

P/S
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10295
Date Received: 6/13/1989
Receipt No: M003768
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS R. HARPER 208-645-2278
Address: HC 61 BOX 1156
MALTA, ID 83342
AND/OR
Name: MARIAN HARPER 208-645-2278
Address: HC 61 BOX 1156
MALTA, ID 83342

2. Date of Priority: MAR 31, 1960

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	16	NE	NE			CASSIA

5. Description of diverting works:
HDBOX AND WATER TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 HD CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	26E	16	NE NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Douglas & Marian Harper Phone () 1645-2278Mailing Address HC61 Box 1156 Zip 833422. Date of Priority (Only one (1) per claim) March-19603. Source of water supply (a) Spring-
which is tributary to (b) Sinks4. Location of point of diversion is: Township 25 Range 26Section 16, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Head Box & Water trough

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount .09 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Stock water 200 head Cattle

MICROFILMED

MAR 05 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
25	26	16																
			/S															

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Douglas R Harper Date X 5-30-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Robert V. Horstall

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

June 20, 1989

Douglas R. Harper
HC61 Box 1156
Malta, ID 83342

R. KEITH HIGGINSON
Director

00295
00294
00087

10295

10294

A43-02362

00249

00250

02388

00296B

00084

RE: SRBA Claim

Dear Claimant:

Received

Please find enclosed your claim ~~and your check~~ # 1003768 for \$ 280.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (✓) Item #2 Priority date (day/month/year)
- () Item #4 Point of Diversion Legal Description
- () Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- () Item #10 Place of Use Legal Description
- () Item #16 Signature & Notarization
- () Improper fee (THE CORRECT FEE IS \$ _____)
- () Other or Remarks

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Steve Clelland
Water Right's Agent

enc:

BOARD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5805NP
(00-26)

PROPERTY TRANSFER, ATTN: ADJUDICATION CLAIM
OLC (D) NUMBER -

+ + +	LAST NAME	- - -	+	FIRST NAME	- - -	+	ADDRESS	- - -	+
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*** CURRENT OWNER ***
HARPER

DOUGLAS R.

1 - HC 61 BOX 1156
2 -
3 -

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2278
1 - HC 61 BOX 1156

MARLAN

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2278

```
+ - - PRIORITY DATE - - +
03/31/1960
+ - - REGION - - +
ERROR IN REGION
J - - STAGE - - +
BENEFICIAL USE
STATUS - - - +
```

[illegible][illegible]

DATE	TIME	NAME	LOCATION	REMARKS
100	100	NE	NE	CASSIA (31)
100	100	NE	NE	CASSIA (31)

[illegible]

04 - STOCKWATER

01/01	12/31
-------	-------

050.0

[illegible][illegible]

(31) CASSIA

04 STOCKWATER

1 - - DIVERSION MEANS - HD BOX AND WATER TROUGH.

+ - - NON-IRRIGATION USE - S / 200 HD CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - -
- CONDITIONS OF APPROVAL - - - - -
- NO CONDITIONS Q=APPROVAL FOUND.
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APPROVED

MAR 5 1953

