

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-99

RIGHT NUMBER:

43-10215

NAME & ADDRESS:

WALLACE C TAYLOR
ROBERT E TAYLOR
PO BOX 144
ALMO ID 83312

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1957

POINT OF DIVERSION:

T15S R24E S26

NWNWSW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

STOCKWATER
T15S R24E S26

Within CASSIA County
NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15S24E264800A
STOCKWATER, 200 RANGE

Claim proofread by:

KT

Date:

9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-104

RIGHT NUMBER: 43-10215

NAME & ADDRESS: WALLACE C TAYLOR
ROBERT E TAYLOR
PO BOX 144
ALMO ID 83312

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 06/01/1957

POINT OF DIVERSION: T15S R24E S26 NWNWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 200 RANGE	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R24E S26 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 15S24E264800A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10215
Date Received: 5/23/1989
Receipt No: 5007288
Received By: for

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE C. TAYLOR 208-824-5572
Address: P.O. BOX 144
ALMO, ID 83312

AND/OR

Name: ROBERT E. TAYLOR 208-824-5572
Address: P.O. BOX 144
ALMO, ID 83312

2. Date of Priority: JUN 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	26	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL WITH 1/3 H.P. PUMP TO STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	26	NW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A43-04008

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathleen C Taylor Date: 5-23-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of May 19 89
[Signature]
Notary Public

Seal

Residing at _____

My Commission Expires _____

12/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:

43-10215

NAME AND ADDRESS:

ROBERT E TAYLOR
WALLACE C TAYLOR
C/O CAROLE TAYLOR
2714 WAKONDA DR
FORT COLLINS, CO 805211244

SOURCE:

GROUND WATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE:

06/01/1957

POINT OF DIVERSION:

T15S R24E S26

NWNWSW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T15S R24E S26 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 15S24E264800A STOCKWATER, 200 RANGE

DATE: 01/21/00
PAGE: 1

DIVERSION
VOLUME

0.050 CFS

Stage: **BENEFICIAL USE**

CASSIA County

SE

[illegible]

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Presumption Flag:

ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 01/21/00 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 18 2000

Department of Water Resources

December 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Robert E. Taylor
C/O Wally Taylor
2714 Wakonda Dr.
Fort Collins, CO 80521-1244

Carole Taylor

RE: Snake River Basin Adjudication (SRBA) ^R
Water Rights #A43-04008, A43-07152, 43-10215, 43-10216,
A 43-10217 and 43-10218

all records changed 1-21-2k. ss

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Carole Taylor
Water Right Holder's Signature

970-484-3626
Telephone No.

1/14/00

Wallace Taylor and Robert Taylor are both recently deceased. I have forwarded your letter of 12/9/99 to our attorney Ray Rigby in Rupert, Idaho.

I'm sorry I was out of town when
the letter finally arrived at my
address.

Carole Taylor

A43-04008

A43-07152

~~A~~43-10215

~~A~~43-10216

43-10217

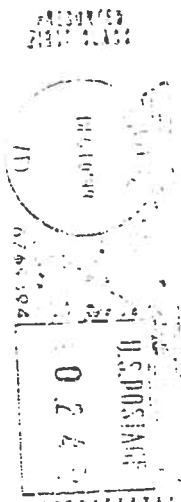
43-10218

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PA 43-004008
PA 43-001152
PA 43-10217
PA 43-10218
PA 43-10215
PA 43-10216

RETURN SERVICE
REQUESTED



Wally Taylor
ROBERT E TAYLOR

PO BOX 144
ALMO ID 83312

TAYLOR TO SENDER 033123017 1699 06 12/17/99
TAYLOR
2714 WAKONDA DR 60521-1244
FORT COLLINS CO

83312-0144 83720/0098



"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
AUG 25 1991