

01/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10286

NAME AND ADDRESS: SPRATLING FARMS
550 TERRACE DRIVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 0.19 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/11/1971

POINT OF DIVERSION: T11S R27E S25 SWSESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.19 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T11S R27E S25 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 750 TO 1000 HEAD BEEF CATTLE

NOTES TO FILE: PLACE OF USE CLAIMED AS WHOLE SECTIONS, MAP DIDN'T SHOW PIPELINE NETWORK OR TROUGH
LOCATIONS. RECOMMENDATION MADE TO SHOW PLACE OF USE ONLY AT WELL, CAN CONSIDER ADDITIONAL POU's WITH
FURTHER INFORMATION. DJ, 1-9-01

AJ5809NP
No. R43-10286

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRATLING FARMS	06/11/1971	STOCKWATER	01-01 12-31	0.19 CFS	
TOTAL DIVERSION:					0.19 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R27E S25

SWSESE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
11S	27E	24	:	:	:	:	:								
11S	27E	25	:	:	:	:	:								
11S	28E	19	:	:	:	:	:								
11S	28E	30	:	:	:	:	:								

POU County: CASSIA

Other Rights: A4310285

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 750 TO 1000 HEAD BEEF CATTLE

Dates: Exam Made Date: Verified Date: 12/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Place of use appears to be pasture not stock tank locations.

Hold

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)DATE: 12/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRATLING FARMS STAR RT BOX 49 DECLO ID 83323 (208) 654-2016	06/11/1971	STOCKWATER	01-01 12-31	0.19 CFS	
TOTAL DIVERSION:					0.19 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

CASSIA County

Point(s) of Diversion: T11S R27E S25 SWSSE

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	27E	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11S	27E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11S	28E	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11S	28E	30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: CASSIA

Other Rights: A4310285

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
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Remarks: EXP STOCKWATER, 750 TO 1000 HEAD BEEF CATTLE

Dates: Exam Made Date: Verified Date: 12/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 12/05/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE ADDRESS CHANGE BY CLAIMANT LETTER, AMENDED CLAIM AND PHONE CALL

Audit: 12/05/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-20-1997
PAGE: A-28

RIGHT NUMBER: 43-10286

NAME & ADDRESS: SPRATLING FARMS
STAR RT BOX 46
DECILO ID 83323

John O. + Janice R. Spratling Trust
" " " " " " Trustees
9676 S. 2200 W.
South Jordan UT 84065

SOURCE: GROUNDWATER

QUANTITY: 0.19 CFS

PRIORITY DATE: 06/11/1971

POINT OF DIVERSION: T11S R27E S25

SWSESE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER S/ 750 TO 1000 HEAD BEE

PERIOD OF USE

01-01 12-31

QUANTITY

0.19 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T11S R27E S24 S/2 NE, SE 1/4, W 1/2

S25 whole sec.

R28E S19 whole sec.

S30 whole sec.

RP 11S R27E 24 1200 A

RP 11S R27E 25 0000 A

RP 11S R28E 19 0000 A

RP 11S R28E 30 0000 A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

pp 8-26-97

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Page: 1

A43-02512

A43-10283

A43-02512C

A43-10285

A43-04060A

A43-10286

A43-04063A

A43-10282

December 5, 1997

COMMUNICATION DOCUMENTATION

Claim Nos.: A43-02512,
A43-02512C, A43-04060A, A43-04063A,
A43-10282, A43-10283, A43-10285 &
A43-10286

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: S. Sherman 

Date: December 5, 1997

Contact Person(s): John Spratling, Claimant

Nature of Contact: I called Mr. Spratling to confirm the box number on amended claim A43-10285, since he wants all of his claims to have the Declo address. He confirmed it is Box 49, Declo.

'A' and 'R' records modified today.

Substance of Communication: See above

RECEIVED

DEC 04 1997

SPRATLING FARMS
October 28, 1997
Page 2

Department of Water Resources

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

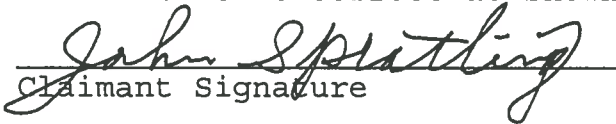


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.


Claimant Signature

12-05-97 Note: Mr. Spratling wants this Dec'd address on all his claims. Tho he returned just this page of ltr w/ his Utah address on it. Box no. confirmed today by ph. call to him. (Box 49).

- 20 A43-02512
 ✓ - 02512C
 ✓ - 04060A
 ✓ - 04063A
 ✓ - 10282
 ✓ - 10283
 ✓ - 10285
 ✓ - 10286



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 29, 1997

KARL J. DREHER
DIRECTOR

SPRATLING FARMS
9676 S 2200 W
SOUTH JORDAN UT 84065

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A43-02512, A43-02512C, A43-04060A,
A43-04063A, A43-10282, A43-10283, A43-10285 & A43-10286
Change of Address

Dear Claimant:

We need your assistance to verify your property description on Notice of Claim #A43-10285 filed in May, 1989. I have enclosed a map of property claimed by you in Notice of Claim A43-10285 for your convenience. There appears to be a discrepancy in Section 20. I've outlined the property boundary submitted in your claim in green with no shading, and the property the Cassia County Assessor shows you as NOT owning in Section 20 in pink.

The assessor's records reflect your ownership of the W1/2NW1/4, and the SW1/4. You may have intended to claim the NW1/4NW1/4 (cross-hatched in green) which the Assessor confirmed you own instead of the NW1/4NE1/4 (in pink). You can see the discrepancy.

Please explain, document, or submit information that either shows your ownership of the tract in question, or your authority to have a water right on property you don't own under this name or advise the claim has an error.

The Assessor also notified us the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return this letter no later than November 7, 1997. Thank you for your help.

SPRATLING FARMS
October 28, 1997
Page 2

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

11/03/1997

COMMUNICATION DOCUMENTATION

Claim No.: A43-10285

A43-10285
BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Sally Sherman

Date: November 3, 1997

Contact Person(s): John D. Spratling, Spratling Farms (801/254-6558)

Nature of Contact:

Mr. Spratling called me today in response to my 10/29/1997 letter.

Substance of Communication:

Mr. Spratling told me the map I sent him is correct and his claim is incorrect. He owns the NW1/4NW1/4 of Section 20 instead of the NW1/4NE1/4 as is on his claim. I told him I'd send him an amended claim to sign and return. I'll send the amended claim to his South Jordan, UT address.

Mr. Spratling told me he's moving another mobile home onto Section 17. I asked him to mark my map when he returns it.

He also would like the address on his claims to remain in Declo, as his son is handling all the business now and lives at the Declo address. He'll make the change on my letter, sign it and return it to me.

as to
all claims
should have
Declo address

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10286
Date Received: 5/31/1989
Receipt No: 1003763
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRATLING FARMS
Address: STAR RT. BOX 46
DECLO, ID 83323
208-654-2016

2. Date of Priority: JUN 11, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	27E	25	SW	SE	SE		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPED INTO STOCKTANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 750 TO 1000 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	27E	24				STOCK	
		25				STOCK	
	28E	19				STOCK	

A43-10286

Page 1

Date: 05/31/89

MICROFILMED
MAR 15 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	28E	30			STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4310285

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10286

Date Received 5-31-89

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SPATUNG Farms Phone (208) 654-2016

Mailing Address STAR RT. BOX 46 DECO ID Zip 83323

2. Date of Priority (Only one per claim) June 11 1971 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11S Range 27E

Section 25, SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PUMP piped INTO STOCK TANKS

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.19 (cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 0.19 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 5/ 250 Head beef CATTLE

MICROFILMED

MAR 15 1993

10. Place of use is: Township: 11S Range 27E
Section 25, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Section 25 T11S, R27E, SEC. 19, 30, T11S 28E

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am owner partner

of Sprattling Farms, that I have signed the foregoing

document in the space below as Sprattling Farms of partnership

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Sprattling Date 5/31/89

Title and Organization Owner Partner Sprattling Farms

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public Chara Baumhoff

Residing at Boise Idaho

My Commission Expires 12/7 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993

4705

Well

-9

4532

4704

4469

18

4536

17

4585 T

4703

27' 30"

4635 T

4558

4570 T

24

4702

4587
DB 4588

4689 T

4701

HEGLAR
4738

4696

478

25

30

29

4700

POD

4507

4841
DB 4842

4699

227

228E

Well
4452 T

10286

MICROFILMED

MAY 11 5 1997

X 4850

32

36

31