

Dates:

Licensed Date:
Claim Received Date: 05/26/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): M003712
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2001

RHONDA K FENN
3664 W ALVERON DR
TAYLORSVILLE UT 84118

RE: SRBA Claim(s) 43-10262

Dear Ms. Fenn:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

JUN 18 2001

05/10/2001

NOTICE OF ERROR
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10262

JERRY M THOMPSON

PO BOX 631

MALTA ID 83342

Telephone Number: (208)645-2517

RHONDA K THOMPSON

PO BOX 631

MALTA ID 83342

Telephone Number: (208)645-2517

RECEIVED

JUN 21 2001

Department of Water Resource
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: June 15, 2001

SIGNATURE:

Rhonda K. Thompson (Fenn)

Please print your name:

Rhonda K. Thompson

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

Form 12-248/42 1409(6) July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 18 2001
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10262					

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jerry M Thompson / Rhonda K. Thompson
P.O. Box 631 Malta, ID 83342
4. New Owner/Claimant(s) ☒ Rhonda K. Fenn
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3664 W Alverton Dr
 City, State and ZIP Code Taylorsville, UT 84118
 New Telephone Number (801) 965-1708
5. Date you acquired the property 2/9/92

Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rhonda L. Jenn
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>12/20/01</u>	Fee <u>[Signature]</u>
Received by <u>[Signature]</u>	Date <u>12/21/01</u>	Receipt No. _____
Processed by <u>[Signature]</u> AJ	Date _____	WR _____ Date _____

WHEN RECORDED RETURN TO:

RHONDA K. FENN
3664 W. Alveron Drive
Bennion, Utah 84118

QUIT-CLAIM DEED

JERRY M THOMPSON, of 1455 West 400 South, Salt Lake City,
Utah 84104

GRANTOR,

hereby QUIT-CLAIMS to

RHONDA K. FENN, formerly known as RHONDA K. THOMPSON, of 3664
West Alveron Dr., Bennion, Utah 84118

GRANTEE,

the following described tract of land situated in Malta,
Cassia County, State of Idaho, to wit:

All of Lot 15, Block 2, Raft River Development
Subdivision, as the same is platted in the official plat
thereof now of record in the office of the County
Recorder, County of Cassia, State of Idaho.

WITNESS the hand of said grantor this 9th day of April,
A.D., One Thousand Nine Hundred and Ninety-Two.

Jerry M Thompson
GRANTOR

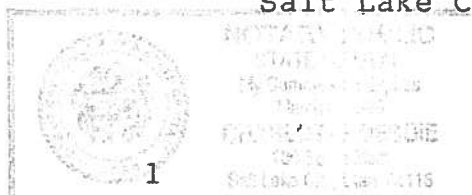
STATE OF UTAH)
 : ss.
County of Salt Lake)

On the 9th day of April, 1992, personally appeared before
me JERRY M THOMPSON, the signer of the within instrument, who
duly acknowledged to me that he had executed the same above.

Charlotte McBurney
NOTARY PUBLIC - Residing at
Salt Lake County, Utah

My Commission expires:

3-8-96



For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: H0003712

Date: 05/26/89
Time: 08:35:01

Received

From: THOMPSON, JERRY/RHONDA

Type of Payment

Program Acct Class

Amount

ADJUDICATION FEE

041016Z 9337 6490

\$25.00

Total

\$25.00

CHECK 1460

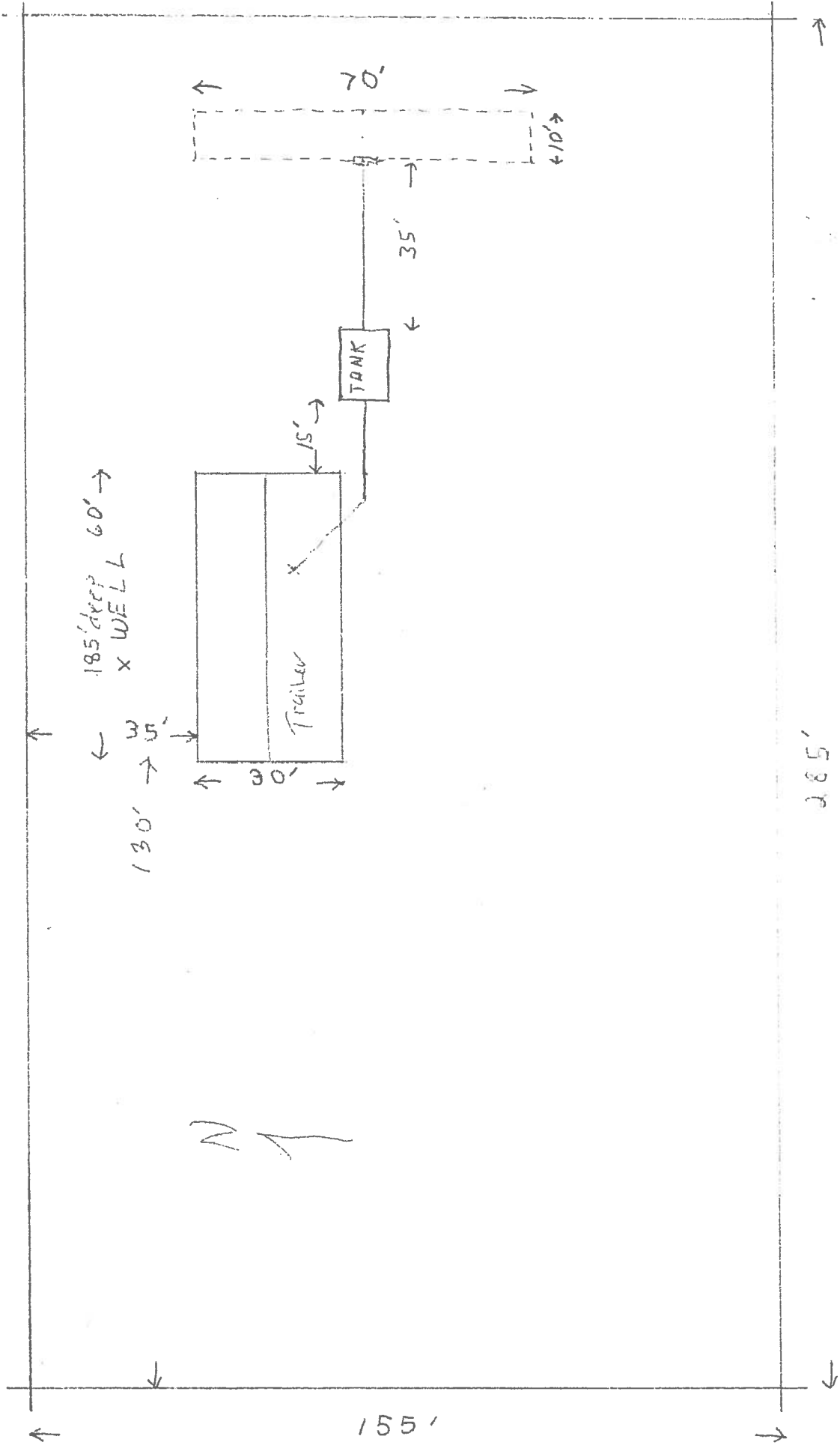
WR/NO: A43-10262

Idaho Department of Water Resources

Region: MOBILE I

Signature:





SCALE 1 INCH = 30 FEET

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-120

RIGHT NUMBER:

43-10262

NAME & ADDRESS:

JERRY M THOMPSON
RHONDA K THOMPSON
PO BOX 631
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

D.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/10/1984

POINT OF DIVERSION:

T13S R26E S01

NWSESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

Within CASSIA County

T13S R26E S01

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PROPERTY ALSO KNOWN AS LOT 15, BLOCK 2, RAFT RIVER DEVELOPMENT
PARCEL NO. RP000120020150

Copy to Comment

Claim proofread by: KJ

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-125

RIGHT NUMBER: 43-10262

NAME & ADDRESS: JERRY M THOMPSON
RHONDA K THOMPSON
PO BOX 631
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/10/1984

POINT OF DIVERSION: T13S R26E S01 NWSESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S01 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY ALSO KNOWN ASL LOT 15, BLOCK 2, RAFT RIVER DEVELOPMENT
PARCEL NO. RP000120020150

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 195 T

Date: 8/13/97

Data entry verified by: TRC

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10262
Date Received: 5/26/1989
Receipt No: M003712
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY M. THOMPSON 208-645-2517
Address: P.O. BOX 631
MALTA, ID 83342

AND/OR

Name: RHONDA K. THOMPSON 208-645-2517
Address: P.O. BOX 631
MALTA, ID 83342

2. Date of Priority: JUL 10, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	1	NW	SE	SW		CASSIA

5. Description of diverting works:
WELL 200' DEEP, 8" CASING, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	SE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RAFT RIVER DEVELOPMENT SUBDIVISION LOT 15 BLOCK 2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10262Date Received 5-26-89Receipt Number M003712

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JERRY M and/or RHDNDAR. THOMPSON Phone (208) 645 2917Mailing Address POB 631 MALTA, IDAHO Zip 833422. Date of Priority (Only one per claim) July 10 1984 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 13 S Range 26 ESection 1, NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

3 horse power 8" casing 200 feet Deep
submersible

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 135 Range 26 E

Section 1, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: Raft River Development Subdivision
Lot 15 Block 2

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jerry M Thompson Date May 26 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 26th day of May 1989

SEAL

Notary Public Anna Baumbach

Residing at Boise Idaho

My Commission Expires 12/2 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10262

PREFIX TRANSLATION: ADJUDICATION CLAIM

- KENNEDY CD 670 -

[illegible]

*** C - CURRENT OWNER ***
THOMPSON

2
3
4
5
6

1 - P.O. BOX 631

12

13

CITY- MALTA

PHONE - 208-645-2517

1 - P.O. BOX 631

2

13

CITY- MALTA

PHONE - 208-645-2517

STATE- ID ZIP- 83342

STATE- ID ZIP- 83342

THOMPSON

RUJDA K.

```

+ - - PRIORITY DATE - - +
07/10/1984
+ - - - - REGION - - +
ERROR IN REGION
+ - - - - STAGE - - +
J - - - - BENEFICIAL USE
+ - - - - STATUS - - +

```

[illegible]

GROUNDWATER

TWN	RNG	SEC	TRACT	LDT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

(31) CASSIA

MS ES MN

+ - - -	CODE	- - - - DESCRIPTION	- - - - PERIOD FROM	- - - - WATER USE PERIOD TO	- - - - DIVERSION RATE	- - - - DIVERSION VOLUME	- - - +

43 - DOMESTIC

01/01

12/31

0.040

[illegible]

TWN	RNG	SEC	TRACT	LUT	ACRES	PLACE	OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------	--------	-------------	--------

135 263 I SE SW

43

43 DOMESTIC

+ - - DIVERSION MEANS - WELL 200' DEEP, 8" CASING, 3 HP PUMP

+ - - NON-IRRIGATION USE - 0/ ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible]

NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 05 1993

DEFENDANT - - - - -

+ - DEGREE DATE - +
00/00/0000

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	05/26/1983
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLAG	-	
FEE EXEMPT FLAG	-	

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	M003712
POU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	AND/OR

CIVIL CASE NUMBER	-	39578
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

RD 0601206Z615-D

FOR

AUG 4 1991

DATA ENTRY

ENTERED 4-15-92 WMB
CHECKED 1/3-93 HJS

Top, Map, Ortho-PQ
Aerial Map
Watermaster Records
NAEP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

VERIFIED

572 4 1991

CERTIFIED

SECRET

WATER EXAMINER