

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10209
Date Received: 5/25/1989
Receipt No: S007231
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND H. JOHNSON 208-349-5571
Address: P.O. BOX 1267
BURLEY, ID 83318

AND/OR

Name: WILMA E. JOHNSON 208-349-5571
Address: P.O. BOX 1267
BURLEY, ID 83318

2. Date of Priority: JUN 08, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	28E	3	NW	NE	SE		CASSIA

5. Description of diverting works:
10' WINDMILL OR 1½ HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 COWS, 6 HORSES D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	28E	3	NE	SE		STOCK	
			NE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10209Date Received 5/22/89Receipt Number 5007231 Adn

NOTICE OF CLAIM

RECEIVED

MAY 22 1989

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) RAYMOND H. & WILMA E. JOHNSON Phone () 349-5571
Mailing Address Box 1267 BURLEY IDAHO Zip 83318
- Date of Priority (Only one per claim) 6-8-1910 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) JOHNSON-SPEERBECK
which is tributary to (b) WELL Name or kind of source
- Location of point of diversion is: Township 12 Range 28 EBM
Section 3, NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of CASSIA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 300ft 10ft WINDMILL or 1 1/2 HP MOTOR
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 4 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For LIVESTOCK purposes from 4 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
- Total quantity claimed 1.11 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) house + yard 300 Cows & horses

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 12 Range 28

Section 3, 1/4 of 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number no docket

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond Johnson Date May - 18 - 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 19 89

Notary Public Fred C. Bell

Residing at Burley, Idaho

My Commission Expires 8/2/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A43-10206
A43-10207
A43-10208
A43-10209
A43-10210

RAYMOND H JOHNSON
P O BOX 1267
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 05 1993

WATER RIGHT NUMBER - A43-10209

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
JOHNSON

RAYMOND H.

1 - P.O. BOX 1267

2-

3

CITY- BURLEY

PHONE - 208-349-5571

1 - P.O. BOX 1267

21

1

CITY- BURLY

PHONE - 208-349-5571

STATE- ID ZIP- 83318

JOHNSON

WILMA E.

STATE- TD 7TP- 83318

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+ - - PRIORITY DATE - - + + - - - REGION - - + + - - - STAGE - - + + - - - STATUS - - - +
06/08/1910
ERROR IN REGION
J - BENEFICIAL USE

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[illegible]

GROUNDWATER

[illegible]

12S	28E	3	NW	NE	SE	(31)	CASSIA
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[illegible]

04 - STOCKWATER
43 - DOMESTIC

01/01	12/31
01/01	12/31

0.070
0.040

[illegible]

+	TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY	+
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125	28E	3	NE SE
125	28E	3	NE SE

04 STOCKWATER
43 DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - 10' WINDMILL OR 1= HP PUMP

+ - - NON-IRRIGATION USE - S/300 COWS, 6 HORSES D/1 HOUSE & LAWN

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible]

MICROFILMED

MAR 5 1993

