

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-29

RIGHT NUMBER: 43-10272

NAME & ADDRESS: DARLA H HANSEN
BRIAN G HANSEN
PO BOX 2380
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1959

LOCATION OF INSTREAM FLOW:
T15S R27E S19 NWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T15S R27E S19	SENW
	DOMESTIC	Within CASSIA County
	T15S R27E S19	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 BEEF
PARCEL NO. 15S27E191350A

AJ5809NP
No. R43-10272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARLA H HANSEN	05/01/1959	STOCKWATER	01-01 12-31	0.07 CFS	
C	BRIAN G HANSEN		DOMESTIC	01-01 12-31	0.04 CFS	
PO	BOX 2380 MALTA ID 83342 (801) 827-5743					
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R27E S19 NWSNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
15S 27E 19 :				:	S :				:	:				:	:			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
15S 27E 19 :				:	D :				:	:				:	:			

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~ 1 HOME; STOCKWATER, 300 BEEF) EXP

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10272

Other Water Rights Listing Overlapping Place(s) of Use:
A43-02513

Remarks: GEN (PARCEL NO. 15S27E191350A) EXP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/15/92 SMITH 03/30/95 POST-STD

DATA ENTERED BY SW
DATE 9-11-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10272
Date Received: 5/30/1989
Receipt No: 1100 3755
Received By: JDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN G. HANSEN 801-827-5743
Address: BOX 2380
MALTA, ID 83342

AND/OR

Name: DARLA H. HANSEN 801-827-5743
Address: BOX 2380
MALTA, ID 83342

2. Date of Priority: MAY 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	19	NW	SE	NW		CASSIA

5. Description of diverting works:
8" CASING SUB.PUMP. 160'DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 300 HD. BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	19	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian Hansen Date: 5-30-89

Date: _____

State of Idaho)
County of Conia) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of May 19 89

Seal

John Salas
Notary Public

Residing at Bon Del

My Commission Expires 6/10/94



State of Idaho
DEPARTMENT OF WATER RESOURCES
R26E R27E

10272

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



WATER RIGHT NUMBER - A43-10272

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

+ - - - -

*** C - CURRENT OWNER ***

HANSEN

BRIAN G.

1 - BOX 2380

2 -

3 -

CITY- MALTA

PHONE - 801-827-5743

STATE- ID ZIP- 83342

1 - BOX 2380

2 -

3 -

CITY- MALTA

PHONE - 801-827-5743

STATE- ID ZIP- 83342

1 - BOX 2380

2 -

3 -

+ - - PRIORITY DATE - - +

+ - - REGION - - - +

05/01/1959

ERROR IN REGION

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - -

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - -

+ - - - -

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION -

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - -

15S

27E

19

NW SE NW

(31) CASSIA

+ - - - -

+ - - - -

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

+ - - - -

04 - STOCKWATER

43 - DOMESTIC

01/01

12/31

0.070

0.040

+ - - - -

+ - - TOTAL DIV. RATE - +

+ - - TOTAL DIV. VOLUME - +

0.110

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - -

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

DESCRIPTION

COUNTY

+ - - - -

15S

27E

19

SE NW

04 STOCKWATER

(31) CASSIA

15S

27E

19

SE NW

43 DOMESTIC

(31) CASSIA

+ - - - - DIVERSION MEANS - 8" CASING SUB.PUMP. 160'DEEP

+ - - - -

+ - - - - NON-IRRIGATION USE - 0/ 1 HOUSE, S/ 300 HD. BEEF

+ - - - -

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - -

+ - - - -

REMARKS

NO REMARKS FOUND.

+ - - - -

+ - - - -

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - -

MICROFILMED

MAR U 5 1993

