

AJ5809NP
No. R43-10269

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ANN HIGLEY	07/15/1975	STOCKWATER	01-01 12-31	0.14 CFS	.12
C	TED HIGLEY					
TOTAL DIVERSION:					0.14 CFS	.12

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S36 NENESW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
13S	26E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Other Rights: A4310265

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 500 HEAD BEEF CATTLE.
RP13S26E360000A

Dates: Exam Made Date: Verified Date: 10/28/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Rate?
otherwise ok

8/2/98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R43-10269

2200 RODOCKER LN BOX 57
MALTA ID 83342
(208) 645-2444

Water Source: GROUNDWATER

WSNEN

Place of use Legal Description for: STOCKWATER
NE

POU County: CASSIA

Other Rights: A4310265

Conditions of Approval:

Remarks: EXP STOCKWATER, 500 HEAD BEEF CATTLE.
RP13S26E360000A

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
		10/28/1997	

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/28/1997 User-ID: SSHERMAN Subject: GRID ADDRESS
ADDED GRID ADDRESS.

Date: 10/28/1997 User-ID: SSHERMAN Subject: POD CORRECTION
CORRECTED POD FROM NUNESW TO NENESW FROM CLAIMANT MAP.

Date: 10/28/1997 User-ID: SSHERMAN Subject: POU ADDITION
ADDED NESW AND NESE TO POU FROM CLATMANT MAP.

Audit: 10/28/97 SSHERMAN

A43-10269

T13S R26E Sec. 36 →

T13S

T14S

The well at times
waters up to 500' ^{ft}
of water.

Ted Higley
2200 Rodocker Ln Bop 57
Mesa, ed 83342

RECEIVED

OCT 28 1997

Department of Water Resources



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-26

RIGHT NUMBER: 43-10269

NAME & ADDRESS: ✓ BETTY ANN HIGLEY
TED HIGLEY
BOX 57
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.14 CFS

PRIORITY DATE: 07/15/1975

POINT OF DIVERSION: T13S R26E S36

NWNESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER S/ 500 HEAD BEEF CATTLE

PERIOD OF USE
01-01 12-31

QUANTITY
0.14 CFS

PLACE OF USE: STOCKWATER
T13S R26E S36

Within CASSIA County

N¹/₂ from assessor records.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 13S26E36 0000A

as 8-26-97

from 8-22-97

assessor records,

plat map + assessor (deputy) Judy Zollinger.

claim filed 5-89 - incomplete



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 21, 1997

KARL J. DREHER
DIRECTOR

645-2444
TED HIGLEY AND
BETTY ANN HIGLEY
BOX 57
MALTA ID 83342

Cassia 10-27-97 Ted H. called
told me where his
stlc tanks were. He'll
mark the map & return
ASAP. ps

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A43-10269

Dear Claimants:

When you filed Notice of Claim #A43-10269 in May, 1989, the Place of Use quarter-sections were not included. I have enclosed a map of your property. Please mark on the map where your Place of Use is located and return the map to me no later than October 30, 1997.

Thank you for your assistance. If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf
Enclosure:
Map

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 30 1989

Ident. Number: A43-10269
Date Received: 5/30/1989
Receipt No: MO03743
Received By: _____

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BETTY ANN HIGLEY 208-645-2444
Address: BOX 57
MALTA, ID 83342

AND/OR
Name: TED HIGLEY 208-645-2444
Address: BOX 57
MALTA, ID 83342

2. Date of Priority: JUL 15, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	36	NW	NE	SW		CASSIA

5. Description of diverting works:
WELL 200' DEEP, 6" CASING, 1 HP PUMP, STOCKTANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 500 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	36			STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4310265

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *T. D. Higley* Date: 5-30-89
Doty Paul Higley Date: 5-30-89

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994