

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-109

RIGHT NUMBER: 43-10232

NAME & ADDRESS: KIM HUTCHISON
KENNETH HUTCHISON
HC72 BOX 2001
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/14/1981

POINT OF DIVERSION: T13S R27E S18 LOT 1 (SNNWNW) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R27E S18 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S27E183000
STOCKWATER, 2 DAIRY

Claim proofread by: IST
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-114

RIGHT NUMBER: 43-10232

NAME & ADDRESS: KIM HUTCHISON
KENNETH HUTCHISON
HC72 BOX 2001
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/14/1981

POINT OF DIVERSION: T13S R27E S18 LOT 1 (SWNNW) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R27E S18 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S27E183000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10232
Date Received: 5/24/1989
Receipt No: S007293
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH HUTCHISON 208-645-2312
Address: HC 72 BOX 2001
MALTA, ID 83342

AND/OR
Name: KIM HUTCHISON 208-645-2312
Address: HC 72 BOX 2001
MALTA, ID 83342

2. Date of Priority: OCT 14, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	18	SW	NW	NW	1	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	18	NW	NW	1	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WELL IS SHARED BY TWO WATER USER'S; SECOND CLAIM A43-10231.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Genneth Hutchison Date: 5-24-1989
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of May 19 89 Steve Chubb
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - 443-10232

[illegible]

*** C - CURRENT OWNER ***
HUTCHISON

HUTZEN

1 - HC 72 BOX 2001

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 203-545-2312

KIM

1 - HC 72 BOX 2001

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-545-2312

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - +	+ - -	STAGE	- - +	+ - -	STATUS	- - +
				17 SOUTHERN			J - BENEFICIAL USE				
				10/14/1981							

[illegible]

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVISION	STREAM INDEX (BLANK IF NO INDEX CODE)
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COUNTY

(31) CASSIA

13S	27E	18	S ~~W~~ NW NW	1
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[illegible]

CCE

43 - DOMESTIC

01/01

12/31

0.040

[illegible]

0.70.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE:	DESCRIPTION	COUNTY
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(31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSE S/2 DAIRY

+ - - OTHER RIGHTS FOR SAME USE - NONE

THIS WELL IS SHARED BY TWO WATER USERS: SECOND CLAIM A43-10231.

NO OLD WATER RIGHT NUMBERS FOUND.

 CONDITIONS OF APPROVAL
 NO CONDITIONS OF APPROVAL FOUND.

 MICROFILMED

MICROFILMED

MAR 05 1955

