

As I mentioned on the telephone, the Deed you submitted with your ownership change form does not include the NE and SE quarters shown on claim #A43-10300. Today I sent Jay Black a letter and map asking him to mark the location of the Place of Use for this claim, filed by him and J. Spencer Black in 1989. I also sent Jay an ownership change form for the two rights you said he now owns, A43-00404 and A43-04069. (Thank you for your help on this!)

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claim.

Please give me a call on our toll free line 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Notice of Claim Referenced Above
"How You Will Receive Notice...."



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 28, 1997

11-7-91
→ Mrs. Black called - said
KENNETH S AND NINA E BLACK
352 S HWY 27
BURLEY ID 83318

00404 & 04069 were deeded to his
brother & he got the other two.
I gave him another o/c form to give
to his brother.

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A43-00404, A43-04069,
A43-10299 & A43-10300

Dear Claimants:

We have been advised you may be the new owners of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than November 11, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state

Enclosure:

Form 42-248/42-1409(6)

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10299
Date Received: 5/31/1989
Receipt No: MOU3787
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. SPENCER BLACK 208-824-5593
Address: BOX 103
ALMO, ID 83312

2. Date of Priority: NOV 20, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
14S 25E 29 NW NW NW CASSIA

5. Description of diverting works:
WELL 760' DEEP, 1HP PUMP, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	25E	19			STOCK	
		20			STOCK	
		29			STOCK	

MICROFILMED
MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	25E	30			STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Spencer Black Date: May 31, 1989
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of May 19 89
Seal

John Dal Corral
Notary Public

Residing at Bon ID
My Commission Expires 6/2/89