

RECEIVED

MAR 28 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

Water Rights: 43-10222, 43-10223

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☒ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ other _____

IDWR projects the Administrative Proceeding shall be completed not later than: April 30, 2002

Dated 3/25/02



Signature of IDWR Representative

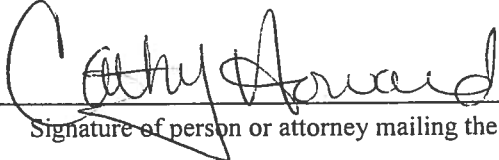
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on March 25, 2002, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
U.S. Dept. of Justice
Environment & Natural Resources Div.
550 W. Fort St., MSC 033
Boise, ID 83724
3. One copy to:
Lynn Steadman
Susan Steadman
HC 76 Box 1090
American Falls, ID 83211
4. One copy to:



Signature of person or attorney mailing the form

03/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10222
NAME AND ADDRESS: STEADMAN BROTHERS
HC76 BOX 1090
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1945

POINT OF
DIVERSION:
T10S R28E S6 NESWSE Within CASSIA County
T10S R28E S6 SWESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R28E S06 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP10S28E061275

03/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10223
NAME AND ADDRESS: STEADMAN BROTHERS
HC76 BOX 1090
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1982

POINT OF
DIVERSION: T10S R28E S6 NESWSE Within CASSIA County
T10S R28E S6 SWSESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP10S28E061275

COPY

RECEIVED
APR 08 2002

Department of Water Resources
Southern Region

RECEIVED

APR - 1 2002

Department of Water Resources

2002 MAR 28 AM 10: 59

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

Water Rights: 43-10222, 43-10223

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☒ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ other _____

IDWR projects the Administrative Proceeding shall be completed not later than: April 30, 2002

Dated 3/25/02



Signature of IDWR Representative

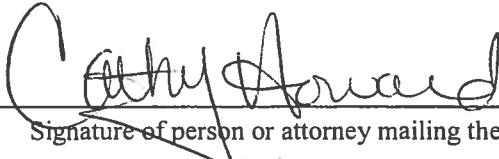
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing.

CERTIFICATE OF MAILING

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1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
U.S. Dept. of Justice
Environment & Natural Resources Div.
550 W. Fort St., MSC 033
Boise, ID 83724
3. One copy to:
Lynn Steadman
Susan Steadman
HC 76 Box 1090
American Falls, ID 83211
4. One copy to:



Signature of person or attorney mailing the form

03/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 10:59

RIGHT NUMBER: 43-10222
NAME AND ADDRESS: STEADMAN BROTHERS
HC76 BOX 1090
AMERICAN FALLS ID 83211

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1945

POINT OF
DIVERSION:

T10S R28E S6 NESWSE Within CASSIA County
T10S R28E S6 SWSSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R28E S06 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
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THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP10S28E061275

03/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 10:59

RIGHT NUMBER: 43-10223
NAME AND ADDRESS: STEADMAN BROTHERS
HC76 BOX 1090
AMERICAN FALLS ID 83211

DISTRICT COURT-SRBA
TWINFALLS CO., IDAHO
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1982

POINT OF
DIVERSION:

T10S R28E S6 NESWSE Within CASSIA County
T10S R28E S6 SWSSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP10S28E061275

COPY

2002 MAY 24 AM 11: 26

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No. 43-10222, 43-10223

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 5/23/02



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Steadman Bros
HC 76 Box 1090
American Falls ID 83211
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Lynn Steadman
Susan Steadman
HC 76 Box 1090
American Falls ID 83211
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

04/30/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10222

NAME AND ADDRESS: LYNN STEADMAN
HC 76 BOX 1090
AMERICAN FALLS ID 83211

SUSAN STEADMAN
HC 76 BOX 1090
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1945

POINT OF
DIVERSION: T10S R28E S6 NESWSE Within CASSIA County
T10S R28E S6 SWSESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R28E S06 SWSE

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP10S28E061275

04/30/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10223

NAME AND ADDRESS: LYNN STEADMAN
HC 76 BOX 1090
AMERICAN FALLS ID 83211

SUSAN STEADMAN
HC 76 BOX 1090
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1982

POINT OF

DIVERSION: T10S R28E S6 NESWSE Within CASSIA County

T10S R28E S6 SWSESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP10S28E061275



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LYNN STEADMAN
SUSAN STEADMAN
HC 76 BOX 1090
AMERICAN FALLS ID 83211

RE: SRBA Claim(s) 43-10222, 43-10223

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

February 4, 2002

Idaho Dept of Water Resources
1301 North Orchard Street
Boise, ID 83706

RECEIVED

MAR 14 2002

Department of Water Resources

Dear Sirs,

This notice is to inform you of two changes that should take place on my water rights claims in the (SRBA).

Right # 43-10222 needs the name changed to;

Susan Steadman
HC 76 Box 1090
American Falls, ID 83211

Lynn Steadman
HC 76 Box 1090
American Falls, ID 83211

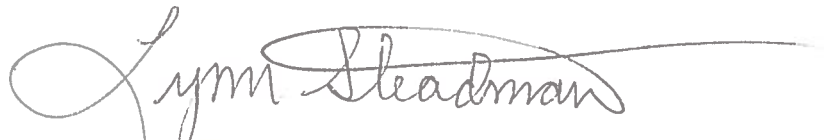
Right # 43-10223 needs the name to be changed to;

Susan Steadman
HC 76 Box 1090
American Falls, ID 83211

Lynn Steadman
HC 76 Box 1090
American Falls, ID 83211

Both these rights have been transferred to Lynn and Susan Steadman. Steadman Brothers no longer exists.

Thank You,

A handwritten signature in cursive script that reads "Lynn Steadman". The signature is written in dark ink and is positioned above the printed name.

Lynn Steadman



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2001

RE: Water Rights in Reporting Area 7, Basin 43
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 43 for the Raft River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in American Falls, Burley, and Malad City, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over the word 'Sincerely,'.

Karl J. Dreher
Director

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 25, 2002

KARL J. DREHER
DIRECTOR

LYNN STEADMAN
SUSAN STEADMAN
HC 76 BOX 1090
AMERICAN FALLS ID 83211

RECEIVED
APR 04 2002
Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Rights #43-10222 and 43-10223

Dear Water Right Holders:

Thank you for your letter regarding the changes to your water rights referenced above. Before we can modify our records to reflect the name change from Steadman Brothers to you two, we need legal documentation showing how the corporation is now under your individual ownership.

I have enclosed these water rights as we will recommend them to the SRBA Court. Once we have the necessary legal documentation, your names will appear as current owners. Time is of the essence.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Recommendation Reports

272737

QUITCLAIM DEED

RECEIVED

#3419

APR - 4 2002

For Value Received

Department of Water Resources

LYNN STEADMAN, as a partner in Steadman Dairy, a partnership, who acquired title as Steadman Dairy, Ltd.

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LYNN STEADMAN, a married man

ADDRESS: HC 76 Box 1090
American Falls, Idaho 83211

RECEIVED

APR 08 2002

Department of Water Resources
Southern Region

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

See attached Exhibit "A" for legal description

Steadman Dairy, Ltd. acquired property in Cassia County, Idaho by Quitclaim Deed dated December 17, 1980 and recorded December 6, 1981 as Instrument No. 132320, records of Cassia County, Idaho. Steadman Dairy was not a limited partnership and was a general partnership consisting of Wayne Steadman, Lynn Steadman and Glen Steadman. Steadman Dairy, a partnership, has dissolved and the assets and liabilities of Steadman Dairy went to Lynn Steadman pursuant to the Dissolution Agreement.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: November 22, 2000


Lynn Steadman

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
00 DEC 28 AM 11 18

272737
CASSIA COUNTY, IDAHO
BARRELL M. ROSKELLEY
RECORDER
FEE 9.00 DEPOSIT

On this 30th day of November, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN STEADMAN, known or identified to me to be the partner or one of the partners in the Partnership of Steadman Dairy, Ltd., and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

Larry Roberts
Notary Public
State of Idaho


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: All that part of the E½ of said Section, lying West of Yale Road, AND Lots 3, 4 and the SE¼NW¼ and E¼SW¼, and a part of Lot 5 described as follows:

Beginning at a point 20 rods East of the Southwest corner of said Lot 5;
Thence North 80 rods;
Thence East 60 rods, more or less, to the Northeast corner of said Lot 5;
Thence South 80 rods;
Thence West 60 rods, more or less, to the Point of Beginning.

EXCEPTING that part of the W½SE¼ of said Section 6, more particularly described as follows:

Beginning at a point on the East line of said Section 6, 1070.71 feet North 0°17' East from the Southeast corner of Section 6 to a point; Thence South 73°52'47" West for 1241.57 feet to a point on centerline of Yale Road; Thence North 20°53'13" West for 608.42 feet along centerline of Yale Road to a point; Thence South 67°58'47" West for 117.20 feet to a point, said point being the True Point of Beginning.
Thence South 09°22'13" East for 84.25 feet;
Thence South 70°55'32" West for 119.95 feet;
Thence North 03°44'28" West for 213.95 feet;
Thence North 05°24'12" East for 334.75 feet;
Thence South 89°16'03" East for 61.6 feet;
Thence South 05°24'12" West for 212.15 feet;
Thence South 10°47'05" East for 216.27 feet to the True Point of Beginning.

TOGETHER WITH an easement for access road more particularly described as follows:

Beginning at a point on the East line of Section 6, 1070.71 feet North 0°17' East from the Southeast corner of Section 6; Thence South 73°52'47" West for 1241.57 feet to a point on centerline of Yale Road; Thence North 20°53'13" West for 789.77 feet along centerline of Yale Road to a point; Thence Westerly for plus or minus 29 feet to the West right-of-way of Yale Road. Said point will be the True Point of Beginning.
Thence Westerly for 55.6 feet to a point;
Thence North 05°24'12" East for 30 feet to a point;
Thence Easterly for plus or minus 25 feet to a point on the Westerly right-of-way of Yale Road.
Thence Southerly along the Westerly right-of-way of Yale Road to the True Point of Beginning.

ALSO EXCEPTING that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 6, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence North 89°43'30" West along the South line of Section 6 for a distance of 388.24 feet (388.29 feet rec.) to a P.K. nail on the centerline of the Yale Road which shall be the Point of Beginning;
Thence North 89°43'30" West along the South line of Section 6 for a distance of 534.39 feet to a $\frac{1}{2}$ inch rebar;
Thence North 21°13'00" West for a distance of 537.08 feet to a $\frac{1}{2}$ inch rebar;
Thence South 67°01'29" East for a distance of 94.69 feet to a $\frac{1}{2}$ inch rebar on the centerline of Yale Road;
Thence South 53°59'28" East along said centerline for a distance of 793.11 feet to the Point of Beginning.

EXCEPTING THEREFROM the existing right-of-way for Yale Road along the Northeasterly boundary.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: That part of the E $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the East line of said Section 36, 742 feet North of the Southeast corner;
Thence North 35°30' West for 709.5 feet;
Thence North parallel with the East boundary line of said section, 990 feet;
Thence West parallel to the South boundary line of said Section, 512 feet;
Thence North 72°28' East 314 feet;
Thence North 31°03' East 171 feet;
Thence North 5°12' West 85 feet, more or less, to the North line of said E $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence East along the said North line, 525 feet, more or less, the Northeast corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South along the East line of said E $\frac{1}{2}$ SE $\frac{1}{4}$ 1,898 feet, more or less, to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: All that part of said section lying South of Interstate 15-W and West of the Yale Road, EXCEPTING all right of ways for public roads and EXCEPTING those portions of the above described property deeded to the State of Idaho for highway purposes, varying 60 feet in width to 400 feet in width, as granted by Deeds recorded as Instrument Nos. 176302, 176304, 197226 and 197386.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-103

RIGHT NUMBER: 43-10222

NAME & ADDRESS: STEADMAN BROTHERS
HC76 BOX 1090
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION: T1DS R28E S06 NESWSE Within CASSIA County
SWSE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T1DS R28E S06 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10S28E061275

Claim proofread by: K T
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-108

RIGHT NUMBER: 43-10222

NAME & ADDRESS: STEADMAN BROTHERS
HC76 BOX 1090
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION: T10S R28E S06 NESWSE Within CASSIA County
SWSESE

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R28E S06 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP10S28E061275

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10222
Date Received: 5/23/1989
Receipt No: 5007292
Received By: FD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEADMAN BROTHERS 208-349-5722
Address: H.C. 76 BOX 1090
AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	28E	6	NE	SW	SE		CASSIA
			SW	SE	SE		CASSIA

5. Description of diverting works:
TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	28E	6	SW	SE		DOMEST	

11. Place of use in counties: CASSIA

A43-10222

Page 1

Date: 05/23/89

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS SAME SYSTEM SUPPLIES OTHER DOMESTIC AND STOCK USES WITH
DIFFERENT PRIORITIES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-00429

For Organizations:

I do solemnly swear or affirm that I am Partner of
Steadman Brothers, that I have signed the foregoing
Organization Title

document in the space below as Partner of
Title

Steadman Brothers and that the statements contained in the
Organization
foregoing document are true and correct.

Lynn Steadman
Signature of Authorized Agent

Partner of Steadman Brothers
Title and Organization

5/23/89
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of May 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly Id.
My Commission Expires 6/30/94

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

CUSTOMER

February 8, 1996 2:00pm LYNN STEADMAN

A43-00429, A43-02319,
A43-04066, A43-07043,
A43-07131, A43-07132,
A43-10222, A43-10223,
A43-10224, A43-10227,
A43-10228, A43-10229,
A43-10230, A43-07044B

SUBJECT: OWNERSHIP CHANGES AND OTHER QUESTIONS???

phone call (.) walk-in (X)

Said he wanted to change all the rights under "Steadman Brothers" to his name only, as he had bought out his brothers' interests. Didn't have the copies of the deeds he needed with him, so I told him I'd send him the Change of Ownership form along with profile reports.

A43-07044B

Said he had purchased this place from "Riviera Farms" so I told him I would send a Change of Ownership form and profile for that one also. Then he asked me to make sure that all the rights for Riviera Farms had been claimed. Found that A43-07044B claimed more acres than it was licensed for (enlargement) and there also appeared to be an error in the legal description of the place of use. Another license (43-07069) appurtenant to the property appeared to have gone unclaimed and seemed to account for some of these same acres. Sent him a profile for this also and a color-coded map which showed the property, the water rights appurtenant, and the claims filed. (There were also a series of old decrees from the Raft River which were appurtenant to part of it.) Told him to let me know if he wanted to file any additional claims or amend A43-07044B...

WATER RIGHT NUMBER - A43-10222 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STEADMAN BROTHERS

1 - H.C. 76 BOX 1090
2 -
3 -
CITY- AMERICAN FALLS
PHONE - 208-349-5722

STATE- ID ZIP- 83211

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
06/01/1945 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - -

10S 28E 6 NE SW SE (31) CASSIA
10S 28E 6 SW SE SE (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME - - - - -
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
10S 28E 6 SW SE 43 DOMESTIC (31) CASSIA

+ - - - - DIVERSION MEANS - TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK.

+ - - - - NON-IRRIGATION USE - D/1 HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - THIS SAME SYSTEM SUPPLIES OTHER DOMESTIC AND STOCK USES WITH DIFFERENT PRIORITIES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - - - +
00/00/0000

MICROFILMED

MAR 05 1993

