

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10287 V1

WATER RIGHT NUMBER: 43-10287 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT S HOPE 2354 E OLSON RD BOX 2270 MALTA, ID 83342 (208)645-2315
Original Owner	MARIAN P HOPE 2354 E OLSON RD BOX 2270 MALTA, ID 83342 (208) 645-2315
Current Owner	DAREN LYNN STEGELMEIER 30 N MORGAN VALLEY DR MORGAN, UT 84050
Current Owner	MARCELLE STEED STEGELMEIER 30 N MORGAN VALLEY DR MORGAN, UT 84050

Priority Date: 08/15/1977

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SW1/4	Sec. 8, Twp 15S, Rge 27E, B.M.
CASSIA County		

Place of UseDOMESTIC Within CASSIA County

T15S R27E S08 NWSW

Total Acres: 0

STOCKWATER Within CASSIA County

T15S R27E S08 NWSW

Total Acres: 0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10287 V1

2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 15S27E083600A STOCKWATER, 5 BEEF CATTLE, 2 PIGS, 50 CHICKENS

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: AND/OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DAREN LYNN STEGELMEIER
MARCELLE STEED STEGELMEIER
30 N MORGAN VALLEY DR
MORGAN UT 84050

Re: SRBA Claim(s) 43-111, 43-2410, 43-10287, 43-11247

Dear Mr. and Mrs. Stegelmeier:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 05 2001

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
Ident. Number	43-11247	—			
	43-111	—			
	43-2410	—			
	43-10287	—			
		—			
		—			

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Robert S. Hope
2354 E. Olson Rd Box 2270 Malta, ID 83342

New Owner/Claimant(s) Daren Lynn Stegelmeier Marcelle Steed Stegelmeier
 Name Connector (Check one): ☐ and, ☒ or, ☒ and/or

New Mailing Address 30 N. Morgan Valley drive

City, State and ZIP Code Morgan, UT 84050

New Telephone Number ()

Date you acquired the property 8/31/01

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

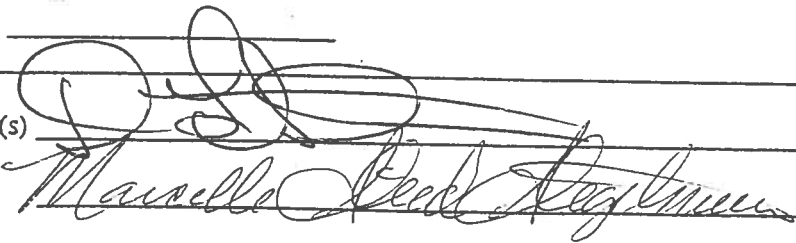
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

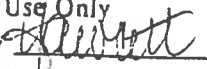
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u></u>	Date <u>9/5/01</u>	Fee <u>\$</u>
Receipted by <u></u>	Date _____	Receipt No. _____
Processed by <u></u>	Date <u>9/6/01</u>	WR _____ Date _____

RECEIVED

SEP 05 2001

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-11247 ✓
Date Received: 9/1/00
Receipt No: S023369
Received By: vhancock

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: ROBERT S HOPE Phone: (208) 645-2315

Address: 2354 E OLSON RD BOX 2270
MALTA ID USA 83342

2. Date of Priority: 06/30/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
15S	27E	8	NW SW SW	CASSIA

5. Description of diverting works:

450 FT WELL. LIFT PUMP 40 HP, BOOSTER 50 HP. DIVERTS TO UNDERGROUND MAINLINE
PIPE -10", 8", 6', 4" WITH 3" RISERS AT 50' INTERVALS. 3" HANDLINES. ALL SPRKLR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.93	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.93 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 8 - STOCKWATER CLAIMED FOR 5 BEEF CATTLE, 2 PIGS, 50
CHICKENS.

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15S	27E	8	SW	NE	IRRIGATION	30
			SW	NW	IRRIGATION	38
			NW	SW	IRRIGATION	34
			NW	SE	IRRIGATION	39
			SW	NE	STOCKWATER	
			SW	NW	STOCKWATER	
			NW	SW	STOCKWATER	
			NW	SE	STOCKWATER	
Section Acres						141
Total Acres						141

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS AN EXPANSION OF CLAIM 43-02410 AS RECEIVED FROM CLAIMANT. THERE IS AN ACTUAL EXPANSION OF 6 ACRES IN ADDITION TO THE 135 ACRES LICENSED. PRIORITY DATE 6-30-1985 PER IC 42-1416B. POINT OF DIVERSION PER CLAIM AND MAP SUBMITTED. VH 9-1-2000.

15. Basis of Claim: Beneficial Use

CONTINUATION

SCHEDULE A

Order Number: 34531

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: S½NW¼ and N½SW¼, EXCEPTING that portion deeded to the State of Idaho for highway purposes.

ALSO EXCEPTING THEREFROM the following described tract:

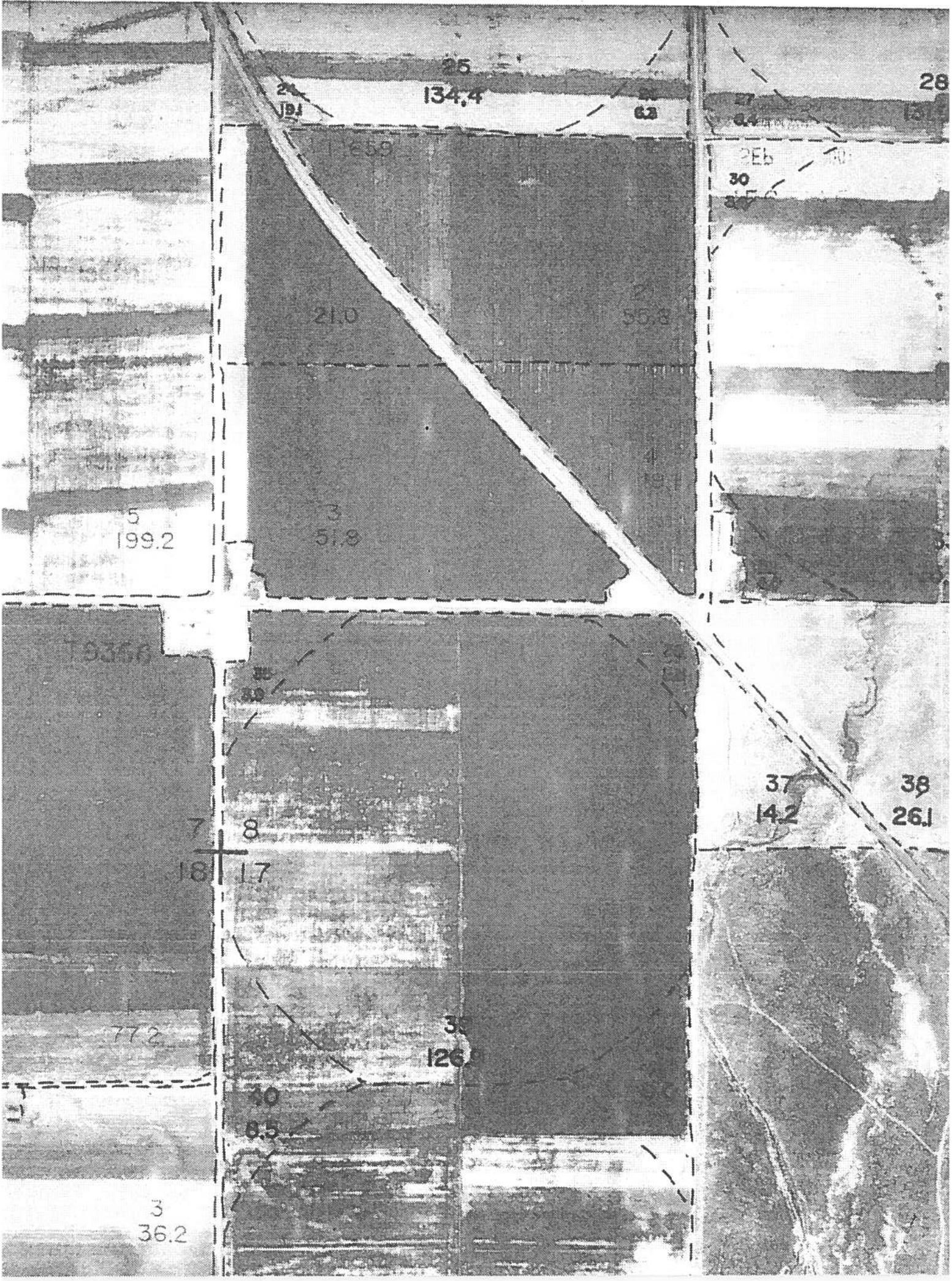
Beginning at the Southeast corner of the N½SW¼ of said Section 8, said corner being North 63°48'02" West 2949.58 feet from the Southeast corner of said Section 8;

Thence South 89°40'04" West along the South line of the N½SW¼ of Section 8 for 55.32 feet to the Easterly right-of-way line of State Highway 81;

Thence along said right-of-way line North 42°25'50" West 855.37 feet;

Thence North 89°33'22" East 629.79 feet to the East line of the N½SW¼ of said Section 8;

Thence along said East line South 00°14'24" East 635.91 feet to the Point of Beginning.



25

134.4

24
191

26
63

28

27
64

1659

29
65

21.0

30
35.8

5
199.2

3
51.8

19356

31
30

37
142

38
26.1

7
18

8
17

772

39
126.0

40
6.5

3
36.2

276991

WARRANTY DEED

#34531

For Value Received

THE ROBERT S. HOPE FAMILY TRUST, dated the 8th day of November, 1995

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAREN LYNN STEGELMEIER and MARCELLE STEED STEGELMEIER, Husband and Wife

Address: 30 N. MORGAN VALLEY DRIVE, MORGAN, UT 84050

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years, a lien, but not yet due or payable.

Agreement For Purchase of Power, dated April 8, 1955, and recorded August 5, 1955 as Instrument No. 187057 in Book 9 of Bills of Sale and Agreements on Page 60, records of Cassia County, Idaho. (Corrected by document recorded January 28, 1960 as Instrument No. 204888 in Book 10 of Bills of Sale and Agreements, records of Cassia County, Idaho.)

Geothermal Lease and Agreement, dated May 16, 1972, and recorded July 14, 1972 as Instrument No. 64055 on Film No. 77, records of Cassia County, Idaho.

Geothermal Lease And Agreement, dated May 23, 1978 and recorded September 1, 1978 as Instrument No. 110703 on Film No. 120, records of Cassia County, Idaho.

Agreement For Electric Service , dated January 30, 1997 and recorded April 4, 1997 as Instrument No. 248295 on Film No. 286, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 2001

THE ROBERT S. HOPE FAMILY TRUST

BY: Robert S. Hope
Robert S. Hope, Co-Trustee

BY: Marian P. Hope
Marian P. Hope, Co-Trustee

RECEIVED

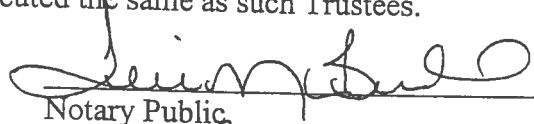
SEP 05 2001

Department of Water Resources
Southern Region

IDAHO)
) ss.
COUNTY OF CASSIA)

On this 30th day of August, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert S. Hope and Marian P. Hope, known or identified to me to be the person whose name is subscribed to the within instrument as Co- Trustees of the ROBERT S. HOPE FAMILY TRUST , and acknowledged to me that they executed the same as such Trustees.

Terri McBride
Notary Public
State of Idaho



Notary Public
Residing at: Lupert
My Commission expires: 2/5/2002

Exhibit "A"

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: S½NW¼ and N½SW¼, EXCEPTING that portion deeded to the State of Idaho for highway purposes.

ALSO EXCEPTING THEREFROM the following described tract:

Beginning at the Southeast corner of the N½SW¼ of said Section 8, said corner being North 63°48'02" West 2949.58 feet from the Southeast corner of said Section 8;

Thence South 89°40'04" West along the South line of the N½SW¼ of Section 8 for 55.32 feet to the Easterly right-of-way line of State Highway 81;

Thence along said right-of-way line North 42°25'50" West 855.37 feet;

Thence North 89°33'22" East 629.79 feet to the East line of the N½SW¼ of said Section 8;

Thence along said East line South 00°14'24" East 635.91 feet to the Point of Beginning.

276991

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

RECORDER

FEE 9.00 DEPUTY

[Signature]

01 AUG 31 PM 4 16

RECORDED AT THE REQUEST OF

LAND TITLE & ESCROW

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-128

RIGHT NUMBER: 43-10287

NAME & ADDRESS: MARIAN P HOPE
ROBERT S HOPE
HC 72 BOX 227D
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1977

POINT OF DIVERSION: T15S R27E S08 SWNWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T15S R27E S08	NWSW
	DOMESTIC	Within CASSIA County
	T15S R27E S08	NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15S27ED83600A
STOCKWATER, 5 BEEF CATTLE, 2 PIGS, 50 CHICKENS

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-133

RIGHT NUMBER: 43-10287

NAME & ADDRESS: MARIAN P HOPE
ROBERT S HOPE
HC 72 BOX 2270
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 08/15/1977

POINT OF DIVERSION: T15S R27E S08 SWNWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T15S R27E S08	NWSW
	DOMESTIC	Within CASSIA County
	T15S R27E S08	NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 15S27E083600A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: AST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10287
Date Received: 5/31/1989
Receipt No: 1023265
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT S. HOPE 208-645-2315
Address: HC 72 BOX 2270
MALTA, ID 83342

OR

Name: MARIAN P. HOPE 208-645-2315
Address: HC 72 BOX 2270
MALTA, ID 83342

2. Date of Priority: AUG 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	8	SW	NW	SW		CASSIA

5. Description of diverting works:
WELL 16" CASING, 100' DEEP, 1 HP SUBM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5 BEEF CATTLE, 2 PIGS, 50 CHICKENS, D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	8	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-10287

Date Received 5-31-89

Receipt Number. _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT S. OR MARIAN P. HOPE Phone (208) 645-2315

Mailing Address HC 72 BOX 2270 MALTA, IDAHO Zip 83342

2. Date of Priority (Only one (1) per claim) AUGUST 15, 1977

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 15S Range 27E
Section 8, SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL - 16" CASING - 100FT DEEP
1 HP. SUBMERSIBLE PUMP SET AT 80 FT - 1" PIPE TO HOUSE
AND TO STOCK ANIMALS

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04

For STOCKWATER purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOUSEHOLD 0 TO 5 BEEF, 30 CHICKENS, 2 PIGS

MICROFILMED

MAR 05 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
15S	27E	8										D						
15S	27E	8										S						

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-2410 or None (X)

14. Remarks: IRRIGATION WELL IS CLOSE ENOUGH TO SUPPLY WATER ON OCCASION DURING IRRIGATION SEASON FOR STOC

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert S. Hope Date 5-31-89
 Date

For Organizations: I do solemnly swear or affirm that I am Title

of Organization that I have signed the foregoing
document in the space below as Title of Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public Rosella Pardo

Residing at Marta Idaho

My Commission Expires April 1993

Last Name HOPE Ident No.

Copies White-Statc, Yellow-Claimant

MICROFILMED

MAR 05 1993

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10287

ROBERT S HOPE
2354 E OLSON RD BOX 2270
MALTA ID 83342
Telephone Number: (208)645-2315

MARIAN P HOPE
2354 E OLSON RD BOX 2270
MALTA ID 83342
Telephone Number: (208) 645-2315

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

See 43-11247

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-27-01

SIGNATURE: _____

Robert S. Hope

Please print your name: _____

ROBERT S. HOPE

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

WATER RIGHT NUMBER - A43-10287

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOPE

ROBERT S.

1 - HC 72 BOX 2270

HOPE

MARIAN P.

STATE- ID ZIP- 83342

CITY- MALTA

PHONE - 208-645-2315

STATE- ID ZIP- 83342

CITY- MALTA

PHONE - 208-645-2315

+ - - PRIORITY DATE - - + - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - - +
08/15/1977 17 SOUTHERN J - BENEFICIAL USE

+ - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

15S 27E 8 SW NW SW (31) CASSIA

+ - - - - - - - - - - - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - KW USAGE - +
0.060

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE

15S 27E 8

8

8

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - DIVERSION MEANS - WELL 15" CASING, 100' DEEP, 1 HP SUBM. PUMP.

+ - - NON-IRRIGATION USE - S/ 5 BEEF CATTLE, 2 PIGS, 50 CHICKENS, D/ ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - 443-10287 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 05/31/69 BAUMHOFF

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/31/1983 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - 4003765 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | | |

ISSUE 083600 A

PROOF
SEP 07 1991

CERTIFIED
SEP 18 1991
WATER EXAMINER

VERIFIED
AUG 28 1991

DATA ENTRY
ENTERED 4-13-92 DMB
CHECKED 6/17/92 H

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records