

02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

43-10224

NAME AND ADDRESS:

SEARLE LAND & LIVESTOCK LLC  
HC 76 BOX 1080  
AMERICAN FALLS, ID 83211

SOURCE:

GROUND WATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE:

06/01/1979

POINT OF DIVERSION:

T10S R28E S6  
T10S R28E S6

NESWSE  
SWSESE

Within CASSIA County  
Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
1-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC Within CASSIA County  
T10S R28E S6 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP10S28E061275

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10224**  
Date Received: 5/23/1989  
Receipt No: S007292  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: SEARLE LAND & LIVESTOCK LLC 208-349-5755  
Address: HC 76 BOX 1080  
AMERICAN FALLS ID 83211

2. Date of Priority: JUN 1, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 28E   | 6       | NE     | SW     | SE  |     | CASSIA |
|          |       |         | SW     | SE     | SE  |     | CASSIA |

5. Description of diverting works:  
TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 28E   | 6       | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS SAME SYSTEM SUPPLIES OTHER DOMESTIC AND STOCK USES WITH  
DIFFERENT PRIORITIES.

\*\*\*\*\*

6/15/2000 tf; OWNERSHIP CHANGED STEADMAN TO SEARLE LAND & LIVE-  
STOCK PER 1409(6) AND WARRANTY DEED REC'D 4/6/2000.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED  
APR 06 2000  
Department of Water Resources  
Southern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_

Adjudication Claim No(s).: \_\_\_\_\_

A43-07132, A43-10224

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Lynn J. Steadman and Susan Steadman

HC 76 Box 1090

American Falls, Idaho 83211

4. New Owner/Claimant(s)

Searle Land & Livestock, L.L.C.

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

HC 76 Box 1080

City, State and ZIP Code

American Falls, Idaho 83211

New Telephone Number

(208) 349.5755

5. Date you acquired the property

March 10, 2000

5. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

SEARLE LAND & LIVESTOCK, L.L.C.

By: Garth Searle, Garth Searle, Member

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

For Value Received

**LYNN STEADMAN and SUSAN STEADMAN, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**SEARLE LAND & LIVESTOCK, L.L.C., an Idaho limited liability company**

**Address: HC 76 Box 1080  
American Falls, Idaho 83211**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**See attached Exhibit "A" for legal description**

**TOGETHER WITH the water rights filed with the Idaho Department of Water Resources as A43-07132 and A43-10224.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2000 and subsequent years.**

**Right of Way from Luke V. Sonner and Reta G. Sonner, husband and wife, to Intermountain Gas Company, dated March 13, 1962 and recorded April 27, 1962 as Instrument No. 6608 on Film No. 13 in the office of the Recorder of Cassia County, Idaho.**

**Water Agreement between Riviera Farms, Inc., a corporation and Golden t. Griff, whose wife's name is Mattie Grigg, dated March 7, 1976 and recorded November 4, 1976 as Instrument No. 94193 on Film No. 104, records of Cassia county, Idaho.**

**AGREEMENT by and between Golden T. Grigg and Mattie Grigg, husband and wife; William B. Tegan (also known as W. Blaine Tegan) and Myrna Jean Tegan, hsuband and wife, and Gary M. Tegan and Gloria P. Tegan, husband and wife; and Riviera Farms, Inc., an Idaho corporation, dated November 9, 1976 and recorded November 15, 1976 as Instrument No. 94340, records of Cassia County, Idaho.**

**Access easement disclosed by Warranty Deed executed by Marvin L. Steadman and Lou Jean Steadman, husband and wife, to Lynn Steadman, a married man dealing with his sole and separate property, dated December 29, 1994 and recorded January 30, 1995 as Instrument No. 234964 on Film No. 262, records of Cassia County, Idaho.**

**RE-RECORDED September 29, 1995 as Instrument No. 238849 on Film No. 270, records of Cassia County, Idaho.**

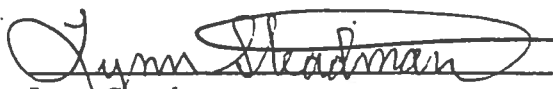
Agreement For Electric Service executed by Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Garth Searle, Consumer, dated October 21, 1997 and recorded October 30, 1997 as Instrument No. 251915 on Film No. 292, records of Cassia County, Idaho.

Agreement For Electric Service executed by Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Garth Searle, Consumer, dated August 25, 1999 and recorded November 15, 1999 as Instrument No. 265951, records of Cassia County, Idaho.

Agreement For Electric Service executed by Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Garth Searle and Michelle Searle, Consumer, dated November 2, 1999 and recorded November 15, 1999 as Instrument No. 265952, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

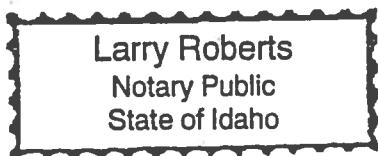
Dated: March 6, 2000

  
Lynn Steadman

  
Susan Steadman

STATE OF IDAHO                     )  
                                                      ) ss.  
COUNTY OF Cassia                )

On this 11 day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN STEADMAN and SUSAN STEADMAN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



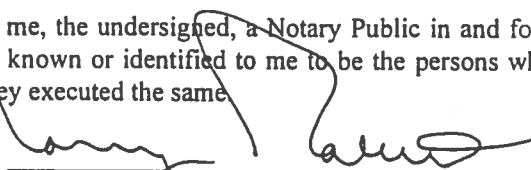
  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-03

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the Southeast corner of said Section 6, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence North 89°43'30" West along the South line of Section 6 for a distance of 388.24 feet (388.29 feet rec.) to a P.K. nail on the centerline of the Yale Road which shall be the Point of Beginning;

Thence North 89°43'30" West along the South line of Section 6 for a distance of 534.39 feet to a ½ inch rebar;

Thence North 21°13'00" West for a distance of 537.08 feet to a ½ inch rebar;

Thence South 67°01'29" East for a distance of 94.69 feet to a ½ inch rebar on the centerline of Yale Road;

Thence South 53°59'28" East along said centerline for a distance of 793.11 feet to the Point of Beginning.

EXCEPTING THEREFROM the existing right-of-way for Yale Road along the Northeasterly boundary.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the Southeast corner of said Section 6, which shall be the True Point of Beginning;

Thence North 89°59'12" West along section line for 388.29 feet to a point on the centerline of Yale Road;

Thence North 54°15'31" West along said centerline for 792.78 feet to a point;

Thence North 41°17'30" West along said centerline for 117.03 feet to a point;

Thence North 24°10'00" West along said centerline for 191.66 feet to a point;

Thence North 73°52'47" East for 1241.57 feet to a point on section line;

Thence South 0°17' West along said section line for 1070.71 feet to the True Point of Beginning.

EXCEPTING the Easterly one-half of existing right-of-way for Yale Road along the Southwesterly side of said property.

ALSO EXCEPTING that part of the SE¼SE¼ of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of said Section 6; Thence North 89°59'12" West along section line for 388.29 feet to a point on the centerline of Yale Road; Thence North 54°15'31" West along said centerline for 722.78 feet to a point which shall be the True Point of Beginning;  
Thence North 54°15'31" West along said centerline for 70.0 feet to a point;  
Thence North 41°17'30" West along said centerline for 117.03 feet to a point;  
Thence North 24°10'00" West along said centerline for 191.66 feet to a point;  
Thence North 73°52'47" East for 566.54 feet to a point;  
Thence South 35°44'29" West for 567.95 feet to a point on the centerline of Yale Road, said point being the True Point of Beginning;

ALSO EXCEPTING that part of the SE¼SE¼ of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of the SE¼SE¼ of said Section 6, said point marked by a U.S. Government Brass Cap; Thence North 89°59'12" West (basis of bearing) along section line for 388.29 feet to a P.K. nail on the centerline of an existing asphalt road; Thence North 54°15'31" West 723.22 feet (722.78 feet rec.) along the center line of said road to a P.K. nail; Thence North 35°44'29" East 346.43 feet to a ½ inch rebar which shall be the Point of Beginning;  
Thence North 35°44'29" East 221.80 feet to a ½ inch rebar;  
Thence North 73°52'47" East 240 feet to a ½ inch rebar;  
Thence South 6°44'51" West 219.65 feet to a ½ inch rebar;  
Thence South 85°7'19" West 335.53 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 6: That part of the SE¼SE¼ of said Section 6, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 6, said point marked by a U.S. Government Brass Cap; Thence North 89°59'12" West (basis of bearing) along section line for 388.29 feet to a P.K. nail on the centerline of an existing asphalt road; Thence North 54°15'31" West 723.22 feet (722.78 feet rec.) along the centerline of said road to a P.K. nail; Thence North 35°44'29" East 346.43 feet to a ½ inch rebar which shall be the Point of Beginning;  
Thence North 35°44'29" East 221.80 feet to a ½ inch rebar;  
Thence North 73°52'47" East 240 feet to a ½ inch rebar;  
Thence South 6°44'51" West 219.65 feet to a ½ inch rebar;  
Thence South 85°7'19" West 335.53 feet to the Point of Beginning.

PARCEL NO. 4:

A 20 foot wide access easement for the benefit of Parcel No. 3 as created by Warranty Deed executed by Marvin L. Steadman and Lou Jean Steadman, husband and wife, to Lynn Steadman, a married man dealing with his sole and separate property, dated December 29, 1994 and recorded January 30, 1995 as Instrument No. 234964 on Film No. 262, records of Cassia County, Idaho and re-recorded September 29, 1995 as Instrument No. 238849 on Film No. 270, records of Cassia County, Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 6, said point marked by a U.S. Government Brass Cap; Thence North 89°59'12" West (basis of bearing) along section line for 388.29 feet to a P.K. nail on centerline of an existing asphalt road; Thence North 54°15'31" West along said centerline for 703.22 feet to a point which shall be the Point of Beginning;  
Thence North 54°15'31" West along said centerline for 20 feet to a P.K. nail;  
Thence North 35°44'29" East 346.43 feet to a ½ inch rebar;  
Thence North 85°7'19" East 26.35 feet to a point;  
Thence South 35°44'29" West 363.58 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 6: Part of the SE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the Southeast corner of said Section 6, said corner marked by a U.S. GLO iron pipe with brass cap on top; Thence North 89°43'30" West along the South line of the SE¼ for a distance of 922.63 feet to a ½ inch rebar which shall be the Point of Beginning;  
Thence North 89°43'30" West continuing along said line for a distance of 334.75 feet to a ½ inch rebar;  
Thence North 29°52'27" East for a distance of 400.28 feet to a ½ inch rebar;  
Thence South 21°13'00" East for a distance of 374.05 feet to the Point of Beginning.

267934

CASSIA COUNTY, IDAHO  
DARRELL H. ROSKELLEY

RECORDER

FEE 8.00 DEPUTY W

00 APR 13 PM 3 12

RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

(80.00 A)

RP 0750

2644.63'

T 6716 ✓  
(79.95 A)

RP 0750

Lynn  
Jay  
Stachman

T 4496  
P 3631-3  
-RP8385  
1.03 A TrL

T 6712  
(58.71 A)

T 4497

KP8380 Grace Fennsman II

435.03'

KP9100

T 4217A  
(15.40 A)

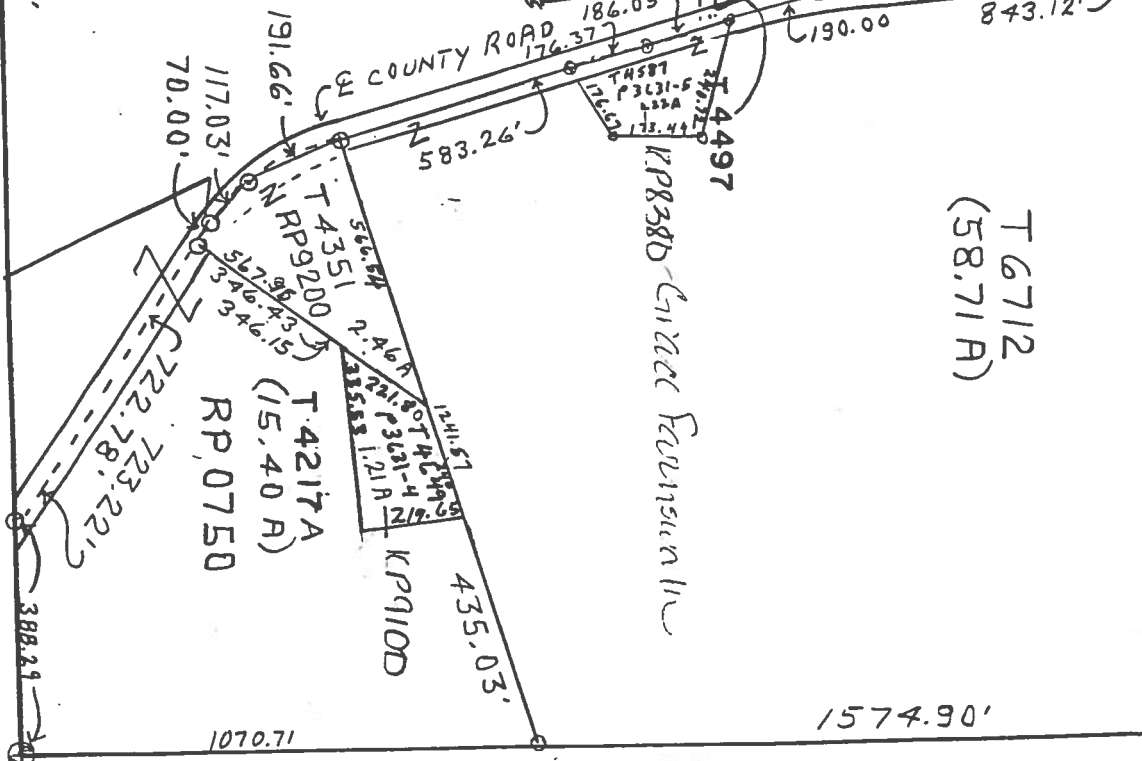
RP 0750

1070.71

1574.90'

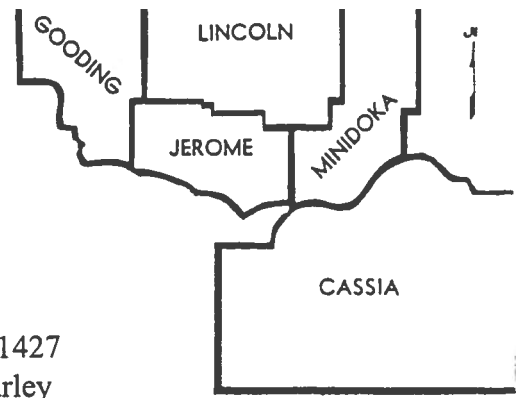
2241.35'

388.24'



# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #31427  
OFFICE: Burley

April 5, 2000

Idaho Dept. of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

RECEIVED  
APR 06 2000  
Department of Water Resources  
Southern Region

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County, Idaho.

Would you please make the necessary changes in the records to indicate Searle Land & Livestock, L.L.C. as the new owners for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours  
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett  
Reconveyance Department

/nrg  
enc.

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 438-0606 - FAX 438-1199

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997  
PAGE: A-105

RIGHT NUMBER:

43-10224

NAME & ADDRESS:

STEADMAN BROTHERS  
HC 76 BOX 1090  
AMERICAN FALLS ID 83211

SOURCE:

GROUNDWATER

QUANTITY:

D.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

06/01/1979

POINT OF DIVERSION:

T10S R28E S06

NESWSE  
SWSESE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC  
T10S R28E SD6

Within CASSIA County  
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP1DS28ED61275

Claim proofread by:

KT

Date:

9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-110

RIGHT NUMBER: 43-10224

NAME & ADDRESS: STEADMAN BROTHERS  
HC 76 BOX 1090  
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1979

POINT OF DIVERSION: T10S R28E S06 NESWSE Within CASSIA County  
SWSESE

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|-------------------------------|---------------------------|---------------|----------|
|                               | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R28E S06 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP10S28E061275

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: Ful

Date: 8-15-97

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

CUSTOMER

February 8, 1996 2:00pm LYNN STEADMAN

A43-00429, A43-02319,  
A43-04066, A43-07043,  
A43-07131, A43-07132,  
A43-10222, A43-10223,  
A43-10224, A43-10227,  
A43-10228, A43-10229,  
A43-10230, A43-07044B

**SUBJECT:** OWNERSHIP CHANGES AND OTHER QUESTIONS???

*phone call (.) walk-in (X)*

Said he wanted to change all the rights under "Steadman Brothers" to his name only, as he had bought out his brothers' interests. Didn't have the copies of the deeds he needed with him, so I told him I'd send him the Change of Ownership form along with profile reports.

A43-07044B

Said he had purchased this place from "Riviera Farms" so I told him I would send a Change of Ownership form and profile for that one also. Then he asked me to make sure that all the rights for Riviera Farms had been claimed. Found that A43-07044B claimed more acres than it was licensed for (enlargement) and there also appeared to be an error in the legal description of the place of use. Another license (43-07069) appurtenant to the property appeared to have gone unclaimed and seemed to account for some of these same acres. Sent him a profile for this also and a color-coded map which showed the property, the water rights appurtenant, and the claims filed. (There were also a series of old decrees from the Raft River which were appurtenant to part of it.) Told him to let me know if he wanted to file any additional claims or amend A43-07044B...

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10224  
Date Received: 5/23/1989  
Receipt No: 5007292  
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STEADMAN BROTHERS 208-349-5722  
Address: H.C. 76 BOX 1090  
AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 01, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 28E   | 6       | NE     | SW     | SE  |     | CASSIA |
|          |       |         | SW     | SE     | SE  |     | CASSIA |

5. Description of diverting works:  
TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 28E   | 6       | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: CASSIA

A43-10224

Page 1

Date: 05/23/89

MICROFILMED  
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS SAME SYSTEM SUPPLIES OTHER DOMESTIC AND STOCK USES WITH  
DIFFERENT PRIORITIES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Dep A43-00429

**For Organizations:**

I do solemnly swear or affirm that I am Partner of  
Steadman Brothers, that I have signed the foregoing  
Organization Title  
document in the space below as Partner of  
Title  
Steadman Brothers and that the statements contained in the  
Organization  
foregoing document are true and correct.

Lynn Steadman  
Signature of Authorized Agent

Partner of Steadman Brothers  
Title and Organization

5/23/88  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day

of May 19 88

[Signature]  
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/92



