

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-27

RIGHT NUMBER: 43-10265

NAME & ADDRESS: TED HIGLEY
BETTY ANN HIGLEY
PO BOX 57
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.18 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1975

LOCATION OF INSTREAM FLOW:

T13S R26E S24

SNNWNE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.14 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T13S R26E S24

NWNE

DOMESTIC

Within CASSIA County

T13S R26E S24

NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
500 BEEF CATTLE, 10 HORSES
PARCEL NO. 13S26E240600A

AJ5809NP
No. R43-10265

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 35

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TED HIGLEY	07/15/1975	STOCKWATER	01-01 12-31	0.14 CFS	
C	BETTY ANN HIGLEY		DOMESTIC	01-01 12-31	0.04 CFS	
PO	BOX 57					
	MALTA ID 83342					
	(208) 645-2444					
TOTAL DIVERSION:					0.18 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R26E S24 SWNWNE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
13S	26E	24	: S	:	:	:									

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
13S	26E	24	: D	:	:	:									

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; 500 BEEF CATTLE, 10 HORSES

Other Rights: A4310269

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10265

Other Water Rights Listing Overlapping Place(s) of Use:

A43-00123 A43-02491 A43-07048 R43-00123 R43-02491 R43-07048

Remarks: GEN (PARCEL NO. 13S26E240600A)

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/09/92 SMITH 04/13/92 SMITH 03/30/95 POST-STD

DATA ENTERED BY: SW
DATE: 9-11-97

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 30 1989

Ident. Number: A43-10265
Date Received: 5/30/1989
Receipt No: m003743
Received By: B

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED HIGLEY 208-645-2444
Address: BOX 57
MALTA, ID 83342

AND/OR
Name: BETTY ANN HIGLEY 208-645-2444
Address: BOX 57
MALTA, ID 83342

2. Date of Priority: JUL 15, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	24	SW	NW	NE		CASSIA

5. Description of diverting works:
WELL 50' DEEP, 6" CASING, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 500 HEAD BEEF CATTLE AND 10 HORSES

A43-10265

Page 1

Date: 05/30/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4310269

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): T. D. Nigley Date: 5-30-89
Doty Ann Nigley Date: 5-30-89

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____

WATER RIGHT NUMBER - A43-10265 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
HIGLEY

TED

1 - BOX 57

2 -

3 -

CITY- MALTA
PHONE - 208-645-2444

1 - BOX 57

2 -

3 -

CITY- MALTA
PHONE - 208-645-2444

BETTY ANN

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
07/15/1975 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

13S 26E 24 SW NW NE (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01
01/01

0.040
0.140

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.180

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

13S 26E 24 NW NE
13S 26E 24 NW NE

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - - - DIVERSION MEANS - WELL 50' DEEP, 5" CASING, 3/4 HP PUMP.

+ - - - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD; S/ 500 HEAD BEEF CATTLE AND 10 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - A4310269

+ - - - - REMARKS - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A43-10265

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

+ - - -	-	DEGREE PLAINTIFF	- - - +	+ - - -	DEGREE DEFENDANT	- - - +	+ - DEGREE DATE
							00/00/0000

+ - - AUDIT FIELDS - 05/30/89 BAUMHOFF

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+-----+-----+  
- COMMENTS - - - - -  
NO COMMENTS FOUND
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[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/30/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M003743	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

135 26E 24 0600 A

CERTIFIED

11

WATER EXAMINER

VERIFIED
AUG 25 1991

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 ✓ County Records
 Witness Statement
 Project Records
 IDWR Records

DATA ENTRY

ENTERED 4-13-92 RWD
CHECKED 6/17/92