

12/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

43-10216

NAME AND ADDRESS:

ROBERT E TAYLOR
WALLACE C TAYLOR
C/O CAROLE TAYLOR
2714 WAKONDA DR
FORT COLLINS, CO 805211244

SOURCE:

GROUND WATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1900

POINT OF DIVERSION:

T15S R24E S27

NENWSE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOMES
STOCKWATER

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.04 CFS
0.05 CFS

PLACE OF USE:

DOMESTIC Within CASSIA County
T15S R24E S27 NWSE
STOCKWATER Within CASSIA County
T15S R24E S27 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 15S24E277800A STOCKWATER, 200 RANGE & HORSES

AJ0749NP
No. R43-10216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT E TAYLOR	05/01/1900	STOCKWATER	01-01 12-31	0.050 CFS	
C	WALLACE C TAYLOR		DOMESTIC	01-01 12-31	0.040 CFS	
	C/O CAROLE TAYLOR					
	2714 WAKONDA DR					
	FORT COLLINS CO 805211244					
	(970) 484-3626					
			TOTAL DIVERSION:		0.050 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R24E S27

NENWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15S 24E 27	:	:	:	: S

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15S 24E 27	:	:	:	: D

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 15S24E277800A
STOCKWATER, 20D RANGE & HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

6-13

AJ0749NP
No. R43-10216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/00
PAGE: 2

Comments: Date: 04/09/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
WELL WAS ORIGINALLY HAND DUG BUT HAS SINCE BEEN REPLACED WITH
DRILLED WELL.

Date: 01/21/2000 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 01/21/00 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 18 2000

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1999

Robert E. Taylor
C/O Wally Taylor *Carole Taylor*
2714 Wakonda Dr.
Fort Collins, CO 80521-1244

RE: Snake River Basin Adjudication (SRBA) *R*
Water Rights #A43-04008, A43-07152, 43-10215, 43-10216,
A 43-10217 and 43-10218 *all records changed 1-21-2k, ss*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Carole Taylor
Water Right Holder's Signature

970-484-3626
Telephone No.

1/14/00

Wallace Taylor and Robert Taylor are both recently deceased. I have forwarded your letter of 12/9/99 to our attorney Ray Riehl in Rupert, Idaho.

I'm sorry I was out of town when
the letter finally arrived at my
address.

Carole Taylor

A43-04008

A43-07152

~~A~~43-10215

~~#~~43-10216

43-10217

43-10218

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PA 43-07152
PA 43-10217
PA 43-10218
PA 43-10215
PA 43-10216

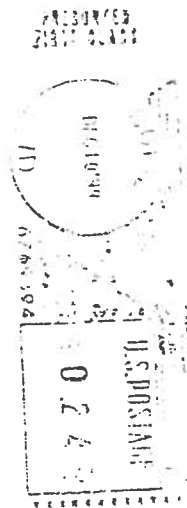
RETURN SERVICE
REQUESTED

Wally Taylor
ROBERT E TAYLOR

PO BOX 144
ALMO ID 83312

TAYLOR TO SENDER
TAYLOR
WAKONDA DR 80521-1244
FORT COLLINS CO

83312-0144
83720/0098



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-100

RIGHT NUMBER: 43-10216

NAME & ADDRESS: ROBERT E TAYLOR
WALLACE C TAYLOR
PO BOX 144
ALMO ID 83312

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/D1/190D

POINT OF DIVERSION: T15S R24E S27 NENWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R24E S27 NWSE

DOMESTIC Within CASSIA County
T15S R24E S27 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15S24E277800A
STOCKWATER, 200 RANGE & HORSES

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-105

RIGHT NUMBER: 43-10216

NAME & ADDRESS: ROBERT E TAYLOR
WALLACE C TAYLOR
PO BOX 144
ALMO ID 83312

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 05/01/1900

POINT OF DIVERSION: T15S R24E S27 NENWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T15S R24E S27	NWSE
	DOMESTIC	Within CASSIA County
	T15S R24E S27	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 15S24E277800A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: AST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10216
Date Received: 5/23/1989
Receipt No: 5007288
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE C. TAYLOR 208-824-5572
Address: P.O. BOX 144
ALMO, ID 83312

AND/OR

Name: ROBERT E. TAYLOR 208-824-5572
Address: P.O. BOX 144
ALMO, ID 83312

2. Date of Priority: MAY 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	24E	27	NE	NW	SE		CASSIA

5. Description of diverting works:
WELL WITH 1 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN, S/ 200 RANGE &/OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	27	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL WAS ORIGINALLY HAND DUG BUT HAS SINCE BEEN REPLACED WITH
DRILLED WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-04008

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stallan C Taylor Date: 5-23-89

Date: _____

State of Idaho)
County of Thur Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/90

WATER RIGHT NUMBER - A43-10216 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TAYLOR WALLACE C.
1 - P.O. BOX 144
2 -
3 -

STATE- ID ZIP- 83312
CITY- ALMO
PHONE - 208-824-5572
1 - P.O. BOX 144
2 -
3 -

STATE- ID ZIP- 83312
CITY- ALMO
PHONE - 208-824-5572

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
05/01/1900 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

15S 24E 27 NE NW SE (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM WATER USE PERIOD TO DIVERSION RATE DIVERSION VOLUME
CODE 01/01 12/31 0.040
43 - DOMESTIC 01/01 12/31 0.050
04 - STOCKWATER

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.050

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

15S 24E 27 NW SE 04 STOCKWATER (31) CASSIA
15S 24E 27 NW SE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL WITH 1 H.P. PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD WITH LAWN, S/ 200 RANGE &/OR HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
WELL WAS ORIGINALLY HAND DUG BUT HAS SINCE BEEN REPLACED WITH
DRILLED WELL.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
MAR 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/09/91 02:11:57
PAGE 2

AJ5808NP
(JD-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10216

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 05/23/89 MERRITT

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/23/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	S
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007288	FEDERAL/STATE INDICATOR	-	
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

ISS24E217800 A

CERTIFIED
SEAL 1341
WATER EXAMINER

VERIFIED
AUG 25 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 4-9-92

CHECKED 6/17/92