

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-116

RIGHT NUMBER:

43-10252

NAME & ADDRESS:

JOHN (JACK) H WIGHT
BOX 621
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

11/30/1969

POINT OF DIVERSION:

T13S R26E S01

SESWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.02 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T13S R26E S01

SWSE

DOMESTIC

Within CASSIA County

T13S R26E S01

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP13S26E018400

STOCKWATER, 20 BEEF CATTLE

Claim proofread by:

KT

Date:

9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-121

RIGHT NUMBER: 43-10252

NAME & ADDRESS: JOHN (JACK) H WIGHT
BOX 621
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 11/30/1969

POINT OF DIVERSION: T13S R26E S01 SESWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R26E S01 SWSE

DOMESTIC Within CASSIA County
T13S R26E S01 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S26E018400

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10252
Date Received: 5/25/1989
Receipt No: 0003709
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN (JACK) H. WIGHT 208-645-2486
Address: BOX 621
MALTA, ID 83342

2. Date of Priority: NOV 30, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
13S	26E	1	SE		SW		SE		CASSIA

5. Description of diverting works:
WELL 50' DEEP, 4" CASING, 1/2 HP PUMP,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 20 HEAD BEEF CATTLE, D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	26E	1	SW		SE		DOMEST	
			SW		SE		STOCK	

A43-10252

Page 1

Date: 05/25/89

MICROFILMED

MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04107 (STOCKWATER)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John D. Wight Date: May 25 1989
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

T12S

T. 12 S.

T. 13 S.

T13S

POD

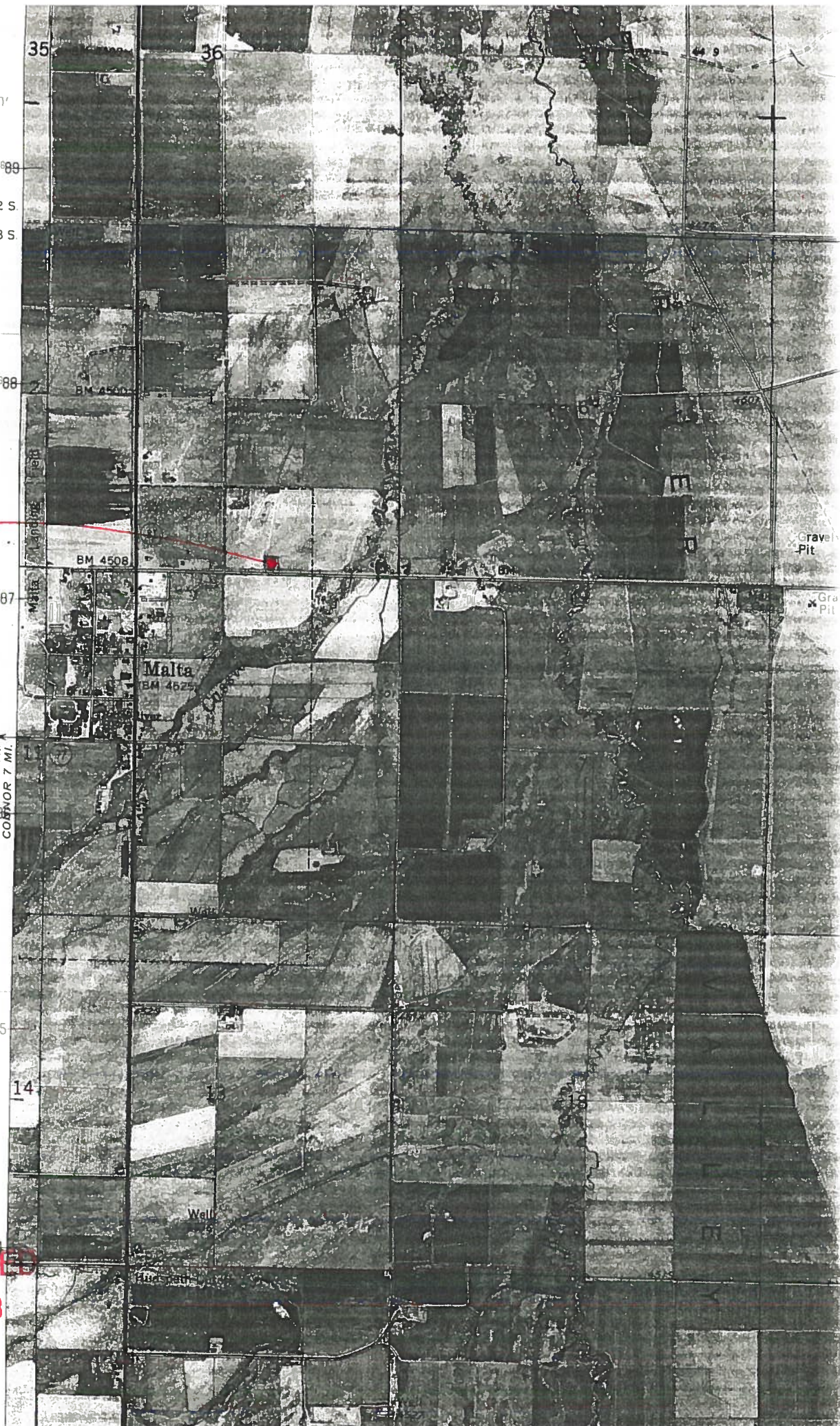
443-10252

ALBION 17 MI.
CONVICT 7 MI.

17' 30"

MICROFILMED

MAR 05 1993



WATER RIGHT NUMBER - A43-10252

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - +

1 - BOX 621

2 -

3 -

CITY- MALTA

PHONE - 208-645-2486

STATE- ID ZIP- 83342

*** C - CURRENT OWNER ***

WIGHT

JOHN (JACK) H.

+ - - - - PRIORITY DATE - - +

11/30/1969

+ - - - - REGION - - - +

17 SOUTHERN

+ - - - - SOURCE - - - - +

GROUNDWATER

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - +

+ - - - - STATUS - - - - +

+ - - - - POINT OF DIVERSION - - - - +

TWN RFLG LOT TRACT

13S 26E 1 SE SW SE (31) CASSIA

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - DESCRIPTION

43 - DOMESTIC

04 - STOCKWATER

01/01 12/31

01/01 12/31

0.040

0.020

+ - - - - WATER USE - - - - +

PERIOD FROM PERIOD TO

+ - - - - DIVERSION RATE

+ - - - - DIVERSION VOLUME

+ - - - - TOTAL DIV. RATE - +

0.060

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

+ - - - - KW USAGE - +

+ - - - - PLACE OF USE - - - - +

TWN RFLG LOT TRACT SEC

13S 26E 1 SW SE

13S 26E 1 SW SE

04 STOCKWATER

43 DOMESTIC

DESCRIPTION

ACRES

CODE

COUNTY

(31) CASSIA

(31) CASSIA

+ - - - - DIVERSION MEANS - WELL 50' DEEP, 4" CASING, 1/2 HP PUMP,

+ - - - - NON-IRRIGATION USE - S/ 20 HEAD BEEF CATTLE, D/ ONE HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - A43-04107 (STOCKWATER)

+ - - - - REMARKS - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - +

00/00/00

NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39570
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	2
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	5
PRESUMPTION FLAG	-	

ENTERED
CHECKED

VERIFIED
SEP 24 1991