

01/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10285

NAME AND ADDRESS: SPRATLING FARMS
550 TERRACE DRIVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/24/1919

POINT OF DIVERSION: T11S R28E S17 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	1-01 12-31	0.19 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T11S R28E S17 SWNW
DOMESTIC Within CASSIA County
T11S R28E S17 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 750 TO 1000 HEAD BEEF CATTLE

REVIEWERS NOTES: POINT OF DIVERSION APPEARS TO BE INCORRECTLY DESCRIBED IN RELATION TO MAP IN
CLAIM. RECOMMENDATION EDITED TO REFLECT MAPPED WELL LOCATION. PLACE OF USE CLAIMED AS WHOLE SECTIONS,
MAP DIDN'T SHOW PIPELINE NETWORK OR TROUGH LOCATIONS. RECOMMENDATION MADE TO SHOW PLACE OF USE AT
WELL, CAN CONSIDER ADDITIONAL POU's WITH FURTHER INFORMATION. DJ, 1-9-01.

AJ5809NP
No. R43-10285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRATLING FARMS	05/24/1919	STOCKWATER	01-01 12-31	0.19 CFS	
			DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R28E S17

SWS~~EN~~W

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
11S	27E	24	:					:					:					:					:
11S	27E	25	:					:					:					:					:
11S	28E	17	:					:					:					:					:
11S	28E	19	:					:					:					:					:
11S	28E	20	:					:			S	S	:					:					:
11S	28E	30	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
11S	28E	17	:					:				D	:					:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: A4310286

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 750 TO 1000 HEAD BEEF CATTLE

Dates: Exam Made Date: Verified Date: 12/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

P/U appears to be the pasture rather than stock tank uses.
Hold

AJ0749NP
No. R43-10285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/05/97
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: SPRATLING FARMS
STAR RT BOX 49
DECLO ID 83323
(208) 654-2016
PRIORITY DATE: 05/24/1919
WATER USE: STOCKWATER DOMESTIC
USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.19 CFS
DIVERSION VOLUME: 0.04 CFS
TOTAL DIVERSION: 0.23 CFS

Water Source: GROUNDWATER
Tributary to: SWSNW
Point(s) of Diversion: T11S R28E S17
Stage: BENEFICIAL USE
CASSIA County

Place of use Legal Description for: STOCKWATER

NE								NW				SW				SE							
NENE		NWNE		SWNE		SENE		NNW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	27E	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11S	27E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11S	28E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11S	28E	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11S	28E	20	:	:	:	:	:	:	S	:	S	:	:	:	:	:	:	:	:	:	:	:	
11S	28E	30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC																							
NE												NW				SW				SE			
NENE		NWNE		SWNE		SENE		NNW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	28E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: A4310286

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 750 TO 1000 HEAD BEEF CATTLE
Dates: Exam Made Date: 12/05/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R43-10285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/05/97
PAGE: 2

Comments: Date: 12/05/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY AMENDED CLAIM, LETTER AND PHONE CALL.

Audit: 12/05/97 SSHERMAN

December 5, 1997

COMMUNICATION DOCUMENTATION

Claim Nos.: A43-02512,
A43-02512C, A43-04060A, A43-04063A,
A43-10282, A43-10283, A43-10285 &
A43-10286

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: S. Sherman 

Date: December 5, 1997

Contact Person(s): John Spratling, Claimant

Nature of Contact: I called Mr. Spratling to confirm the box number on amended claim A43-10285, since he wants all of his claims to have the Declo address. He confirmed it is Box 49, Declo.

'A' and 'R' records modified today.

Substance of Communication: See above

RECEIVED

DEC 04 1997

SPRATLING FARMS
October 28, 1997
Page 2

Department of Water Resources

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

John Spratling
Claimant Signature

12-05-97 Note: Mr. Spratling wants this Dec'd address on all his claims. The he returned just this page of ltr w/ his Utah address on it. Box no. confirmed today by ph. call to him. (Box 49).

as A43-02512
r-02512C
r-04060A
r-04063A
r-10282
r-10283
r-10285
r-10286

RIGHT NUMBER: 43-10285

NAME & ADDRESS: SPRATLING FARMS
STAR RT BOX 46
DECLO ID 83323

John D. & Janice R. Spratling, Trust
c/o " " " " Trustees
9676 S. 2200 W.
South Jordan UT 84065

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

PRIORITY DATE: 05/24/1919

POINT OF DIVERSION: T11S R28E S17

SWSNW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC S/ 750 TO 1000 HEAD BEEF

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.19 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T11S R27E S24 $5\frac{1}{2}$ NE, SE $\frac{1}{4}$, W $\frac{1}{2}$ RP 11S27E24 1200 A = SW NE
S25 whole sec. RP 11S27E25 0000 A
house, barn, mobile hm. ✓ R28E S17 NW ✓ SW RP 11S28E17 2400 A W $\frac{1}{2}$
✓ S19 whole sec. RP 11S28E19 0000 A
W $\frac{1}{2}$ NW, SW $\frac{1}{4}$ ✓ S20 No → NWNE ✓ SW RP 11S28E20 3000 A
✓ S30 whole sec. RP 11S28E30 0000 A

DOMESTIC

T11S R28E S17

Within CASSIA County

SENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Sec. 20: confirmed discrepancy w/ assessor staff Linda Mabry?

from 8-22-97 assessor records w/ assistance
from staff.

ps 8-26-97

Go to Page ____

Page: 1

A43-02512____
A43-10283____

A43-02512C____
A43-10285____

A43-04060A____
A43-10286____

A43-04063A____

A43-10282____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

November 18, 1997

**KARL J. DREHER
DIRECTOR**

JOHN D SPRATLING
9676 S 2200 W
SOUTH JORDAN UT 84065

RE: Snake River Basin Adjudication (SRBA)
Amended Notice of Claim #A43-10285

Dear Mr. Spratling:

Thank you for your telephone call earlier this month in response to my letter of October 29, 1997. I apologize for the delay in sending you the enclosed Amended Claim #A43-10285.

You will see I changed the quarter-section of Section 20 to NWNW from NWNE as you asked me to do. Please don't forget to sign my letter of October 29, 1997, with a note you want your claims to all retain the Declo address, and return that letter to me. Your signature and note on my letter will ensure all claims retain the same address in Declo.

Please sign amended claim A43-10285 in front of a Notary Public and return it to this office within 10 days. You might want to make a photocopy of your claim prior to returning it to me.

Please call me at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'S. Sherman'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf
Enclosures:

Amended Notice of claim #A22-10344



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 29, 1997

KARL J. DREHER
DIRECTOR

SPRATLING FARMS
9676 S 2200 W
SOUTH JORDAN UT 84065

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A43-02512, A43,02512C, A43-04060A,
A43-04063A, A43-10282, A43-10283, A43-10285 & A43-10286
Change of Address

Dear Claimant:

We need your assistance to verify your property description on Notice of Claim #A43-10285 filed in May, 1989. I have enclosed a map of property claimed by you in Notice of Claim A43-10285 for your convenience. There appears to be a discrepancy in Section 20. I've outlined the property boundary submitted in your claim in green with no shading, and the property the Cassia County Assessor shows you as NOT owning in Section 20 in pink.

The assessor's records reflect your ownership of the W1/2NW1/4, and the SW1/4. You may have intended to claim the NW1/4NW1/4 (cross-hatched in green) which the Assessor confirmed you own instead of the NW1/4NE1/4 (in pink). You can see the discrepancy.

Please explain, document, or submit information that either shows your ownership of the tract in question, or your authority to have a water right on property you don't own under this name or advise the claim has an error.

The Assessor also notified us the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return this letter no later than November 7, 1997. Thank you for your help.

SPRATLING FARMS
October 28, 1997
Page 2

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,



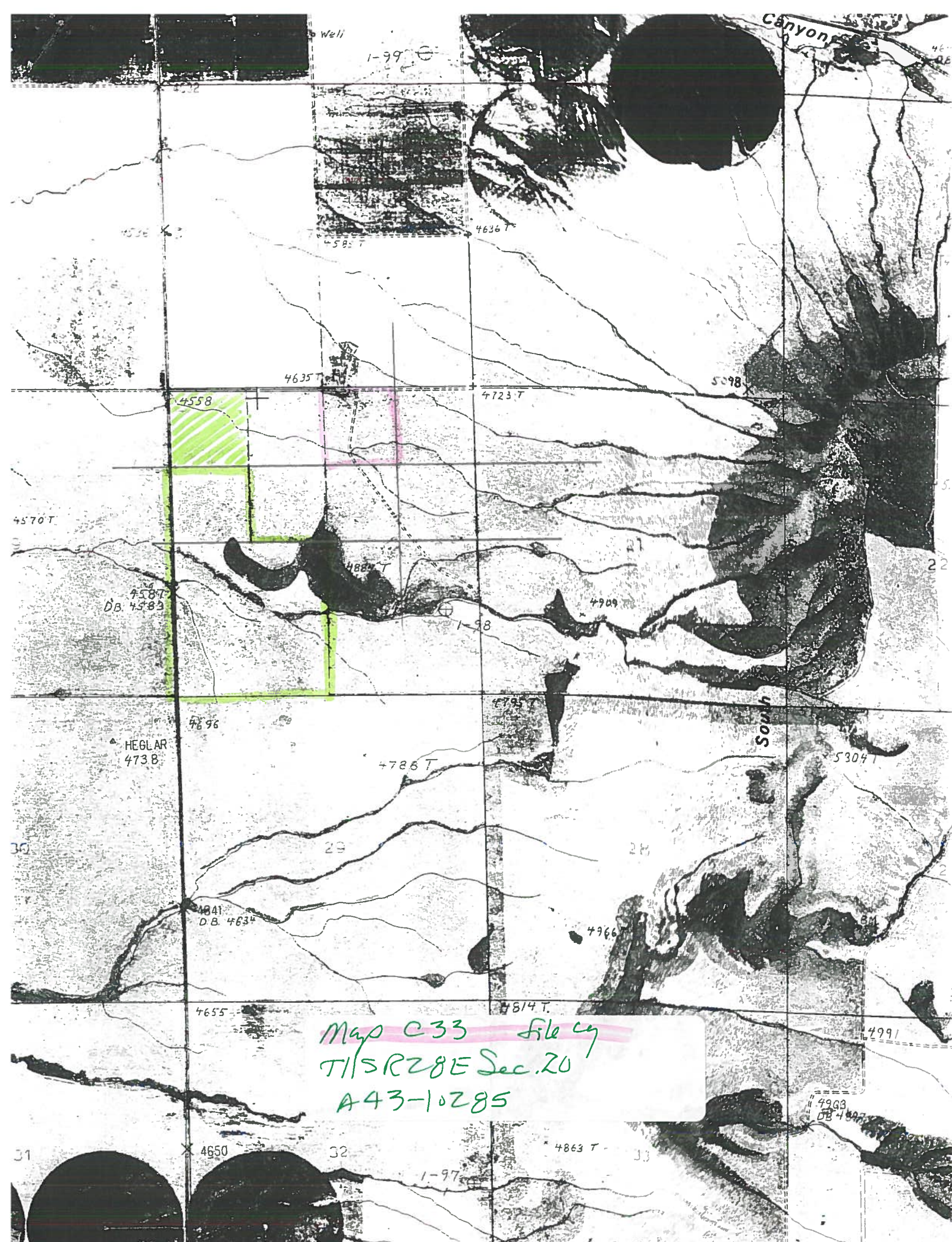
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature



11/03/1997

COMMUNICATION DOCUMENTATION

A43-10286 below
Claim No.: A43-10285

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Sally Sherman *[Signature]*

Date: November 3, 1997

Contact Person(s): John D. Spratling, Spratling Farms (801/254-6558)

Nature of Contact:

Mr. Spratling called me today in response to my 10/29/1997 letter.

Substance of Communication:

Mr. Spratling told me the map I sent him is correct and his claim is incorrect. He owns the NW1/4NW1/4 of Section 20 instead of the NW1/4NE1/4 as is on his claim. I told him I'd send him an amended claim to sign and return. I'll send the amended claim to his South Jordan, UT address.

Mr. Spratling told me he's moving another mobile home onto Section 17. I asked him to mark my map when he returns it.

He also would like the address on his claims to remain in Declo, as his son is handling all the business now and lives at the Declo address. He'll make the change on my letter, sign it and return it to me.

RECEIVED

DEC 04 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10285
Date Received: 5/31/1989
Receipt No: M003763
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SPRATLING FARMS 208-654-2016
Address: STAR RT BOX 419
DECLO ID 83323 83323

2. Date of Priority: MAY 24, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	28E	17	SW	SE	NW		CASSIA

5. Description of diverting works:
WELL 8" CASING, WATERLEVEL/300', SUBMERS. PUMP, STOCKTANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.190		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 750 TO 1000 HEAD BEEF CATTLE; DOMESTIC, ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	24				STOCK	
		25				STOCK	
	28E	17		NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	17	SE	NW		DOMEST	
				SW		STOCK	
		19				STOCK	
		20	NW	NW		STOCK	
			SW	NW		STOCK	
				SW		STOCK	
		30				STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4310286

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____
Title

Sprattling Farms, that I have signed the foregoing
Organization

document in the space below as Partner of _____
Title

Sprattling Farms and that the statements contained in the
Organization

foregoing document are true and correct.

John Sprattling
Signature of Authorized Agent

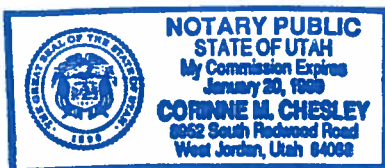
Title and Organization
12-1-97
Date

State of Utah)
~~Idaho~~) SS.
County of Salt Lake)

Subscribed and sworn (or affirmed) before me this 1st day
of December 19 91

Corinne M. Chesley
Notary Public

Seal



Residing at West Jordan, UT
My Commission Expires 1-20-98

```
Date: 12/05/97
Time: 13:26:38
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FIRST PAGE

13. Remarks Type : GEN

Remarks: ADDRESS CHANGE BY CLAIMANT LETTER, AMENDED CLAIM AND TELEPHONE CALL

[illegible]

(GOLD7=Return to Remark Type Select)

(GOLD8=Cancel)

(GOLD9=Add Standard Remark)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10285
Date Received: 5/31/1989
Receipt No: 0003763
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRATLING FARMS 208-654-2016
Address: STAR RT. BOX 46
DECLO, ID 83323

2. Date of Priority: MAY 24, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11S	28E	17	SW		SE		NW		CASSIA

5. Description of diverting works:
WELL 8" CASING, WATERLEVEL/300', SUBMERS. PUMP, STOCKTANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.190		
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7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 750 TO 1000 HEAD BEEF CATTLE, D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	27E	24					STOCK	
		25					STOCK	

A43-10285

Page 1

Date: 05/31/89

MICROFILMED
MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	17		NW		STOCK	
			SE	NW		DOMEST	
				SW		STOCK	
		19				STOCK	
		20	NW	NE		STOCK	
			SW	NW		STOCK	
				SW		STOCK	
		30				STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4310286

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10285Date Received 5-31-89Receipt Number MOD

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SPRATLING FARM FARM Phone (208) 654-2016Mailing Address STAR RT. Box 46 DEER ID Zip 833232. Date of Priority (Only one per claim) May 24 1919 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11S Range 28ESection 17, SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 8" CASING WL AT 300', SUBM. PUMP
PIPED TO HOUSE AND TROUGHS.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Dom</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.04</u> (cfs)
			(Both dates are inclusive)			
For <u>Stock</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.19</u>

7. Total quantity claimed 0.23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSE, 5/750 head Beef cattle

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MAR 6 9 1995

10. Place of use is: Township: 11S Range 28E

Section 17, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any POU: W 1/2 NW 1/4 sec 17, sections 19, 20, 30, 29 and sections 24, 25 T11S, R27E

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
443-10286

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 1

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Owner Partner

of Sprattling Farms, that I have signed the foregoing

document in the space below as Sprattling Farms of Partnership

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Sprattling Date 5/31/89

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public Anna Baunkeff

Residing at Boise Idaho

My Commission Expires 12/7 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993

4705

Well

1-34

4704

13

4469 T

18

POU
Down

4536

4532

4585 T

4703

27' 30"

4484

4558

4635 T

4702

24

4570 T

19

4587
DB 4583

4884

4701

POU / STOLL

HEGLAR
4738

4696

478

10285

25

30

29

4700

1-107

4841
DB 4634

4655

4699

30

31

32

Well
4653 T

4650

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MAR 11 5 1993