

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-115

RIGHT NUMBER: 43-10244

NAME & ADDRESS: JO ANN L GRIGGS
1143 E 3RD S
BOUNTIFUL UT 84010

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/20/1941

POINT OF DIVERSION: T14S R27E S28 SWSWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T14S R27E S28	SWSW
	DOMESTIC	Within CASSIA County
	T14S R27E S28	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14S27E283600
STOCKWATER, 50 BEEF

Claim proofread by: KT
Date: 9-5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10244

Date Received: 5/25/1989

Receipt No: S007320

Received By: ownership change *pk*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JODEE W WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342

Name: OLETA WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342

2. Date of Priority: FEB 20, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	28	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/50 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	28	SW	SW		STOCK	
			SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP Change FROM BRIGGS TO WILLETTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R43-10244

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JODEE W WILLETT	02/20/1941	STOCKWATER	01-01 12-31	0.020 CFS	
C	OLETA WILLETT		DOMESTIC	01-01 12-31	0.040 CFS	

TOTAL DIVERSION: 0.060 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R27E S28 SWSWS

CASSIA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
T	R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14S	27E 28	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
T	R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14S	27E 28	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14S27E28S600
STOCKWATER, 50 BEEF

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R43-10244

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/00
PAGE: 2

Comments: Date: 06/21/2000 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM JOANN BRIGGS TO JODEE AND OLETA WILLETT.
ORIGINAL PAPERWORK WAS SUBMITTED IN 1995. THIS RIGHT WAS
OVERLOOKED IN PREVIOUS O/C BECAUSE OF TYPO IN NAME, ORIGINALLY
DATA ENTERED AS "GRIGGS" INSTEAD OF "BRIGGS".

Audit: 06/21/00 JROBERTS



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

AUG 23 1995

LEGAL DESCRIPTION OF PROPERTY: Township 14 Range 27 Department of Water Resources
Section 28 & 29 1/4 of 1/4 of 1/4 Govt. Lot 24 Southern Region
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

See Warranty Deed

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A43-04109, A43-10500, A43-02282

[] Name and Address of Former
Owner/Claimant(s)(Seller): JOANN L. BRIGGS TRUST DATED MAY 3, 1986
760 East 425 South

[] New Owner/Claimant
(Purchaser): Layton, Utah 84041
Jodee W. Willett and Oleta Willett

[] New Mailing Address: HC72 Box 2236
Malta, Idaho 83342

[] New Telephone Number: (208) 645 2252

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached: See copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s): Jodee W. Willett Date 7-13-95

Oleta Willett Date 7-13-95

[] Signature of Former
Owner/Claimant(s): JOANN L. BRIGGS TRUST BY Date 7/13/95
Joann Briggs Date 7/13/95
Joann Briggs Date 7/13/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

237964

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
 MAGISTRATE DIVISION

In the Matter of	)	
	)	Case No. SP95-00172
JOANN L. BRIGGS,	)	<u>ORDER OF INTESTACY AND</u>
	)	<u>DETERMINATION OF HEIRS</u>
Deceased.	)	

The Petition of Thomas Amby Briggs for an adjudication of intestacy and determination of heirs having come before the court, the court makes the following findings:

1. Joann L. Briggs, a/k/a Joann Larsen Briggs, died on May 3, 1991 at the age of 63 years. At the time of her death she was domiciled in Davis County, Utah, however, the decedent owned real estate in Cassia County, Idaho.

2. More than three (3) years have elapsed since the date of the decedent's death and no probate of her will was conducted and pursuant to law the decedent is presumed to have died intestate.

3. Decedent is survived by the following heirs:

<u>NAME & ADDRESS</u>	<u>RELATIONSHIP</u>	<u>AGE</u>
Anita Powell Box 670425 Chugiak, Alaska 95567	Daughter	Over 21
Thomas A. Briggs 760 E. 425 S. Layton, Utah 84041	Son	Over 21
Van H. Briggs 760 E. 4225 S. Layton, Utah 84041	Son	Over 21
James L. Briggs 1168 N. 250 W. Sunset, Utah 84015	Son	Over 21
Todd J. Briggs 15051 Digger Dr. San Antonio, Texas 78247	Son	Over 21

4. The decedent left an estate consisting of separate property.

5. Venue is proper because the decedent died leaving real estate in Cassia County, Idaho.

6. All notices have been given as required by law.

NOW, THEREFORE, IT IS ORDERED AND DECREED:

1. That the decedent died intestate.

2. The decedent is survived by the following heirs:

<u>NAME AND ADDRESS</u>	<u>RELATIONSHIP</u>	<u>AGE</u>
Anita Powell Box 670425 Chugiak, Alaska 95567	Daughter	Over 21
Thomas A. Briggs 760 E. 425 S. Layton, Utah 84041	Son	Over 21

Van H. Briggs
760 E. 425 S.
Layton, Utah 84041

Son

Over 21

James L. Briggs
1168 N. 250 W.
Sunset, Utah 84015

Son

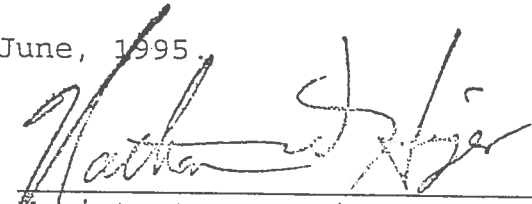
Over 21

Todd J. Briggs
15051 Digger Dr.
San Antonio, Texas 78247

Son

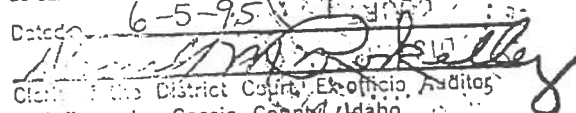
Over 21

DATED this 5th day of June, 1995.


Magistrate

State of Idaho } ss
County of Cassia }

I hereby certify that the foregoing instrument
is a full, true and correct copy of the original
as _____ in this office.

Dated 6-5-95

Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho
By J. Blakely
Deputy

QUITCLAIM DEED

THIS INDENTURE, made this 24th day of JUNE, 1995,
 between ANITA POWELL, of Box 670425, Chugiak, Alaska, 95567,
 contracting as and with his sole and separate property, herein
 called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL BRIGGS,
 as Trustees of the JOANN L. BRIGGS TRUST, dated May 3, 1986, of
 760 E., 425 S., Layton, Utah 84041, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
 Ten Dollars (\$10.00), lawful money of the United States of
 America, and other valuable consideration to Grantor in hand
 paid by the Grantee, the receipt whereof is hereby acknowledged,
 does by these presents remise, release and forever quitclaim
 unto the Grantee and to the heirs and assigns of the Grantee,
 all of the interest of the Grantor in that certain lot, piece or
 parcel of land situated, lying and being in the County of Cassia,
 State of Idaho, bounded and particularly described as follows,
 to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
 MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
 and A43-02282.

TOGETHER with all and singular the tenements,
 hereditaments, and appurtenances thereunto belonging or in
 anywise appertaining, the reversion and reversions, remainder
 and remainders, rents, issues, and profits thereof. To have and

1 to hold all and singular the said premises, together with the
2 appurtenances, unto the Grantee, and to the heirs and assigns of
3 Grantee forever.

4 IN WITNESS WHEREOF, the Grantor has executed this
5 Quitclaim Deed.

Anita Powell

6
7 STATE OF Alaska)
8 County of Anchorage) ss

9 On this 24th day of June, in the year of 1995,
10 before me, the undersigned, a Notary Public in and for said
11 State, personally appeared ANITA POWELL, known or identified to
me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that She executed the same.

12 Tanya Sue Nelson
13 Notary Public for Alaska
14 Residing at Anchorage
15 My commission expires on 2/17/98



237966

QUITCLAIM DEED

THIS INDENTURE, made this 11 day of May, 1995,
between THOMAS AMBY BRIGGS, of 760 E., 425 S., Layton, Utah
84041, contracting as and with his sole and separate property,
herein called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL
BRIGGS, as Trustees of the JOANN L. BRIGGS TRUST, dated May 3,
1986, of 760 E., 425 S., Layton, Utah 84041, herein called the
"Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim
unto the Grantee and to the heirs and assigns of the Grantee,
all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia,
State of Idaho, bounded and particularly described as follows,
to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
and A43-02282.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 and remainders, rents, issues, and profits thereof. To have and
2 to hold all and singular the said premises, together with the
3 appurtenances, unto the Grantee, and to the heirs and assigns of
4 Grantee forever.

5 IN WITNESS WHEREOF, the Grantor has executed this
6 Quitclaim Deed.

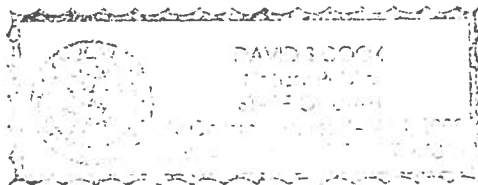
7 Thomas Ambly Briggs

8 STATE OF UTAH)
9 County of Davis) ss

10 On this 11th day of May, in the year of 1995,
11 before me, the undersigned, a Notary Public in and for said
12 State, personally appeared THOMAS AMBY BRIGGS, known or
13 identified to me to be the person whose name is subscribed to the
14 within instrument, and acknowledged to me that he executed the
15 same.

16 Don H. Hosh

17 Notary Public for Utah
18 Residing at Brentwood, Utah
19 My commission expires on 1/14/98



23796 7

QUITCLAIM DEED

THIS INDENTURE, made this 18th day of MAY, 1995,
between VAN H. BRIGGS, of 760 E., 425 S., Layton, Utah 84041,
contracting as and with his sole and separate property, herein
called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL BRIGGS,
as Trustees of the JOANN L. BRIGGS TRUST, dated May 3, 1986, of
760 E., 425 S., Layton, Utah 84041, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim
unto the Grantee and to the heirs and assigns of the Grantee,
all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia,
State of Idaho, bounded and particularly described as follows,
to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
and A43-02282.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues, and profits thereof. To have and

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 to hold all and singular the said premises, together with the
2 appurtenances, unto the Grantee, and to the heirs and assigns of
3 Grantee forever.

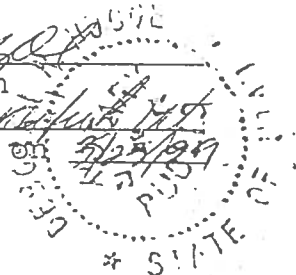
4 IN WITNESS WHEREOF, the Grantor has executed this
5 Quitclaim Deed.

6 Van H. Briggs

7 STATE OF UTAH)
8 County of Davis) ss

9 On this 15th day of May, in the year of 1995,
10 before me, the undersigned, a Notary Public in and for said
11 State, personally appeared VAN H. BRIGGS, known or identified to
12 me to be the person whose name is subscribed to the within
13 instrument, and acknowledged to me that he executed the same.

14 Deborah L. Hargrett
15 Notary Public for Utah
16 Residing at West Bountiful, UT
17 My commission expires on 5/25/99



QUITCLAIM DEED

THIS INDENTURE, made this 19th day of May, 1995,
 between JAMES L. BRIGGS, of 1168 N. 250 W., Sunset, Utah 84015,
 contracting as and with his sole and separate property, herein
 called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL BRIGGS,
 as Trustees of the JOANN L. BRIGGS TRUST, dated May 3, 1986, of
 760 E., 425 S., Layton, Utah 84041, heréin called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
 Ten Dollars (\$10.00), lawful money of the United States of
 America, and other valuable consideration to Grantor in hand
 paid by the Grantee, the receipt whereof is hereby acknowledged,
 does by these presents remise, release and forever quitclaim
 unto the Grantee and to the heirs and assigns of the Grantee,
 all of the interest of the Grantor in that certain lot, piece or
 parcel of land situated, lying and being in the County of Cassia,
 State of Idaho, bounded and particularly described as follows,
 to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
 MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
 and A43-02282.

TOGETHER with all and singular the tenements,
 hereditaments, and appurtenances thereunto belonging or in
 anywise appertaining, the reversion and reversions, remainder
 and remainders, rents, issues, and profits thereof. To have and

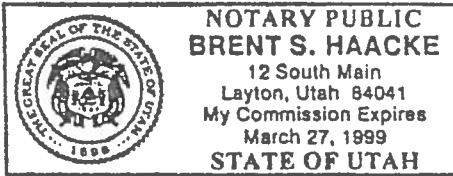
1 to hold all and singular the said premises, together with the
2 appurtenances, unto the Grantee, and to the heirs and assigns of
3 Grantee forever.

4 IN WITNESS WHEREOF, the Grantor has executed this
5 Quitclaim Deed.

6 James L. Briggs

7 STATE OF UTAH)
8 County of Davis) ss

9 On this 19th day of May, in the year of 1995,
10 before me, the undersigned, a Notary Public in and for said
11 State, personally appeared JAMES L. BRIGGS, known or identified
12 to me to be the person whose name is subscribed to the within
13 instrument, and acknowledged to me that he executed the same.



Brent S. Haacke
Notary Public for Utah
Residing at Layton
My commission expires on March 27, 1999

237969

QUITCLAIM DEED

THIS INDENTURE, made this 19 day of MAY, 1995,
between TODD J. BRIGGS, of 15051 Digger Drive, San Antonio, Texas
78247, contracting as and with his sole and separate property,
herein called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL
BRIGGS, as Trustees of the JOANN L. BRIGGS TRUST, dated May 3,
1986, of 760 E., 425 S., Layton, Utah 84041, herein called the
"Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim
unto the Grantee and to the heirs and assigns of the Grantee,
all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia,
State of Idaho, bounded and particularly described as follows,
to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
and A43-02282.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

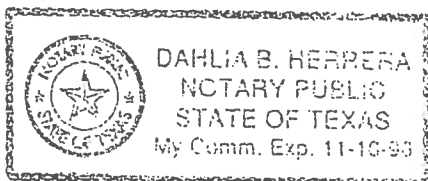
1 and remainders, rents, issues, and profits thereof. To have and
2 to hold all and singular the said premises, together with the
3 appurtenances, unto the Grantee, and to the heirs and assigns of
4 Grantee forever.

5 IN WITNESS WHEREOF, the Grantor has executed this
6 Quitclaim Deed.

7 Todd Jay Briggs

8 STATE OF Texas)
9 County of Brewer) ss

10 On this 19 day of May, in the year of 1995,
11 before me, the undersigned, a Notary Public in and for said
12 State, personally appeared TODD J. BRIGGS, known or identified
to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.



Dahlia B. Herrera
Notary Public for Brewer County
Residing at 12303 Nacoacoch
My commission expires on 11-10-96

Instrument No. 186050 on film 188, records of Cassia County, Idaho; Agreement for Electric Service recorded as Instrument No. 191166, film 193, records of Cassia County and those exceptions on Title Commitment 25856 of Land Title and Escrow #S1-10 Schedule B.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor. All water rights including, but not limited to A43-04109, A43-10500, and A43-02282.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this
(continued)

Deed the day and year first above written.

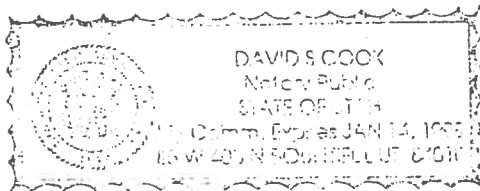
JOANN L. BRIGGS TRUST DATED
MAY 3, 1986

BY Thomas Ambly Briggs
Trustee

BY Van Hal Briggs
Trustee

STATE OF UTAH)
County of DAVIS) ss

On this 1st day of ^{August} ~~July~~, in the year 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS AMBY BRIGGS and VAN HAL BRIGGS,, known or identified to me to be the persons whose names are subscribed to the within instrument, as Trustees of the Joann L. Briggs Trust dated May 3, 1986, and acknowledged to me that they executed the same as such Trustees.



David S. Cook
Notary Public for UTAH
Residing at Bountiful, Utah
My commission expires on 1/14/98

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

August 22, 1995

RECEIVED

AUG 23 1995

Department of Water Resources
Southern Region

Department of Water Resources
222 Shoshone Avenue East
Twin Falls, Idaho 83301

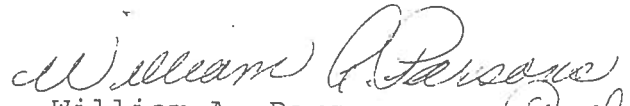
RE: Briggs - Willett

Gentlemen:

Enclosed is the Notice of Change of Water rights for appropriate filing.

We have enclosed copies of the Order of Intestacy and Determination of Heirs in the Estate of Joann L. Briggs, Quitclaim Deed from Anita Powell to the Joann L. Brigg Trust, Quitclaim deed from Thomas Amby Briggs to the Trust, Quitclaim Deed from Van H. Briggs to the Trust, Quitclaim Deed from James L. Briggs to the Trust, Quitclaim Deed from Todd J. Briggs to the Trust and Warranty Deed from Trust to Willetts.

Very truly yours,


William A. Parsons

WAP:rt
Enc.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-120

RIGHT NUMBER: 43-10244

NAME & ADDRESS: JO ANN L GRIGGS
1143 E 3RD S
BOUNTIFUL UT 84010

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 02/20/1941

POINT OF DIVERSION: T14S R27E S28 SWSWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R27E S28 SWSW

DOMESTIC Within CASSIA County
T14S R27E S28 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP14S27E283600

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10244
Date Received: 5/25/1989
Receipt No: S007320
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JO ANN L. GRIGGS 801-295-4263
Address: 1143E 3RD SOUTH
BOUNTIFUL, UT 84010

2. Date of Priority: FEB 20, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	28	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/50 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	28	SW	SW		STOCK DOMEST	

A43-10244

Page 1

Date: 05/25/89

MICROFILMED

MAR 05 1990

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 24 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jo Ann L. Briggs Phone (801) 295 4263Mailing Address 1143 E 3rd So. Bountiful Utah Zip 840102. Date of Priority (Only one per claim) Feb. 20, 1941 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14 South Range Range 37 Boise MeridianSection 28, ~~SW~~ SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well with pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For Livestock purposes from 1/1 to 12/31 amount 0.27. Total quantity claimed 0.24 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house 50 cows

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MAR 05 1993

10. Place of use is: Township: 14 So. Range Range 37 E Boise Meridian
Section: 28 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia Co.

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____ No. DOC.

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jo Ann L. Briggs Date May 19, 1989
Nan H. Briggs, Thomas Briggs Trustees Date May 22, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 14th day of May 1989

SEAL

Notary Public Anna Baerentzen

Residing at Boise Idaho

My Commission Expires 12/7 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 20, 1989

Re: A43-10244

JO ANN L GRIGGS
1143 E 3RD SOUTH
BOUNTIFUL UT 84010

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 05 1993

WATER RIGHT NUMBER - A43-10244

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
GRIGGS

JO ANN L.

1 - 1143E 3RD SOUTH

2 -

3 -

CITY- BOUNTIFUL

PHONE - 801-295-4263

STATE- UT ZIP- 84010

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - +
02/20/1941 ERROR IN REGION

+ - - - - STAGE - - - - + + - - - - STATUS - - - - +
J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

14S 27E 28 SW SW
14S 27E 28 SW SW

04 STOCKWATER
43 DOMESTIC

(31) CASSIA
(31) CASSIA

+ - - - - DIVERSION MEANS - WELL & PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE, S/50 BEEF STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - - - +
00/00/00

MICROFILMED

MAR 05 1993

VERIFIED
OCT 17 1991