

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-123

RIGHT NUMBER: 43-10270

NAME & ADDRESS: JERRY UDY
DELMA UDY
HC 72 BOX 2014
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1915

POINT OF DIVERSION: T13S R26E S13 SWSESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R26E S13	SESW
	DOMESTIC	Within CASSIA County
	T13S R26E S13	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E136600
STOCKWATER, 200 RANGE, 5 HORSE

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-128

RIGHT NUMBER: 43-10270

NAME & ADDRESS: JERRY UDY
DELMA UDY
HC 72 BOX 2014
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

PRIORITY DATE: 04/01/1915

POINT OF DIVERSION: T13S R26E S13 SWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T13S R26E S13	SESW
	DOMESTIC	Within CASSIA County
	T13S R26E S13	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S26E136600

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10270
Date Received: 6/12/1989
Receipt No: M003742
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY UDY 208-645-2445
Address: H 72, BOX 2014
MALTA, ID 83342

AND

Name: DELMA UDY 208-645-2445
Address: H 72, BOX 2014
MALTA, ID 83342

2. Date of Priority: APR 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	13	SW	SE	SW		CASSIA

5. Description of diverting works:

20' WELL WITH 1.5" PIPE AND DRIVEN SANDPOINT, 1/2 HP. JET PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 100 TO 200 HD RANGE AND 5 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	13	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-10270

Date Received

5-30-89

Receipt Number

M003742

RECEIVED
MAY 30 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Jerry and Delma Udy Phone (08) 645-2445Mailing Address H 72, Box 2014, Malta, ID Zip 833422. Date of Priority (Only one (1) per claim) April 1, 19153. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 13S Range 26ESection 13, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 20' well with 1 1/2" pipe and
a driven sandpoint, 1/2 h.p. jet pump and motor.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04For Stockwater purposes from 1-1 to 12-31 amount 0.057. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 household and 100 to 200 head of range cattle and up to 5 horses.

MICROFILMED

MAR 05 1995

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
13S	26E	13												D/S				

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jan Rull Date 5/24/89

Debra A. Keller Date 5/24/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 19 89

SEAL

Notary Public Debra A. Keller

Residing at Rexburg, Idaho

My Commission Expires 11-15-93

Last Name Udy Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: M003742

Date: 05/30/89
Time: 11:23:33

Received

From: UDY, JERRY AND DELMA

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 3124

WR/NO: A43-10270

Idaho Department of Water Resources

Region: MOBILE I

Signature: _____

Copy to file
7/3/89
gde

number changed from 431-0270 to A43-10270

MICROFILMED
MAR 05 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: M003742

Date: 05/30/89
Time: 11:23:33

Received

From: UDY, JERRY AND DELMA

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 3124

WR/NO: A43-10270

Idaho Department of Water Resources

Region: MOBILE I

Signature: _____

Copy to file
7/3/89
gde

number changed from 431-0270 to A43-10270

MICROFILMED
MAR 05 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10270

DELMA UDY
HC 72 BOX 2014
MALTA ID 83342
Telephone Number: (208)645-2445

JERRY UDY
HC 72 BOX 2014
MALTA ID 83342
Telephone Number: (208)645-2445

*domestic
stock*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/4/2001

SIGNATURE:

Please print your name:

Jerry R. Udy - Delma Udy
Jerry R. Udy - Delma Udy

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

WATER RIGHT NUMBER - A43-10270

PREFIX TRANSLATION: ADJUDICATION CLAIM

— 83877N (07) G7D

[illegible]

*** C - CURRENT OWNER ***
UDY

Y
R
R
M
J

1 - H 72, BOX 2014

2-

177

CITY- MALTA

PHONE - 208-645-2445

DELMIA

1 - H 72, BOX 2014

2

3

CITY- MALTA

PHONE - 208-645-2445

STATE- 10 ZIP- 83342

STATE- ID ZIP- 83342

	PRIORITY DATE	- - +	+ - -	- REGION	- - +	J	- STAGE	- - +	- STATUS	- - -
	04/01/1915			ERROR IN REGION			BENEFICIAL USE			

```
+ - - - - + - - - - + - - - - + - - - - + - - - -
```

SOURCE

GROUNDWATER

+ - - - - + - - - - + - - - - + - - - - + - - - -

TRIBUTARY

GRUNDWATER

[illegible]

| | | | | | |
|-----|-----|----|----------|------|--------|
| 13S | 26E | 13 | SW SE SW | (31) | CASSIA |
|-----|-----|----|----------|------|--------|

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVEKSION VOLUME |
|------|-------------|-------------|-----------|----------------|------------------|
| | | | | | |

43 - DOMESTIC
04 - STOCKWATER

| | |
|-------|-------|
| 01/01 | 12/31 |
| 01/01 | 12/31 |

$$\begin{array}{r} 0.040 \\ 0.050 \end{array}$$

÷ - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE -
0.090

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------|
| + | - | - | - | - | - | - | - | - |

| Station | Time | Wind | Temp | Humid | Barom | Clouds | Remarks |
|---------|------|------|------|-------|-------|--------|---------|
| 13S | 26E | 13 | SE | SW | | | |
| 13S | 26E | 13 | SE | SW | | | |

04 STOCKWATER
43 DOMESTIC

(31) CASSIA

+ - - DIVERSTON MEANS - 20' WELL WITH 1.5" PIPE AND DRIVEN SANDPONT. 1/2 HP. JET PUMP.

+ - - NON-TRIBUTATION USE - D/ 1 HOUSE. \$/ 100 TO 200 H.O. RANGE AND 5 HORSES.

THE RIGHTS FOR SAME SEX - MARRIAGE

NO OLD WATER RIGHT NUMBERS FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10270

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - - - - DECREE DATE - - - +
00/00/0000

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - AUDIT FIELDS - 06/12/89 CARLSON

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

39576

CIVIL CASE NUMBER -
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - M003742
POU OWNERSHIP FLAG - Y AND
NAME CONNECTOR -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/30/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -

RP 13526E13660

PROOF
SEP 0 7 1991

CERTIFIED
SEP 4 6 1991
WATER EXAMINER

DATA ENTRY Y 4-13-92
ENTERED 9/25/92
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 4-13-92

CHECKED 9/17/92

VERIFIED
AUG 2 6 1991