

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-111

RIGHT NUMBER: 43-10239

NAME & ADDRESS: SUNSET RANCHES
% DONALD F JOHNSON
PO BOX 761
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T12S R27E S30 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T12S R27E S30	SWNW
	DOMESTIC	Within CASSIA County
	T12S R27E S30	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S27E302550A
STOCKWATER, 150 BEEF CATTLE

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-116

RIGHT NUMBER: 43-10239

NAME & ADDRESS: SUNSET RANCHES
% DONALD F JOHNSON
PO BOX 761
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T12S R27E S30 SWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T12S R27E S30	SWNW
	DOMESTIC	Within CASSIA County
	T12S R27E S30	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 12S27E30255DA

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KSJ

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10239
Date Received: 5/24/1989
Receipt No: MA03693
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET RANCHES 208-678-4194
Address: % DONALD F. JOHNSON
P.O. BOX 761
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	27E	30	SW	SW	NW		CASSIA

5. Description of diverting works:
WELL 100' DEEP, 6" CASING, 1.5 HP SUBMERS PUMP, STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD, S/ 150 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	26E	24		SE		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	25		NE		STOCK	
	27E	19		SW		STOCK	
		30		NW		STOCK	
			SW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of Sunset Ranch Inc, that I have signed the foregoing document in the space below as President of Sunset Ranch Inc and that the statements contained in the foregoing document are true and correct.

Donald F. Johnson
Signature of Authorized Agent

Sunset Ranch Inc
Title and Organization

5-24-1989
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

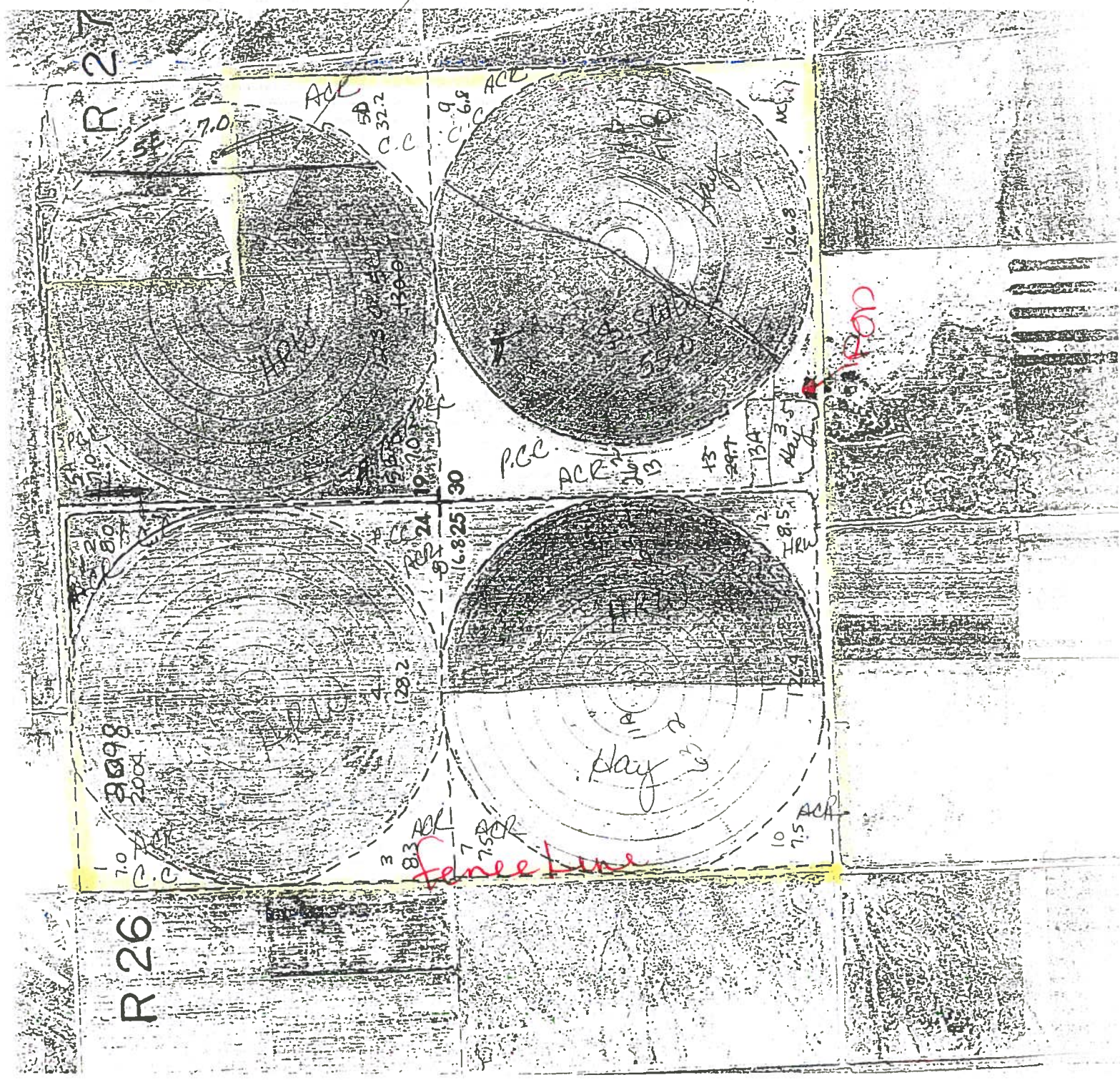
Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

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DD 21
 5-19, 24
 25, 30
 T-12
 R-27

290'



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WATER RIGHT NUMBER - A43-10239

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
SUNSET RANCHES

1 - % DONALD F. JOHNSON
2 - P.O. BOX 751
3 -
CITY- BURLEY
PHONE - 208-678-4194

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - - +
01/01/1900

+ - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - STATUS - - - -

+ - - - - SOURCE - - - - -

GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LUT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

12S 27E 30 SW SW NW (31) CASSIA

+ - - - - DESCRIPTION - - - - -
CODE PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER
43 - DOMESTIC

01/01 12/31
01/01 12/31

0.050
0.040

+ - - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +
0.090

+ - - - - PLACE OF USE - - - - -
TWN RNG SEC TRACT LUT ACRES CODE DESCRIPTION COUNTY

12S 26E 24 SE 04 STOCKWATER (31) CASSIA
12S 26E 25 NE 04 STOCKWATER (31) CASSIA
12S 27E 19 SW 04 STOCKWATER (31) CASSIA
12S 27E 30 NW 04 STOCKWATER (31) CASSIA
12S 27E 30 SW NW 42 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL 100' DEEP, 6" CASING, 1.5 HP SUMMERS PUMP, STOCK TANKS

+ - - NON-IRRIGATION USE - 0/ ONE HOUSEHOLD, 5/ 150 HEAD BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 05 1993

