

VERIFIED BY 9/10/97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-10-1997
PAGE: A-1

RIGHT NUMBER: 43-10294

NAME & ADDRESS: DOUGLAS R HARPER
MARIAN HARPER
HC 61 BOX 1156
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

PRIORITY DATE: 02/25/1950

POINT OF DIVERSION: T12S R26E S36 NWNE Within CASSIA County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R26E S36 NWNE

DOMESTIC Within CASSIA County
T12S R26E S36 NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S26E360000A
STOCKWATER, 400 HEAD

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUGLAS R HARPER	02/25/1950	STOCKWATER	01-01 12-31	0.12 CFS	
C	MARIAN HARPER		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 61 BOX 1156					
	MALTA ID 83342					
	(208) 645-2278					
				TOTAL DIVERSION:	0.16 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R26E S36

NWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	26E	36	:															:
			:															:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	26E	36	:															:
			:															:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 400 HEAD

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-02388 A43-10294

Other Water Rights Listing Overlapping Place(s) of Use:

A43-00294 A43-00295 A43-00296 A43-00296B A43-02388 R43-00294 R43-00295 R43-00296B

Remarks: GEN PARCEL NO. 12S26E360000A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/09/92 SMITH 04/13/92 SMITH 03/30/95 POST-STD

8 9/9/97
MOO 3768
\$25.00

VERIFIED BY 9/10/97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-10-1997
PAGE: A-2

RIGHT NUMBER: 43-10295

NAME & ADDRESS: DOUGLAS R HARPER
MARIAN HARPER
HC 61 BOX 1156
MALTA ID 83342

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

PRIORITY DATE: 03/31/1960

POINT OF DIVERSION: T12S R26E S16

9/19/97
SW NENE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R26E S16 NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S26E160000
STOCKWATER, 200 CATTLE

AJ5809NP
No. R43-10295

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/09/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUGLAS R HARPER	03/31/1960	STOCKWATER	01-01 12-31	0.09 CFS	
C	MARIAN HARPER					
	HC61 BOX 1156					
	MALTA ID 83342					
	(208) 645-2278					
				TOTAL DIVERSION:	0.09 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R26E S16

NENE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	26E	16	:	S														:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 200 CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10295

Remarks: GEN ^{EXP} PARCEL NO. 12S26E160000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD

M003768
525.00

8 9/9/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10294
Date Received: 6/13/1989
Receipt No: 100376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS R. HARPER 208-645-2278
Address: HC. 61 BOX 1156
MALTA, ID 83342

AND/OR

Name: MARIAN HARPER 208-645-2278
Address: HC. 61 BOX 1156
MALTA, ID 83342

2. Date of Priority: FEB 25, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	36	NW	NE			CASSIA

5. Description of diverting works:
6" CASING 100' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 400 HD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	36	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10294
Date Received 5-30-1989
Receipt Number Mod 3768

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Douglas R Harper or (Marian) ^{Wife} Phone () 645-2278

Mailing Address Ho 61 Box 1156 Malta Idaho Zip 83842

2. Date of Priority (Only one per claim) Feb-25-1950 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 12 Range 26

Section 36, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well is 100 ft deep been casing all the way

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Jan 1 Month/Day amount 0.184 (cfs)
(Both dates are inclusive)
For Stock Water purposes from 1-1 to 12-31 amount 0.12

7. Total quantity claimed 0.30 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household and up to 400 head -

MICROFILMED

MAR 05 1989

RECEIVED
MAY 31 1989

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *x Douglas R Harper* Date *x 5-30-89*

Date _____

For Organizations: I do solemnly swear or affirm that I am

of _____, Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day of Mar 19 83

SEAL

Notary Public *Robert V. Vanstall*

Residing at Twin Falls Idaho

My Commission Expires 1/16/1995

Last Name	Ident No.	Copies White-State, Yellow-Claimant
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MICROFILMED

MAR 05 1993

30th day of May 1989

Robert V. Vanstelt

Twin Falls, Idaho

1/16/1995

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

June 20, 1989

Douglas R. Harper
HC61 Box 1156
Malta, ID 83342

R. KEITH HIGGINSON
Director

00295
00294
00087

10295

10294

A43-02362

00249

00250

02388

00296B

00086

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim ~~and your check~~ # 17003768 for \$ 280.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- Received
- (✓) Item #2 Priority date (day/month/year)
 - () Item #4 Point of Diversion Legal Description
 - () Item #6 Uses descriptions
 - () Item #9 Description of Non-irrigation uses
 - () Item #10 Place of Use Legal Description
 - () Item #16 Signature & Notarization
 - () Improper fee (THE CORRECT FEE IS \$ _____)
 - () Other or Remarks

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Steve Clelland
Water Right's Agent

enc:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(JD-26)

WATER RIGHT NUMBER - A43-10294
PREFIX TRANSLATION: ADJUDICATION CLAIM
CLD (D) NUMBER -

1 - LAST NAME - - - - - + - FIRST NAME - - - - - + - ADDRESS - - - - - + - - - - - +

*** C - CURRENT OWNER ***
HARPER

DOUGLAS R.

1 - HC. 61 BOX 1156
2 -
3 -

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2278

MARIAN

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2278

1 - PRIORITY DATE - - - - - + - REGION - - - - - + - STAGE - - - - - + - STATUS - - - - - +
02/25/1950
J - BENEFICIAL USE
+ - - - - - + - - - - - + - - - - - + - - - - - +

1 - SOURCE - - - - - + - - - - - + - - - - - + - - - - - +
GROUNDWATER

1 - - - - - + - - - - - + - - - - - + - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

12S 26E 36 NW NE (31) CASSIA

1 - - - - - + - - - - - + - - - - - + - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

0.040
0.120

1 - - - - - + - - - - - + - - - - - + - - - - - +
TOTAL DIV. RATE - - - - - + - - - - - + - - - - - + - - - - - +
0.160

1 - - - - - + - - - - - + - - - - - + - - - - - +
TOTAL DIV. VOLUME - - - - - + - - - - - + - - - - - + - - - - - +

1 - - - - - + - - - - - + - - - - - + - - - - - +
TOTAL DIV. CAPACITY - - - - - + - - - - - + - - - - - + - - - - - +

1 - - - - - + - - - - - + - - - - - + - - - - - +
TOTAL CONSUMPTIVE USE - - - - - + - - - - - + - - - - - + - - - - - +

1 - - - - - + - - - - - + - - - - - + - - - - - +
KW USAGE - - - - - + - - - - - + - - - - - + - - - - - +

1 - - - - - + - - - - - + - - - - - + - - - - - +
TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + - - - - - +
DESCRIPTION

(31) CASSIA
(31) CASSIA

04 STOCKWATER
43 DOMESTIC

1 - - - - - + - - - - - + - - - - - + - - - - - +
DIVERSION MEANS - 6" CASING 100' DEEP

1 - - - - - + - - - - - + - - - - - + - - - - - +
NON-IRRIGATION USE - D/ 1 HOUSE, S/ 400 HD

1 - - - - - + - - - - - + - - - - - + - - - - - +
OTHER RIGHTS FOR SAME USE - NONE

1 - - - - - + - - - - - + - - - - - + - - - - - +
REMARKS - - - - - + - - - - - + - - - - - + - - - - - +
NO REMARKS FOUND.

1 - - - - - + - - - - - + - - - - - + - - - - - +
OLD WATER RIGHT NUMBERS - - - - - + - - - - - + - - - - - + - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

