

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997  
PAGE: A-31

RIGHT NUMBER: 43-10288

NAME & ADDRESS: RONALD D HARPER  
HC 61 BOX 1156  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/10/1920

LOCATION OF INSTREAM FLOW:

T12S R26E S25

SWSE

Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | STOCKWATER       | 01-01 12-31   | 0.12 CFS |
|                | DOMESTIC 2 HOMES | 01-01 12-31   | 0.08 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T12S R26E S25 SWSE

DOMESTIC Within CASSIA County  
T12S R26E S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 400 CATTLE  
PARCEL NO. 12S26E257210A

AJ5809NP  
No. R43-10288

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97  
PAGE: 40

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | RONALD D HARPER<br>HC 61 BOX 1156<br>MALTA ID 83342<br>(208) 645-2278 | 06/10/1920       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.12 CFS<br>0.08 CFS |                     |
| TOTAL DIVERSION: |                                                                       |                  |                        |                            | 0.20 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R26E S25 SWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 12S 26E 25 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

Place of use Legal Description for: DOMESTIC

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 12S 26E 25 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 2 HOME; STOCKWATER, 400 CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-02361 A43-10288

Other Water Rights Listing Overlapping Place(s) of Use:  
A43-00296 A43-00296A A43-00302 A43-02361 R43-00296A R43-00302

Remarks: GEN ( PARCEL NO. 12S26E257210A )

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/09/92 SMITH 04/13/92 SMITH 03/30/95 POST-STD

DATA ENTERED BY  
DATE

9-11-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10288  
Date Received: 6/16/1989  
Receipt No: M003766  
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RONALD D. HARPER 208-645-2278  
Address: HC 61 BOX 1156  
MALTA, ID 83342

2. Date of Priority: JUN 10, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12S      | 26E   | 25      | SW     | SE     |     |     | CASSIA |

5. Description of diverting works:  
100' DEEP 6" CASING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.080 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 2 HOUSES, S/ 400 HD. CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 12S      | 26E   | 25      | SW     | SE  |     | STOCK  |       |
|          |       |         | SW     | SE  |     | DOMEST |       |

A43-10288

Page 1

Date: 06/16/89

MICROFILMED

MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10288  
Date Received 5-30-1989  
Receipt Number M003766

RECEIVED  
MAY 31 1989

NOTICE OF CLAIM  
TO A  
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ronald D. Harper Phone (208) 645-2278  
Mailing Address HC 61 Box 1156 Zip 83342

2. Date of Priority (Only one per claim) 1920 June 10 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 12 Range 26  
Section 25, \_\_\_\_\_ 1/4 of SW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well is 120 ft deep in 6 in casing all the way

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 <sup>Month/Day</sup> to 12-31 <sup>Month/Day</sup> amount 0.08 (cfs)  
For Stockwater purposes from 1-1 <sup>(Both dates are inclusive)</sup> to 12-31 amount 0.12

7. Total quantity claimed .20 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Two Households & 400 Head cattle

MICROFILMED

MAY 15 1989

19. Place of use is: Township: 12 Range 26

Section 25 SW 1/4 of 5E 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ronald D. Hayen Date X 5-30-89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public R. V. Horstelt

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Idaho

MAR 25 1993

OLD (U) NUMBER -

[illegible]

1 - HC 61 BOX 1156

CITY- MALTA  
PHONE - 208-645-2278

[illegible][illegible]

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UN - - - - -
      STREAM INDEX (BLANK IF NO INDEX CODE)

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25 SW SE

----- DIVERSION RATE ----- DIVERSION VOLUME ----- + -----

0.030  
0.120

|  | APACITY | - | + | - | TOTAL | CONSUMPTIVE | USE | - | + | - | KW | USAGE | - |
|--|---------|---|---|---|-------|-------------|-----|---|---|---|----|-------|---|
|--|---------|---|---|---|-------|-------------|-----|---|---|---|----|-------|---|

| DESCRIPTION | COUNTY |
|-------------|--------|
|-------------|--------|

04 STOCKWATER  
43 DOMESTIC

+ - - DIVERSION MEANS - 100' DEEP @ CASING

+ - - NON-IRRIGATION USE - U/ 2 HOUSES, S/ 400 HD. CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NJME

UNB.

NUMBERS - - - - -  
NUMBERS FOUND.

PROVAL - - - - - +  
PROVAL FOUND.

|     | DEFENDANT | - | - | + | + - | DECREED DATE | - |
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MAR 05 1993

