

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-28

RIGHT NUMBER: 43-10271

NAME & ADDRESS: SONIA STEED
E GARY STEED
PO BOX 127
ALMO ID 83312

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/22/1977

LOCATION OF INSTREAM FLOW:
T16S R24E S13 SWSWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T16S R24E S13	SWSW
	DOMESTIC	Within CASSIA County
	T16S R24E S13	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 BEEF CATTLE
PARCEL NO. SC16S24E132400

AJ5809NP
No. R43-10271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SONIA STEED	07/22/1977	STOCKWATER	01-01 12-31	0.09 CFS	
C	E GARY STEED		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 127					
	ALMO ID 83312					
	(208) 824-5582					
				TOTAL DIVERSION:	0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R24E S13 SWSWSW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
16S	24E	13	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
16S	24E	13	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, STOCKWATER, 300 BEEF CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10271

Other Water Rights Listing Overlapping Place(s) of Use:
A43-02557 A43-07086

Remarks: GEN (PARCEL NO. SC16S24E132400)
OWNERSHIP CHANGE MADE 6/26/96 BY TLB.)

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD 06/26/96 TBACKLUN

DATA ENTERED BY *See*
DATE *9-11-97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10271
Date Received: 5/30/1989
Receipt No: M003751
Received By: *C/C HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SONIA STEED 208-824-5582
Address: PO BOX 127
ALMO ID 83312
AND
Name: E GARY STEED 208-824-5582
Address: PO BOX 127
ALMO ID 83312

2. Date of Priority: JUL 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	24E	13	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL 300' DEEP, 16" CASING, 1 HP SUBMERS. PUMP, STOCKTANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 300 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	24E	13	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/11/96 14:13:24
Page 1

Water Right Number - R43-10271

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEED

SONIA

1 - PO BOX 127
2 -
3 -

State- ID Zip- 83312

STEED

E GARY

City- ALMO
Phone - 208-824-5582
1 - PO BOX 127
2 -
3 -
City- ALMO
Phone - 208-824-5582

State- ID Zip- 83312

*** O - ORIGINAL OWNER ***
RIVER RIDGE RANCH

1 - C/O BERRY ANDERSON
2 -
3 -

State- ID Zip- 83312

City- ALMO
Phone - 208-824-5515

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/22/1977 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

16S 24E 13 SW SW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.090

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.130 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

16S 24E 13 SW SW 04 STOCKWATER (31) CASSIA
16S 24E 13 SW SW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL 300' DEEP, 16" CASING, 1 HP SUBMERS. PUMP, STOCKTANKS.

+ - - Non-irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 300 BEEF CATTLE

"DO NOT FILM"

Prefix Translation: RESEARCH

[illegible]

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
- - - - - No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

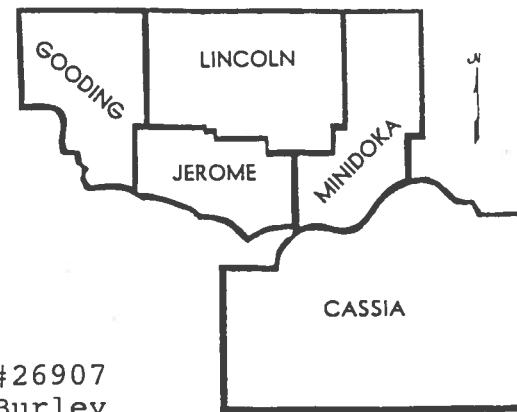
+ -Comments-
 No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M003751	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #26907
OFFICE: Burley

June 6, 1996

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

JUN 07 1996

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County.

Would you please make the necessary changes in your records to indicate the new owners to be E. Gary and Sonia Steed for future references. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1189



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 23, 1996

JUN 07 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.
See reverse side for legal description

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A43-07087, A43-10271, A43-07086, A43-02557

[] Name and Address of Former Owner/Claimant(s)(Seller): River Ridge Ranch c/o Berry Anderson

[] New Owner/Claimant (Purchaser):
Almo, Idaho 83312
E. Gary Steed and Sonia Steed

[] New Mailing Address: P. O. Box 127
Almo, Idaho 83312

[] New Telephone Number: (208) 824-5582

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) E. Gary Steed Date 5-23-96

[] Signature of Former Owner/Claimant(s): RIVER RIDGE RANCH, INC. Date _____
By: W. B. Harrison Date 5-23-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By _____
Further Action Needed:

Further Action Taken
Date _____ By _____

Final Review and Data-Entry
Date 6/26/96 By ALB
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

26907

242950

JUN 07 1996

WARRANTY DEED

Department of Water Resources
Southern Region

FOR VALUE RECEIVED, RIVER RIDGE RANCH, INC., a Utah Corporation, hereinafter called the Grantor, does hereby grant, bargain sell and convey unto E. GARY STEED and SONIA STEED, husband and wife, whose address is P. O. Box 127, Almo, Idaho 83312, hereinafter called the Grantee, the following described premises, located in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 24, EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: All

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER with the following described water rights and licenses:

- a. State of Idaho Water Licenses, numbers A43-02557, A43-07086, A43-07087, and A43-10271; and
- b. All water rights appurtenant to Reed Springs.
- c. All other water rights appurtenant to the above described real estate.

TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same

from all lawful claims whatsoever.

DATED this 23rd day of May, 1996.

OFFICE

GRANTOR:

RIVER RIDGE RANCH, INC.

By: W David Hammons
Its President

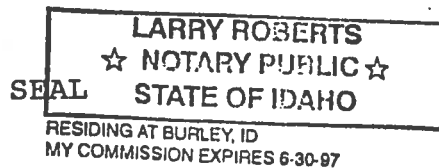
ATTEST:

PENELOPE HAMMONS
Secretary

STATE OF IDAHO)
County of Cassia) ss.

On this 23 day of May, 1996, before me, the undersigned notary public in and for said state, personally appeared W. DAVID HAMMONS, known to me to be the President of River Ridge Ranch, Inc., who executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

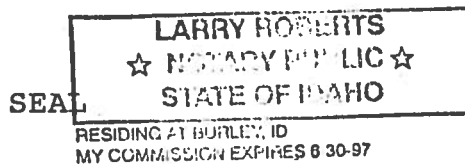


Larry Roberts
Notary Public
Residing at Burley, Idaho
My commission expires 6-30-97

STATE OF IDAHO)
County of Cassia) ss.

On this 23 day of May, 1996, before me, the undersigned notary public in and for said state, personally appeared PENELOPE HAMMONS, known to me to be the Secretary of River Ridge Ranch, Inc., who executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My commission expires 6-30-97



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

JUL 11, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

E GARY & SONIA STEED
PO BOX 127
ALMO ID 83312

RE: SRBA CLAIM(S): A43-10271, A43-07087, A43-07086, & A43-02557
RIVER RIDGE RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: N. GARRETT, LAND TITLE & ESCROW, BOX 177, BURLEY, ID 83318

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10271
Date Received: 5/30/1989
Receipt No: 1003751
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER RIDGE RANCH
Address: C/O BERRY ANDERSON
ALMO, ID 83312 208-824-5515

2. Date of Priority: JUL 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	24E	13	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL 300' DEEP, 16" CASING, 1 HP SUBMERS. PUMP, STOCKTANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 300 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16S	24E	13	SW	SW		DOMEST	
			SW	SW		STOCK	

A43-10271

Page 1

Date: 05/30/89

MICROFILMED
MAR 15 1993

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of May 1989

Seal

Anna Baunhoff
Notary Public

Residing at Anna Baunhoff, Notary Public

Residing at Boise, Idaho
My Commission Expires December 7, 1994

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Manager of

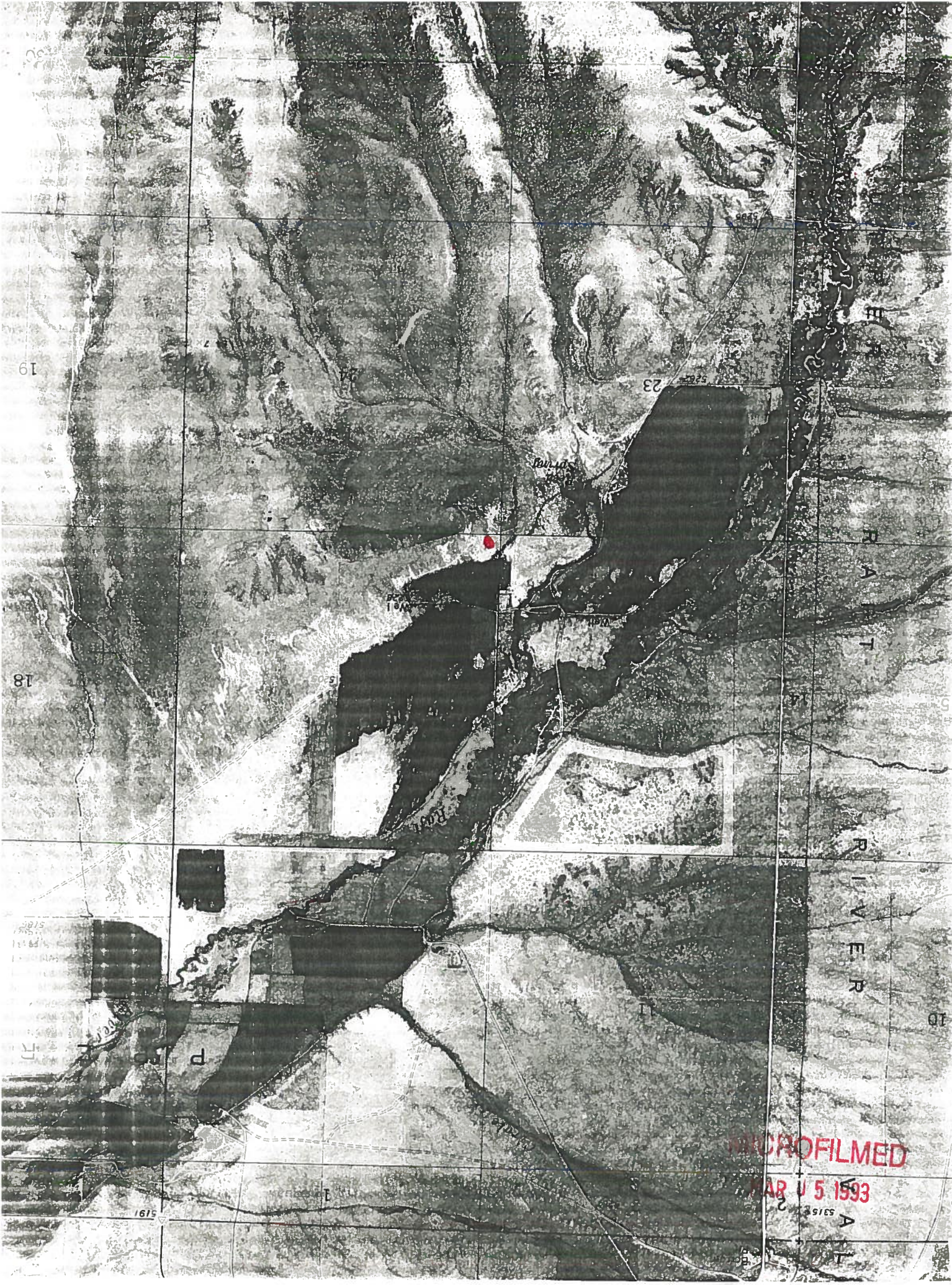
River Ridge Ranch, that I have signed the foregoing
Organization
document in the space below as Manager of

River Ridge Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Benny Anderson
Signature of Authorized Agent

Manager River Ridge Ranch
Title and Organization

30 May 1989
Date



A43-10271

MICROFILMED
MAR 5 1993

WATER RIGHT NUMBER - A43-10271 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - + - - - - STATUS - - - - +

*** C - CURRENT OWNER ***
RIVER RIDGE RANCH

1 - C/O BERRY ANDERSON
2 -
3 -
CITY- ALMO
PHONE - 208-824-5515

STATE- ID ZIP- 83312

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
07/22/1977 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + - - - - STATUS - - - - +

+ - - - - POINT OF DIVERSION - - - - - + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
16S	24E	13	SW SW SW			(31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.090	

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

0.130

TWN	RNG	SEC	TRACT	LOT	ACRES	DESCRIPTION	COUNTY
16S	24E	13	SW SW			04 STOCKWATER	(31) CASSIA
16S	24E	13	SW SW			43 DOMESTIC	(31) CASSIA

+ - - - - DIVERSION MEANS - WELL 300' DEEP, 16" CASING, 1 HP SUEMERS. PUMP, STOCKTANKS.

+ - - - - NON-IRRIGATION USE - 0/ ONE HOUSEHOLD; S/ 300 HEAD BEEF CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +

00/00/0000

