

TOTAL DIVERSION: 0.22 CFS

Tributary to:

NEW

ES

• •

ES

● ●

Other Rights: NONE

Verified Date:

Field Inspection Flag:

Subject: COPIED FROM REMARKS

AJ0749NP
No. R43-10296

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 2

Comments:

Date: 04/13/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
DESCRIPTION OF DIVERSION WORKS: WELL IS 30' DEEP, 1 1/4" PIPE
INSIDE A 14" CASING, 3/4 HP PUMP AND MOTOR IN A SUBMERSIBLE
INSTALLATION, WITH PIPES LEADING FROM THE WELL HOUSE AND PRESSURE
SYSTEM TO THE HOUSE.

Date: 11/06/1997 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
FORM AND WARRANTY DEED RECEIVED 11/5/97 FROM BLAINE & VIOLA WIGHT
TO TED & BETTY ANN HIGLEY. A43-10296 ALSO CHANGED. jr

Audit:

11/06/97 JROBERTS

VERIFIED BY 9/10/97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-10-1997

PAGE: A-3

RIGHT NUMBER:

43-10296

NAME & ADDRESS:

VIOLA WIGHT
BLAINE WIGHT
PO BOX 8
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.22 CFS

PRIORITY DATE:

04/01/1930

POINT OF DIVERSION:

T13S R26E S13

NENW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 2 HOMES

PERIOD OF USE

01-01 12-31
01-01 12-31

QUANTITY

0.14 CFS
0.08 CFS

PLACE OF USE:

STOCKWATER
T13S R26E S13

Within CASSIA County
NENW

DOMESTIC
T13S R26E S13

Within CASSIA County
NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 13S26E130600A

STOCKWATER, 600 CATTLE, 3 HORSES

AJ5809NP
No. R43-10296

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/09/97
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIOLA WIGHT	04/01/1930	STOCKWATER	01-01 12-31	0.14 CFS	
C	BLAINE WIGHT		DOMESTIC	01-01 12-31	0.08 CFS	
	PO BOX 8					
	MALTA ID 83342			TOTAL DIVERSION:	0.22 CFS	
	(208) 645-2545					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R26E S13

NENW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- : ----- : ----- :

13S 26E 13 : : S : : : :

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- : ----- : ----- :

13S 26E 13 : : D : : : :

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 2 HOMES; STOCKWATER, 600 CATTLE, 3 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-02310 A43-02355 A43-04190 A43-10296 R43-02310 R43-02355

Other Water Rights Listing Overlapping Place(s) of Use:

A43-00099B A43-00100B A43-00101B A43-00102B A43-00103B A43-00104A A43-02310 R43-00099B R43-00100B R43-00101B
R43-00102B R43-00103B R43-00104A R43-02310

Remarks: GEN PARCEL NO. 13S26E130600A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

EXP
8/9/97
5007430
\$25.00

AJ5809NP
No. R43-10296

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/09/97
PAGE: 4

=====

Comments: Date: 04/13/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
DESCRIPTION OF DIVERSION WORKS: WELL IS 30' DEEP, 1 1/4" PIPE
INSIDE A 14" CASING, 3/4 HP PUMP AND MOTOR IN A SUBMERSIBLE
INSTALLATION, WITH PIPES LEADING FROM THE WELL HOUSE AND PRESSURE
SYSTEM TO THE HOUSE.

Audit: 04/09/92 SMITH 04/13/92 SMITH 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10296**
Date Received: 5/31/1989
Receipt No: S007430
Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED HIGLEY 208-645-2444
Address: 2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

AND/OR

Name: BETTY ANN HIGLEY 208-645-2444
Address: 2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

2. Date of Priority: APR 1, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	13	NE	NW			CASSIA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 HOUSEHOLDS AND 500-600 HEAD OF CATTLE AND 3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	13	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DESCRIPTION OF DIVERSION WORKS: WELL IS 30' DEEP, 1 1/4" PIPE
INSIDE A 14" CASING, 3/4 HP PUMP AND MOTOR IN A SUBMERSIBLE
INSTALLATION, WITH PIPES LEADING FROM THE WELL HOUSE AND PRESSURE
SYSTEM TO THE HOUSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 06 1997

Department of Water Resources
RSHP Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

-10290

1. Water Right No(s).: #A43-00099B, A43-00100B, A43-00101B, A43-00102B, A43-00103B, A43-00104A, A43-02310, A43-04190, A43-07057
- Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Blaine + Viola Night
Malta, Idaho 83842
4. New Owner/Claimant(s) Ted + Betty Ann Higley
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 2200 Rodocker Ln. Box 57
City, State and ZIP Code Malta, Idaho 83342
New Telephone Number (208) 645-2444
5. Date you acquired the property Feb. 7-1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Ted Higley for Betty Ann Higley
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Copy
Original Held in Escrow
until Contract is paid

WARRANTY DEED

For Value Received

Blaine Wight and Viola June Wight, Husband and Wife,
Box 8, Malta, Idaho,

the grantors, do hereby grant, bargain, sell and convey unto

Ted Higley and Betty Ann Higley, Husband and Wife,
Box 57, Malta, Idaho,

the grantees, the following described premises, to-wit:

Township 13, Range 26 East Boise Meridian, Cassia County,
Idaho,
Section 13: $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}$ of Tax Number
2086, $S\frac{1}{2}$ of Tax Number 2086.

Reserving and excepting to Sellers a life estate in the
resident, garage, cellar and surrounding approximately
two acres located on said property.

Township 13 South Range 26 East Boise Meridian, Cassia
County, Idaho,
Section 13: $SW\frac{1}{4}SW\frac{1}{4}$
Township 12 South, Range 28 East Boise Meridian, Cassia
County, Idaho,
Section 13: $SE\frac{1}{4}NE\frac{1}{4}$ $NE\frac{1}{4}SE\frac{1}{4}$ (80 acres)

Township 12 South, Range 29 East Boise Meridian, Cassia
County, Idaho,
Section 18: $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$,
 $E\frac{1}{2}SW\frac{1}{4}$, and Lots 3 & 4 of said section
(330.4 acres)

Section 17: $SW\frac{1}{4}$ (160 acres)

Township 14 South, Range 30 East Boise Meridian, located
in Oneida County, State of Idaho.

Section 28: $E\frac{1}{2}$, $SE\frac{1}{4}$ $NW\frac{1}{4}$ (360 acres)

and

Sellers one half ($1/2$) interest in the Glen Canyon Spring
water right located on land that is controlled by the
United States of America Bureau of Land Management.

Together with all and singular the tenements,
hereditaments, appurtenances and water rights thereto.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of February, 1992.

Blaine Wight
BLAINE WIGHT

Viola June Wight
VIOLA JUNE WIGHT

STATE OF IDAHO)
 ss
County of Cassia)

On this 7 day of February, 1992, before me, a notary public in and for said State, personally appeared Blaine Wight and Viola June Wight, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Douglas B. Wight
Notary Public of Idaho
Residing at Burley, Idaho
My Commission Expires: Aug. 1992

13S
CC 82





State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

November 7, 1997

KARL J. DREHER
DIRECTOR

TED & BETTY ANN HIGLEY
2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

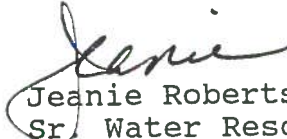
Re: Ownership Change for Adjudication Claim #A43-00099B,
A43-00100B,
A43-00101B,
A43-00102B,
A43-00103B,
A43-00104A,
A43-02310,
A43-04190,
A43-07057, &
A43-10296
(WIGHT/HIGLEY)

Dear Mr. and Mrs. Higley:

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

/jrr
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10296
Date Received: 5/30/1989
Receipt No: 5007430
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE WIGHT 208-645-2545
Address: POB 8
MALTA, ID 83342

AND

Name: VIOLA WIGHT 208-645-2545
Address: POB 8
MALTA, ID 83342

2. Date of Priority: APR 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	13	NE	NW			CASSIA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 HOUSEHOLDS AND 500-600 HEAD OF CATTLE AND 3 HORSES

A43-10296

Page 1

Date: 05/31/89

MICROFILMED

MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	13	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DESCRIPTION OF DIVERSION WORKS: WELL IS 30' DEEP, 1 1/4" PIPE
INSIDE A 14" CASING, 3/4 HP PUMP AND MOTOR IN A SUBMERSIBLE
INSTALLATION, WITH PIPES LEADING FROM THE WELL HOUSE AND PRESSURE
SYSTEM TO THE HOUSE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME BLAINE AND VIOLA WIGHTCLAIM IDENT. NO. A43-10296DATE RECEIVED 5/30/89CK # 623AMOUNT \$ 545

YES

NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO "GROUNDWATER"
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO NA
4. Is the legal description of the p.d. complete? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. Is the consumptive use correct? ☒ YES ☐ NO NA
- If required is a consumptive use entered? ☒ YES ☐ NO NA
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" checked? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO NA
15. Is the basis of the claim checked? ☒ YES ☐ NO
16. Is the claim signed by the claimant? ☒ YES ☐ NO
- Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO
- If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: JP

Comments: _____

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MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A43-10296

5/30/89

5007430

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 30 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Blaine and Viola Wight Phone (208) 645-2545Mailing Address POB 8, Malta, ID Zip 833422. Date of Priority (Only one (1) per claim) 4-1-303. Source of water supply (a) underground
which is tributary to (b) _____4. Location of point of diversion is: Township 13S Range 26ESection 13, 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well is 30' deep, 1 1/4" pipe inside a
14" casing, 3/4 h.p. pump and motor in a submersible installation, with pipes leading
from the well house and pressure system to the house.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 1-1 to 12-31 amount 0.08For Stockwatering purposes from 1-1 to 12-31 amount 0.147. Total quantity claimed 0.22 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 2 households and 500-600 head of cattle and 3 horses

MICROFILMED

MAR 15 1990

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Blaine Night Date 5/24/89
Viola Night Date 5/24/89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 19 89

SEAL

Notary Public *Debra P. Keller*

Residing at Rexburg, Idaho

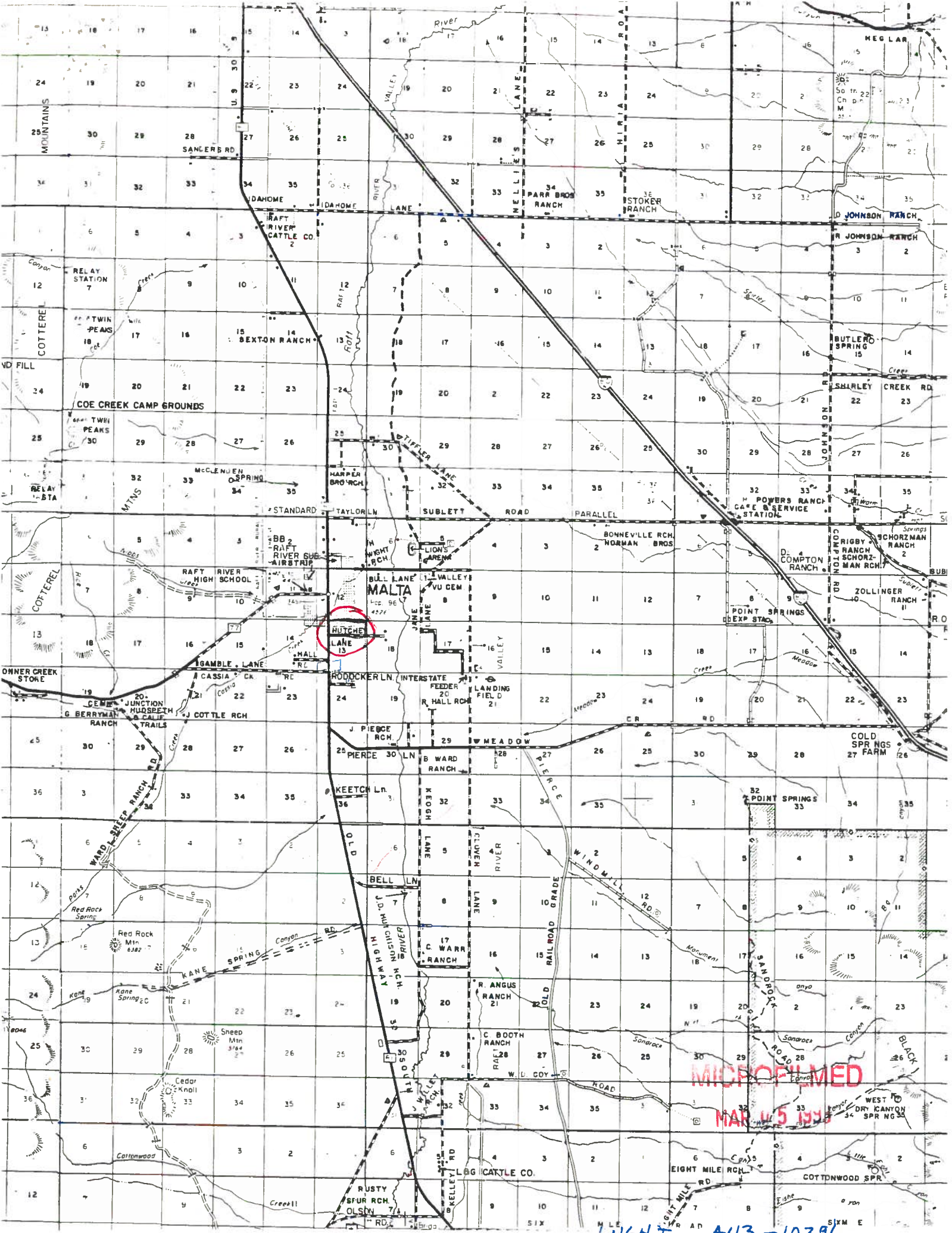
My Commission Expires 11-15-93

Last Name Wight Ident No. A43-10296 MAR 05 1993 Copies White State, Yellow-Claimant

11-15-93

MAR 05 1994

Copies White-State, Yellow-Claimant



MICROFILMED
MAR 15 1958

1:125,000 AD 113-10791

