

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-124

RIGHT NUMBER: 43-10273

NAME & ADDRESS: MERLIN W OTTLEY
YVONNE F OTTLEY
BOX 434
ELBA ID 83326

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1981

POINT OF DIVERSION: T14S R24E S02 NESWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R24E S02 SWNE

DOMESTIC Within CASSIA County
T14S R24E S02 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S24E021200
STOCKWATER, 70 BEEF CATTLE

Claim proofread by: KT

Date: 9-5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10273**
Date Received: 7/ 6/1989
Receipt No: S008474
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MERLIN W OTTLEY 208-638-5585
Address: 904 E OTTLEY RD 1370
ELBA ID 83342-8658
AND/OR
Name: YVONNE F OTTLEY 208-638-5585
Address: 904 E OTTLEY RD 1370
ELBA ID 83342-8658

2. Date of Priority: MAR 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	24E	2	NE	SW	NE		CASSIA

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 70 HD. BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	24E	2	SW		NE		DOMEST	
			SW		NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
4/28/2000 TF; ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

15. Basis of Claim: BENEFICIAL USE



Dear Kelley -

Note my address
Change on the sticker below

MERLIN OTTLEY
904 E Ottley Rd. # 1370
Elba, ID 83342-8658

Thank
Merlin

Member F.D.I.C.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-129

RIGHT NUMBER: 43-10273

NAME & ADDRESS: MERLIN W OTTLEY
YVONNE F OTTLEY
BOX 434
ELBA ID 83326

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 03/31/1981

POINT OF DIVERSION: T14S R24E S02 NESWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R24E S02 SWNE

DOMESTIC Within CASSIA County
T14S R24E S02 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S24E021200

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 7 1989

Ident. Number: A43-10273
Date Received: 5/30/1989
Receipt No: 5008474
Received By: R. V. W.

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLIN W. OTTLEY 208-638-5585
Address: BOX 434
ELBA, ID 83326

AND/OR

Name: YVONNE F. OTTLEY 208-638-5585
Address: BOX 434
ELBA, ID 83326

2. Date of Priority: MAR 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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7. Total Quantity Appropriated is:
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A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 70 HD. BEEF CATTLE

A43-10273

Page 1

Date: 05/30/89

RECEIVED

MICROFILMED

JUL - 6 1989

MAR 05 1993

Department of Water Resources
Southern Region Office

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	24E	2	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merlin W. Otley Date: May 30 1989
Norma E. Otley Date: 5/30/89

State of Idaho)
County of Conia) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of may 19 89

John D. Carter
Notary Public

Seal

Residing at Bonita Id

My Commission Expires 6/2/94

S008474

07/06/89
16:17:58

OTTLEY, MERLIN

ADJUDICATION FEE

0410162 9337 6490

\$166.00

\$166.00

CHECK 181

WR/NO: A43-10273 A43-00228 A43-00229

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED

MAR 6 5 1993

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: S008474

Date: 07/06/89
Time: 16:17:58

Received

From: OTTLEY, MERLIN

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$166.00
Total		<u>\$166.00</u>

CHECK 181

WR/NO: A43-10273

⁰⁰²²⁸
A43-~~10561~~

⁰⁰²²⁹
A43-~~10562~~

Idaho Department of Water Resources

Region: SOUTHERN

Signature: 

MICROFILMED

MAR 05 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 5008474

Date: 07/06/89
Time: 16:17:58

Received
From: OTTLEY, MERLIN

Type of Payment
ADJUDICATION FEE

Program Acct Class
0410162 9337 6490

Amount
\$166.00

2nd copy

Total \$166.00

CHECK 181

WR/NO: A43-10273 A43-00228 A43-00229

Idaho Department of Water Resources

Region: SOUTHERN

Signature: *R. V. Horstell*

MICROFILMED
MAR 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

Re: A43-10273
A43-00228
A43-00229

MERLIN OTTLEY
BOX 434
ELBA ID 83326

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 23, 1989

Merlin W. or Yvonne F. Ottley
Box 434
Elba, ID 83326

AH3-10273

00228

00229

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 181 for \$ 165⁰⁰ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 166⁰⁰)
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S* BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

* Domestic + Stock

Allen Morris, P.E.

Water Rights ~~Supervisor~~
Agent

~~ADMIN~~

Enclosures:

WATER RIGHT NUMBER - A43-10273 PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

+ - - AUDIT FIELDS - 07/07/89 WORSTELL

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	07/06/1989	LAST AMENDED DATE	-	00/00/0000	TEMPURARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S008474	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FREE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

~~4~~ RP 14 S 24 F 02 1200

CERTIFIED
SEP 29 1951
WATER EXAMINER

DATA ENTRY

ENTERED
CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Protect Records
 IDWR Records

VERIFIED
AUG 26 1991