

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-106

RIGHT NUMBER:

43-10225

NAME & ADDRESS:

ELMO ELISON
LOUISE ELISON
HC 72 BOX 2180
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/20/1942

POINT OF DIVERSION:

T14S R27E S06

NESESE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14S R27E S06

Within CASSIA County
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14S27E060000A

Claim proofread by:

KT

Date:

9-15

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-111

RIGHT NUMBER: 43-10225

NAME & ADDRESS: ELMO ELISON
LOUISE ELISON
HC 72 BOX 2180
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/20/1942

POINT OF DIVERSION: T14S R27E S06 NESESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R27E S06 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

See remarks for additional conditions of approval.
PARCEL NO. 14S27E060000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10225
Date Received: 5/23/1989
Receipt No: 5007349
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMO ELISON 208-645-2544
Address: HC 72 BOX 2180
MALTA, ID 83342

OR
Name: LOUISE ELISON 208-645-2544
Address: HC 72 BOX 2180
MALTA, ID 83342

2. Date of Priority: MAY 20, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	6	NE	SE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	6	SE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edna Edison Date: 5-26-'89

Date: _____

State of Idaho)
County of Therrell) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of May 19 89 [Signature]
Notary Public

Seal

Residing at Kilbuck, ID
My Commission Expires 6/30/94

12/5
05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10225

ELMO ELISON
HC 72 BOX 2180
MALTA ID 83342
Telephone Number: (208) 645-2544

LOUISE ELISON
HC 72 BOX 2180
MALTA ID 83342
Telephone Number: (208) 645-2544

RECEIVED

JUN 18 2001

Department of Water Resources

RECEIVED

JUN 20 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-13-01 SIGNATURE: *Elmo Elison*
Please print your name: ELMO ELISON

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

WATER RIGHT NUMBER - A43-10225

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
ELISON

0371

1 - HC 72 BOX 2180

1
2

2

CITY- MALTA

PHONE - 208-645-2544

SHUN

1 - HC 72 BOX 2190

21

1

CITY- MALTA

PHONE - 203-645-2544

STATE- ID ZIP- 33342

STATE- ID ZIP- 83342

[illegible]

```
+ - - - SOURCE - - - + - - - TRIBUTARY - - - +
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```
- - - GRUNDWATER - - -
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[illegible]

14S 27E 6 NE SE SE (31) CASSIA

[illegible]

43 - DOMESTIC

01/01 12/31

0.5

[illegible][illegible]

14S 27E 6 SE SE 43 DOMESTIC

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - VON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible]

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10225

+ - DECREE DATE - +
00/00/0000

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE PLAINTIFF - - - +

+ - - AUDIT FIELDS - 05/23/89 CLELLAND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/26/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	3007349	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR			

14527E060000 A

CERTIFIED
SEP 18 1991
WATER EXAMINER

VERIFIED
AUG 25 1991

VERIFIED
AUG 25 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 4-9-92
CHECKED 6/17/92