

COPY

2002 MAY 24 AM 11: 27
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 43-4037, 43-7126,
	)	43-10214
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 5/23/02

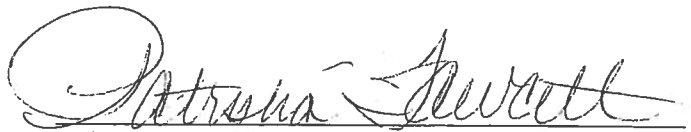


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
St Florin Foundation
Joern-Eric W Brugger
200 Main St
Redwood City CA 94063
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Sagewood Ranch LLC
227 E 400 S
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4037

NAME AND ADDRESS: SAGEWOOD RANCH LLC
227 E 400 S
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.300 CFS
2,153.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-07126 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 18.77 CFS.

PRIORITY DATE: 05/23/1962

POINT OF
DIVERSION: T10s R26e S2 SWNWNW Lot 4 Within CASSIA County
T10s R26e S2 NENWSW Within CASSIA County
T10S R26E S3 NWSWSE Within CASSIA County
T10s R26e S11 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.300 CFS 2,153.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R26E S01 Lot 3 NENW	40.0	T10S R26E S01 Lot 4 NWNW	40.0
T10S R26E S01 SWNW	16.0	T10S R26E S01 SENW	4.0
T10S R26E S01 NWSW	38.0	T10S R26E S01 SWSW	40.0
T10S R26E S02 Lot 1 NENE	40.0	T10S R26E S02 Lot 2 NWNE	40.0
T10S R26E S02 SWNE	21.0	T10S R26E S02 SENE	25.0
T10S R26E S02 Lot 3 NENW	40.0	T10S R26E S02 Lot 4 NWNW	31.0
T10S R26E S02 SWNW	31.0	T10S R26E S02 SENW	28.0
T10S R26E S02 NESW	39.0	T10S R26E S02 NWSW	30.0
T10S R26E S02 SWSW	40.0	T10S R26E S02 SESW	40.0
T10S R26E S02 NESE	40.0	T10S R26E S02 SWSE	40.0
T10S R26E S02 SESE	40.0	T10S R26E S03 SWNE	40.0
T10S R26E S03 SENE	30.0	T10S R26E S03 SENW	40.0
T10S R26E S03 NESW	28.0	T10S R26E S03 NWSW	13.0
T10S R26E S03 SWSW	40.0	T10S R26E S03 SESW	40.0
T10S R26E S03 NESE	30.0	T10S R26E S03 NWSE	26.0
T10S R26E S03 SWSE	40.0	T10S R26E S03 SESE	40.0
T10S R26E S10 NENE	32.0	T10S R26E S10 NWNE	33.0
T10S R26E S10 NENW	35.0	T10S R26E S10 NWNW	26.0
T10S R26E S11 NENE	38.0	T10S R26E S11 NWNE	25.0
T10S R26E S11 NENW	37.0	T10S R26E S11 NWNW	34.0

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T10S R26E S11	SWNW	3.7	T10S R26E S11	SENW	4.6
T10S R26E S12	SWNE	38.0	T10S R26E S12	SENE	33.0
T10S R26E S12	NWNW	40.0	T10S R26E S12	SWNW	40.0
T10S R26E S12	SENW	39.0	T10S R26E S12	NESW	33.0
T10S R26E S12	NWSW	33.0	T10S R26E S12	NESE	33.0
T10S R26E S12	NWSE	33.0	T10S R26E S12	NESE	33.0

1660.3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-07126 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1660.3 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 538.3 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7126

NAME AND ADDRESS: SAGEWOOD RANCH LLC
227 E 400 S
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 18.770 CFS
4,488.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-04037 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 18.77 CFS.

PRIORITY DATE: 05/04/1978

POINT OF
DIVERSION: T10S R26E S2 SWNNWN Lot 4 Within CASSIA County
T10S R26E S2 NENWSW Within CASSIA County
T10S R26E S3 NWSWSE Within CASSIA County
T10S R26E S11 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	18.770 CFS 4,488.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R26E S01 Lot 3 NENW	40.0	T10S R26E S01 Lot 4 NWNW	40.0
T10S R26E S01 SWNW	16.0	T10S R26E S01 SENW	4.0
T10S R26E S01 NWSW	38.0	T10S R26E S01 SWSW	40.0
T10S R26E S02 Lot 1 NENE	40.0	T10S R26E S02 Lot 2 NWNE	40.0
T10S R26E S02 SWNE	21.0	T10S R26E S02 SENE	25.0
T10S R26E S02 Lot 3 NENW	40.0	T10S R26E S02 Lot 4 NWNW	31.0
T10S R26E S02 SWNW	31.0	T10S R26E S02 SENW	28.0
T10S R26E S02 NESW	39.0	T10S R26E S02 NWSW	30.0
T10S R26E S02 SWSW	40.0	T10S R26E S02 SESW	40.0
T10S R26E S02 NESE	40.0	T10S R26E S02 SWSE	40.0
T10S R26E S02 SESE	40.0	T10S R26E S03 SWNE	40.0
T10S R26E S03 SENE	30.0	T10S R26E S03 SENW	40.0
T10S R26E S03 NESW	28.0	T10S R26E S03 NWSW	13.0
T10S R26E S03 SWSW	40.0	T10S R26E S03 SESW	40.0
T10S R26E S03 NESE	30.0	T10S R26E S03 NWSE	26.0
T10S R26E S03 SWSE	40.0	T10S R26E S03 SESE	40.0
T10S R26E S10 NENE	32.0	T10S R26E S10 NWNE	33.0
T10S R26E S10 NENW	35.0	T10S R26E S10 NWNW	26.0
T10S R26E S11 NENE	38.0	T10S R26E S11 NWNE	25.0
T10S R26E S11 NENW	37.0	T10S R26E S11 NWNW	34.0

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T10S R26E S11	SWNW	3.7	T10S R26E S11	SENW	4.6
T10S R26E S12	SWNE	38.0	T10S R26E S12	SENE	33.0
T10S R26E S12	NWNW	40.0	T10S R26E S12	SWNW	40.0
T10S R26E S12	SENW	39.0	T10S R26E S12	NESW	33.0
T10S R26E S12	NWSW	33.0	T10S R26E S12	NESE	33.0
T10S R26E S12	NWSE	33.0	T10S R26E S12	NESE	33.0

1660.3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04037 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1660.3 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1122 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10214

NAME AND ADDRESS: SAGEWOOD RANCH LLC
227 E 400 S
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1965

POINT OF
DIVERSION: T10S R26E S11 NWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.070 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R26E S11 NWNW
STOCKWATER Within CASSIA County
T10S R26E S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 10S26E110000A STOCKWATER, 100 DAIRY CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SAGEWOOD RANCH LLC
227 E 400 S
BURLEY ID 83318

RE: SRBA Claim(s) 43-4037, 43-7126, 43-10214

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: St. Florin Foundation

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 13 2002

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A43-07126</u>	_____	___	_____	_____	___
<u>A43-04037</u>	_____	___	_____	_____	___
<u>A43-10214</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>St. Florin Foundation</u> <u>Joern-Eric W. Brugger</u> <u>200 Main Street</u> <u>Redwood City, CA 94063</u>
New Owner/Claimant(s)	<u>Sagewood Ranch, LLC</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>227 East 400 South</u>
City, State and ZIP Code	<u>Burley, Idaho 83318</u>
New Telephone Number	<u>(208) 677-3935</u>
Date you acquired the property	<u>April 24, 2002</u>

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) SAGEWOOD RANCH, LLC
(include title if applicable) By: D & K Properties
by: Dan Ward
Dan Ward, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>[Signature]</u>	Date <u>5/20/02</u>	WR _____ Date _____

281178

WARRANTY DEED

281178

#35419

For Value Received

ST. FLORIN FOUNDATION

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SAGEWOOD RANCH, LLC

Address: 227 East 400 South
Burley, Idaho 83318CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 9.00 DEEDITY *lm*

02 APR 26 PM 3 58

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

RECEIVED

MAY 13 2002

Department of Water Resources
Southern RegionSection 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$, EXCEPT Tax No. 2410 described as:Beginning at the Northeast corner of Lot 3 in said Section 1; thence West 626.1 feet;
thence South 208.7 feet; thence East 626.1 feet; thence North 208.7 feet to the Point of Beginning.ALSO EXCEPT: All that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 1, lying South of the Interstate
Highway.Section 2: N $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 3: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 10: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT the South 500 feet of said SE $\frac{1}{4}$ NE $\frac{1}{4}$.Section 11: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT a parcel in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East 166 feet;
Thence North 500 feet;
Thence West 166 feet to the West boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the said West boundary 500 feet to the Point of Beginning.Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, EXCEPT Tax No. 2411 described as follows:Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence West 626.1 feet;
Thence North 208.7 feet;
Thence East 626.1 feet;
Thence South 208.7 feet to the Point of Beginning.SAVE AND EXCEPT that part of Sections 1, 2 and 3 which were deeded to the State of Idaho for
Highway right-of-way purposes in Warranty Deed recorded as Instrument No. 197545 in Book 59
of Deeds, records of Cassia County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Adjudication Nos. A43-07126, A43-04037, and A43-10214.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years.

Right of Way Contract from Verne Eames and Clotheil Eames, his wife, Carlos Jensen (Single) and Harry A. Jensen (single), contract purchasers, to Pacific Northwest Pipeline Corporation, a Delaware corporation, dated July 11, 1955, and recorded September 16, 1955, as Instrument No. 187422 in Book 9 on Page 196, Bills of Sale and Agreements, records of Cassia County, Idaho.

Right of Way Contract from Carlos Jensen (single) and Harry A. Jensen (single), contract purchasers, Verne Eames and Clotheil Eames, his wife, to Pacific Northwest Pipeline Corporation, a Delaware corporation, dated July 11, 1955, and recorded September 16, 1955 as Instrument No. 187423 in Book 9 on Page 198, Bills of Sale and Agreements.

Billboard and building restrictions and access limitations as set forth in Warranty Deed to the State of Idaho for highway purposes, recorded June 5, 1958 as Instrument No. 197545 in Book 59 of Deeds, records of Cassia County, Idaho.

Easement contained in warranty Deed from Carlos P. Jensen, a single man, and Harry A. Jensen, a single man, and Vern Eames and Clotheil Eames, husband and wife, to the State of Idaho, dated February 25, 1958, and recorded June 5, 1958 as Instrument No. 197546 in Book 59 of Deeds, records of Cassia County, Idaho.

Ditch Easement from Vern Eames and Clotheil Eames, his wife, and Carlos P. Jensen and Harry A. Jensen (single), to the State of Idaho, dated March 13, 1958, and recorded June 5, 1958, as Instrument No. 197553 in Book 15 of Miscellaneous, records of Cassia County, Idaho.

Ditch Easement from Vern Eames and Clotheil Eames, his wife, and Carlos P. Jensen and Harry A. Jensen (single) to the State of Idaho, dated March 19, 1958, and recorded June 5, 1958 as Instrument No. 197554 in Book 15 of Miscellaneous, records of Cassia county, Idaho.

Ditch Easement from Vern Eames and Clotheil Eames, his wife, and Carlos P. Jensen and Harry A. Jensen (single) to the State of Idaho, dated March 19, 1958 and recorded June 5, 1958 as Instrument No. 197555 in Book 15 of Miscellaneous, records of Cassia County, Idaho.

Ditch Easement from Vern Eames and Clotheil Eames, his wife, and Carlos P. Jensen and Harry A. Jensen (single) to the State of Idaho, dated March 19, 1958 and recorded June 5, 1958 as Instrument No. 197556, in Book 15 of Miscellaneous, records of Cassia County, Idaho.

Resolution between State of Idaho, Federal Government and Board of Highway Commissioners of Burley Highway District, recorded July 26, 1958 as Instrument No. 198072 in Book 15 of Miscellaneous on Pages 622 and 623, records of Cassia County, Idaho.

Grant of Easement for Construction and Maintenance of Public Highway from Cecil V. Bledsoe and Carmen Bledsoe, husband and wife, to Burley Highway District, a Public Corporation, dated May 30, 1973 and recorded July 31, 1973 as instrument No. 71635 on Film No. 83, records of Cassia County, Idaho.

Access limitation contained in State of Idaho Deed recorded April 29, 1976 as Instrument No. 90239 on Film No. 101, records of Cassia County, Idaho.

Access limitation and restriction in State of Idaho Deed recorded April 29, 1976 as Instrument No. 90240 on Film No. 101, records of Cassia County, Idaho.

Easement and access limitation in State of Idaho Deed recorded April 29, 1976 as Instrument No. 90241 on Film No. 101, records of Cassia County, Idaho.

Right-of-Way Easement from H.A. Brugger-President of Brugger Corporation, to The Mountain States Telephone and Telegraph Company, a Colorado corporation, dated January 24, 1985 and recorded January 30, 1985 as Instrument No. 166701 on Film No. 170, records of Cassia County, Idaho.

Right-of-Way Easement from H.A. Brugger-President of Brugger Corporation, to The Mountain States Telephone and Telegraph Company, a Colorado corporation, dated January 24, 1985 and recorded January 30, 1985 as Instrument No. 166702 on Film No. 170, records of Cassia County, Idaho.

Right-of-Way Easement from H.A. Brugger-President of Brugger Corporation, to The Mountain States Telephone and Telegraph Company, a Colorado corporation, dated January 24, 1985 and recorded January 30, 1985 as Instrument No. 166703 on Film No. 170, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 22, 2002

ST. FLORIN FOUNDATION

By: *[Signature]*

Joern-Eric W. Brugger, *[Signature]*
Attorney-in-Fact and Agent

STATE OF CALIFORNIA)

COUNTY OF *San Mateo*) ss.

On this *23rd* day of April, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Joern-Eric W. Brugger, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact and Agent of St. Florin Foundation and acknowledged to me that he subscribed his own name as Attorney-In-Fact and Agent for St. Florin Foundation.

[Signature]
Notary Public

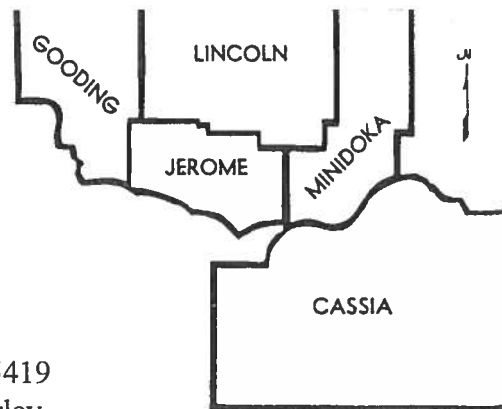
Residing at: *San Carlos, California*

My Commission expires:



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #35419

OFFICE: Burley

May 10, 2002

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
MAY 13 2002
Department of Water Resources
Southern Region

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change in Water Right Ownership with an aerial photo and copy of the recorded Warranty Deed attached.

Would you please make the necessary changes in your records to indicate the new owner as Sagewood Ranch, LLC, Mr. Dan Ward, 227 East 400 South, Burley, Idaho 83318 for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



BRUGGER CORP
PO BOX 5408
REDWOOD CITY CA 94063



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

RE: SRBA Claim(s) 43-4037, 43-7126, 43-10214

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Brugger Corp.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

RE: SRBA Claim(s) 43-4037, 43-7126, 43-10214

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Brugger Corp.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 43-4037, 43-7126,
) 43-10214

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)

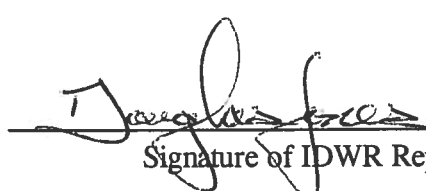
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 1/23/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1/25, ²⁰⁰²2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Brugger Corp
PO Box 5408
Redwood City CA 94063
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
St Florin Foundation
Heiligkreuz 6
PO Box 129
FL-9490 Vaduz
Principality of Liechtenstein
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4037
NAME AND ADDRESS: ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 3.300 CFS
2,153.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-07126 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 18.77 CFS.

PRIORITY DATE: 05/23/1962

POINT OF
DIVERSION:
T10s R26e S2 SWNNW Lot 4 Within CASSIA County
T10s R26e S2 NENSW Within CASSIA County
T10s R26E S3 NWSWSE Within CASSIA County
T10s R26e S11 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.300 CFS 2,153.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R26E S01	SWSW	40.0	T10S R26E S01	SWNW	16.0
T10S R26E S01	SENE	4.0	T10S R26E S01	NWSW	38.0
T10S R26E S01 Lot 3	NENW	40.0	T10S R26E S01 Lot 4	NWNW	40.0
T10S R26E S10	NWNW	26.0	T10S R26E S10	NENW	35.0
T10S R26E S10	NWNE	33.0	T10S R26E S10	NENE	32.0
T10S R26E S11	SENE	4.6	T10S R26E S11	SWNW	3.7
T10S R26E S11	NENE	38.0	T10S R26E S11	NWNE	25.0
T10S R26E S11	NWNW	34.0	T10S R26E S11	NENW	37.0
T10S R26E S12	SWNW	40.0	T10S R26E S12	SWNW	40.0
T10S R26E S12	SENE	39.0	T10S R26E S12	SWNE	38.0
T10S R26E S12	SENE	33.0	T10S R26E S12	NWSW	33.0
T10S R26E S12	NESW	33.0	T10S R26E S12	NWSE	33.0
T10S R26E S12	NESE	33.0	T10S R26E S02	SWSE	40.0
T10S R26E S02	SESE	40.0	T10S R26E S02	SWSW	40.0
T10S R26E S02	SESW	40.0	T10S R26E S02	SENE	28.0
T10S R26E S02	SWNE	21.0	T10S R26E S02	SWNW	31.0
T10S R26E S02	SENE	25.0	T10S R26E S02	NWSW	30.0
T10S R26E S02	NESW	39.0	T10S R26E S02	NESE	40.0
T10S R26E S02	NWSE	40.0	T10S R26E S02 Lot 1	NENE	40.0
T10S R26E S02 Lot 2	NWNE	40.0	T10S R26E S02 Lot 3	NENW	40.0
T10S R26E S02 Lot 4	NWNW	31.0	T10S R26E S03	SESE	40.0
T10S R26E S03	SENE	40.0	T10S R26E S03	SWNE	40.0
T10S R26E S03	SENE	30.0	T10S R26E S03	NWSW	13.0
T10S R26E S03	NESW	28.0	T10S R26E S03	NWSE	26.0
T10S R26E S03	NESE	30.0	T10S R26E S03	SWSW	40.0
T10S R26E S03	SESW	40.0	T10S R26E S03	SWSE	40.0

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1700.3 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 538.3 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 43-07126 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 1700.3 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION
42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7126
NAME AND ADDRESS: ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 18.770 CFS
4,648.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-04037 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 18.77 CFS.

PRIORITY DATE: 05/04/1978

POINT OF
DIVERSION:

T10S R26E S2 SWNNW Lot 4 Within CASSIA County
T10S R26E S2 NENSW Within CASSIA County
T10S R26E S3 NWSWSE Within CASSIA County
T10S R26E S11 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	18.770 CFS 4,648.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R26E S01	SWNW	16.0	T10S R26E S01	SENE	4.0
T10S R26E S01	NWSW	38.0	T10S R26E S01	SWSW	40.0
T10S R26E S01 Lot 3	NENW	40.0	T10S R26E S01 Lot 4	NWNW	40.0
T10S R26E S10	NWNW	26.0	T10S R26E S10	NENW	35.0
T10S R26E S10	NWNE	33.0	T10S R26E S10	NENE	32.0
T10S R26E S11	NENE	38.0	T10S R26E S11	NWNE	25.0
T10S R26E S11	NWNW	34.0	T10S R26E S11	NENW	37.0
T10S R26E S11	SENE	4.6	T10S R26E S11	SWNW	3.7
T10S R26E S12	NWNW	40.0	T10S R26E S12	SWNW	40.0
T10S R26E S12	SENE	39.0	T10S R26E S12	SWNE	38.0
T10S R26E S12	SENE	33.0	T10S R26E S12	NWSW	33.0
T10S R26E S12	NESW	33.0	T10S R26E S12	NWSE	33.0
T10S R26E S12	NESE	33.0	T10S R26E S02	SENE	28.0
T10S R26E S02	SWNE	21.0	T10S R26E S02	SWNW	31.0
T10S R26E S02	SENE	25.0	T10S R26E S02	NWSW	30.0
T10S R26E S02	NESW	39.0	T10S R26E S02	NESE	40.0
T10S R26E S02	NWSE	40.0	T10S R26E S02	SWSE	40.0
T10S R26E S02	SESE	40.0	T10S R26E S02	SWSW	40.0
T10S R26E S02	SESW	40.0	T10S R26E S02 Lot 1	NENE	40.0
T10S R26E S02 Lot 2	NWNE	40.0	T10S R26E S02 Lot 3	NENW	40.0
T10S R26E S02 Lot 4	NWNW	31.0	T10S R26E S03	SENE	40.0
T10S R26E S03	SWNE	40.0	T10S R26E S03	SENE	30.0
T10S R26E S03	NWSW	13.0	T10S R26E S03	NESW	28.0
T10S R26E S03	NWSE	26.0	T10S R26E S03	NESE	30.0
T10S R26E S03	SWSW	40.0	T10S R26E S03	SESW	40.0
T10S R26E S03	SWSE	40.0	T10S R26E S03	SESE	40.0

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1700.3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04037 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1700.3 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1162 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10214

NAME AND ADDRESS: ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1965

POINT OF
DIVERSION:

T10S R26E S11 NWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.070 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within CASSIA County

T10S R26E S11 NWNW

DOMESTIC Within CASSIA County

T10S R26E S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 10S26E110000A STOCKWATER, 100 DAIRY CATTLE

COPY

2002 JAN 25 PM 2: 24

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 43-4037, 43-7126,
	)	43-10214
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

1/23/02

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1/25, ²⁰⁰²~~2001~~, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Brugger Corp
PO Box 5408
Redwood City CA 94063
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
St Florin Foundation
Heiligkreuz 6
PO Box 129
FL-9490 Vaduz
Principality of Liechtenstein
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4037

NAME AND ADDRESS: ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.300 CFS
2,153.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-07126 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 18.77 CFS.

PRIORITY DATE: 05/23/1962

POINT OF
DIVERSION:

T10s R26e S2 SWNNW Lot 4 Within CASSIA County
T10s R26e S2 NENWSW Within CASSIA County
T10S R26E S3 NWSWSE Within CASSIA County
T10s R26e S11 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.300 CFS 2,153.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R26E S01	SWSW	40.0	T10S R26E S01	SWNW	16.0
T10S R26E S01	SENW	4.0	T10S R26E S01	NWSW	38.0
T10S R26E S01 Lot 3	NENW	40.0	T10S R26E S01 Lot 4	NWNW	40.0
T10S R26E S10	NWNW	26.0	T10S R26E S10	NENW	35.0
T10S R26E S10	NWNE	33.0	T10S R26E S10	NENE	32.0
T10S R26E S11	SENW	4.6	T10S R26E S11	SWNW	3.7
T10S R26E S11	NENE	38.0	T10S R26E S11	NWNE	25.0
T10S R26E S11	NWNW	34.0	T10S R26E S11	NENW	37.0
T10S R26E S12	NWNW	40.0	T10S R26E S12	SWNW	40.0
T10S R26E S12	SENW	39.0	T10S R26E S12	SWNE	38.0
T10S R26E S12	SENE	33.0	T10S R26E S12	NWSW	33.0
T10S R26E S12	NESW	33.0	T10S R26E S12	NWSE	33.0
T10S R26E S12	NESE	33.0	T10S R26E S02	SWSE	40.0
T10S R26E S02	SESE	40.0	T10S R26E S02	SWSW	40.0
T10S R26E S02	SESW	40.0	T10S R26E S02	SENW	28.0
T10S R26E S02	SWNE	21.0	T10S R26E S02	SWNW	31.0
T10S R26E S02	SENE	25.0	T10S R26E S02	NWSW	30.0
T10S R26E S02	NESW	39.0	T10S R26E S02	NESE	40.0
T10S R26E S02	NWSE	40.0	T10S R26E S02 Lot 1	NENE	40.0
T10S R26E S02 Lot 2	NWNE	40.0	T10S R26E S02 Lot 3	NENW	40.0
T10S R26E S02 Lot 4	NWNW	31.0	T10S R26E S03	SESE	40.0
T10S R26E S03	SENW	40.0	T10S R26E S03	SWNE	40.0
T10S R26E S03	SENE	30.0	T10S R26E S03	NWSW	13.0
T10S R26E S03	NESW	28.0	T10S R26E S03	NWSE	26.0
T10S R26E S03	NESE	30.0	T10S R26E S03	SWSW	40.0
T10S R26E S03	SESW	40.0	T10S R26E S03	SWSE	40.0

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1700.3 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 538.3 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 43-07126 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 1700.3 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION
42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-7126
NAME AND ADDRESS: ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 18.770 CFS
4,648.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-04037 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 18.77 CFS.

PRIORITY DATE: 05/04/1978

POINT OF
DIVERSION:

T10S R26E S2 SWNNW Lot 4 Within CASSIA County
T10S R26E S2 NENWSW Within CASSIA County
T10S R26E S3 NWSWSE Within CASSIA County
T10S R26E S11 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	18.770 CFS 4,648.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R26E S01	SWNW	16.0	T10S R26E S01	SENE	4.0
T10S R26E S01	NWSW	38.0	T10S R26E S01	SWSW	40.0
T10S R26E S01 Lot 3	NENW	40.0	T10S R26E S01 Lot 4	NWNW	40.0
T10S R26E S10	NWNW	26.0	T10S R26E S10	NENW	35.0
T10S R26E S10	NWNE	33.0	T10S R26E S10	NENE	32.0
T10S R26E S11	NENE	38.0	T10S R26E S11	NWNE	25.0
T10S R26E S11	NWNW	34.0	T10S R26E S11	NENW	37.0
T10S R26E S11	SENE	4.6	T10S R26E S11	SWNW	3.7
T10S R26E S12	NWNW	40.0	T10S R26E S12	SWNW	40.0
T10S R26E S12	SENE	39.0	T10S R26E S12	SWNE	38.0
T10S R26E S12	SENE	33.0	T10S R26E S12	NWSW	33.0
T10S R26E S12	NESW	33.0	T10S R26E S12	NWSE	33.0
T10S R26E S12	NESE	33.0	T10S R26E S02	SENE	28.0
T10S R26E S02	SWNE	21.0	T10S R26E S02	SWNW	31.0
T10S R26E S02	SENE	25.0	T10S R26E S02	NWSW	30.0
T10S R26E S02	NESW	39.0	T10S R26E S02	NESE	40.0
T10S R26E S02	NWSE	40.0	T10S R26E S02	SWSE	40.0
T10S R26E S02	SESE	40.0	T10S R26E S02	SWSW	40.0
T10S R26E S02	SESW	40.0	T10S R26E S02 Lot 1	NENE	40.0
T10S R26E S02 Lot 2	NWNE	40.0	T10S R26E S02 Lot 3	NENW	40.0
T10S R26E S02 Lot 4	NWNW	31.0	T10S R26E S03	SENE	40.0
T10S R26E S03	SWNE	40.0	T10S R26E S03	SENE	30.0
T10S R26E S03	NWSW	13.0	T10S R26E S03	NESW	28.0
T10S R26E S03	NWSE	26.0	T10S R26E S03	NESE	30.0
T10S R26E S03	SWSW	40.0	T10S R26E S03	SESW	40.0
T10S R26E S03	SWSE	40.0	T10S R26E S03	SESE	40.0

11/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1700.3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04037 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1700.3 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1162 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ST FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

RE: SRBA Claim(s) 43-4037, 43-7126, 43-10214

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Brugger Corp.

IDAHO DEPARTMENT OF WATER RESOURCES 11/15/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

43-10214

NAME AND ADDRESS: ST. FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1965

POINT OF DIVERSION:

T10S R26E S11 NWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.070 CFS

DOMESTIC

0.040 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County

T10S R26E S11 NWNW

DOMESTIC Within CASSIA County

T10S R26E S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION

THIS PARTIAL DECREE IS SUBJECT TO
NECESSARY FOR THE DEFINITION OF
ADMINISTRATION OF THE WATER RIGHT
DETERMINED BY THE COURT AT A POINT
ENTRY OF A FINAL UNIFIED DECREE.

THE QUANTITY OF WATER DECREED FOR
DETERMINATION OF HISTORICAL BENEFIT

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. 10S26E110000A STOCKWATER, 100 DAIRY CATTLE

*This DWS
not in Water Bank*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10214
Date Received: 5/23/1989
Receipt No: S007264
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ST. FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

Phone: (423) 235 81 29

2. Date of Priority: 01/01/1965

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	26E	11	NW NW	CASSIA	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.07	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
10S	26E	11	NW NW	DOMESTIC	

NW

NW

STOCKWATER

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE TO ST. FLORIN FOUNDATION, PRINCIPALITY OF LIECHTENSTEIN.
11/05/01 jr

IDWR NOTE: OWNERSHIP CHANGE 2/22/90 ADM

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
Department of Water Resources
Att: Ms. Jeanie Robertson
Sr. Water Resource Agent
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301-3380

RECEIVED

OCT 29 2001

Department of Water Resources
Southern Region

Vaduz, 19. Oktober 2001
gec

Re: 43-4047, 43-7126 + 43-10214

Dear Ms. Robertson

Reference is made to your letter dated June 4, 2001. First of all please apologize the delay in answering your request.

Please find enclosed the duly signed Notice of Change in Water Right Ownership for the above mentioned Water Right Numbers.

I also enclose a bankers draft in the amount of USD 75.—pursuant to Sec. 8 of the instructions for filing.

If you have any questions please contact the undersigned or send a fax to the following international number: 00423-235 8282.

Yours sincerely,

ST. FLORIN STIFTUNG

Dr. Heinz Grabher

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 29 2001**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-4037					
43-7126					
43-10214					
/					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BRUGGER CORPORATION
4. New Owner/Claimant(s) 370 CONVENTION WAY, P.O. BOX 5408, REDWOOD CITY, CA 94063
 ST FLORIN FOUNDATION
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address HEILIGKREUZ 6
- City, State and ZIP Code FL-9490 VADUZ, PRINCIPALITY OF LIECHTENSTEIN
- New Telephone Number () _____
5. Date you acquired the property _____

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) ST FLORIN FOUNDATION
(include title if applicable)

BY: DR HEINZ GRABER AS MEMBER OF THE FOUNDATION COUNCIL

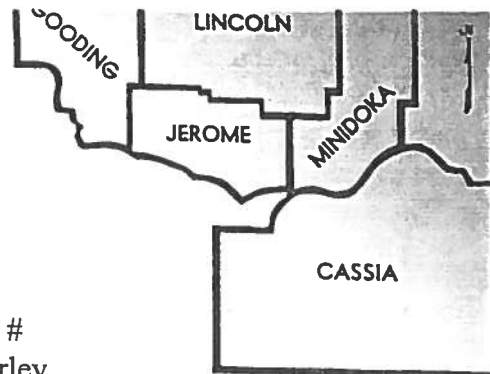
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: No #
OFFICE: Burley

October 30, 2001

Jeannie Robertson
Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
OCT 31 2001
Department of Water Resources
Southern Region

RE: St. Florin Foundation

Dear Jeannie:

Enclosed with this letter please find photocopies of the last three (3) conveyances that appear of record on the Brugger, Broadway, St. Florin Foundation property in Cassia County, Idaho along with a copy of a plat map showing the freeway and approximate location of the wells.

If I can be of any other assistance, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in black ink, appearing to read 'Larry Roberts', written over a horizontal line.

Larry Roberts
President and General Manager

LR/nrg
enc.

RECORDING REQUESTED BY

249503

Testing
RECEIVED
OCT 31 2001
Department of Water Resources
Southern Region

AND WHEN RECORDED MAIL TO:

St. Florin Foundation
c/o Brockway Properties
25 Haciendas Drive
Woodside, CA 94062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

GD 684 ID

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$

☒ Computed on full value of property conveyed, or

☐ Computed on full value less value of liens and encumbrances remaining at time of sale.

☒ Unincorporated area: ☐ City of Burley, Cassia County, Idaho, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

hereby GRANT(S) to St. Florin Foundation ✓

the following described real property in the County of Cassia

IDAHO
State of ~~CALIFORNIA~~

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

Notary:

Dated 5-20-97

State of California
County of San Mateo

On May 20, 1997
before me, Betina Lee

BARONET FOUNDATION, a ✓
charitable foundation
c/o Brockway Properties
25 Haciendas Drive
Woodside, CA 94062

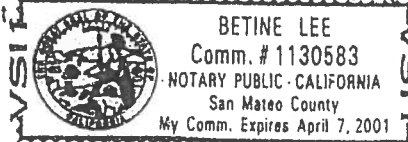
by:

Hubert A. Brugger
HUBERT A. BRUGGER,
Corporate Secretary.

personally appeared Hubert A. Brugger
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Betina Lee



Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX
STATEMENTS TO:

NAME

ADDRESS

CITY, STATE, ZIP

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$, EXCEPT Tax No. 2410 described as:
Beginning at the Northeast corner of Lot 3 in said Section 1; thence West 626.1 feet; thence South 208.7 feet; thence East 626.1 feet; thence North 208.7 feet to the Point of Beginning.

ALSO EXCEPT: All that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 1, lying South of the Interstate Highway.

Section 2: N $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$

Section 3: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 10: N $\frac{1}{2}$ N $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT the South 500 feet of said SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 11: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT a parcel in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East 166 feet;
Thence North 500 feet;
Thence West 166 feet to the West boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the said West boundary 500 feet to the Point of Beginning.

Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, EXCEPT Tax No. 2411 described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 12;
Thence West 626.1 feet;
Thence North 208.7 feet;
Thence East 626.1 feet;
Thence South 208.7 feet to the Point of Beginning.

SAVE AND EXCEPT that part of Sections 1, 2 and 3 which were deeded to the State of Idaho for Highway right-of-way purposes in Warranty Deed recorded as Instrument No. 197545 in Book 59 of Deeds, records of Cassia County, Idaho.

APN

RP10S26E012405A ✓
RP10S26E020000A ✓
RP10S26E030000A ✓
RP10S26E034200A ✓
RP10S26E100000A ✓
RP10S26E110000A ✓
RP10S26E121200A ✓

RECORDED AT THE REQUEST OF

Seabury Properties
FILM 281

1997 JUN 12 A 10:58

249503

CASSIA COUNTY, IDAHO
KELL M. ROSKELLEY
RECORDER

600
18:25 Hacienda Dr.
Hacienda Dr. 18:25

RECORDED AT THE REQUEST OF
Seabury Properties
FILM 274
1998 FEB 20 P 3:31
CASSIA COUNTY, IDAHO
KARLELL M. ROSKELLEY
RECORDER
241155
94063
Redwood City, Ca
FEB 20 1998
KELLY
18:25

241155

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

BARONET FOUNDATION
c/o Brockway Properties
25 Haciendas Drive
Woodside, CA 94062

RECEIVED

OCT 31 2001

Department of Water Resources
Southern Region

Space above this line for recorder's use

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BRUGGER CORPORATION, a California Corporation,
370 Convention Way, Redwood City, CA 94063

do(es) hereby GRANT to BARONET FOUNDATION, a Charitable Foundation,
c/o Brockway Properties, 25 Haciendas Drive, Woodside, CA 94062

the real property situate in the County of Cassia, State of
Idaho described as follows:

SEE EXHIBIT "A" WHICH IS MADE A PART HEREOF BY REFERENCE.

APN RP10S26E012405A
RP10S26E034200A
RP10S26E121200A

RP10S26E020000A
RP10S26E100000A

RP10S26E030000A
RP10S26E110000A

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated Febr. 15, 1996.

BRUGGER CORPORATION

By: H. A. Brugger

H. A. Brugger, Corp. Sec.

STATE OF CALIFORNIA }

COUNTY OF SAN MATEO }

On 2/15/96, before me, CATHERINE PILIBOS,
a Notary Public, personally appeared H. A. Brugger
who proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the
same in his authorized capacity, and that by his signature
on the instrument the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and official seal.

Catherine Pilibos
Notary Public

Capacity claimed by signer is as Corporate Officer, Secretary.

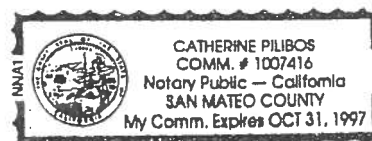


EXHIBIT "A"

LEGAL DESCRIPTION

All that certain real property situate in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: $W\frac{1}{2}SW\frac{1}{4}$ and $NW\frac{1}{4}$, EXCEPT Tax No. 2410 described as:
Beginning at the Northeast corner of Lot 3 in
said Section 1; thence West 626.1 feet; thence
South 208.7 feet; thence East 626.1 feet; thence
North 208.7 feet to the Point of Beginning.

ALSO EXCEPT: All that part of the $SE\frac{1}{4}NW\frac{1}{4}$ of said
Section 1, lying South of the Interstate Highway.

Section 2: $N\frac{1}{2}$, $S\frac{1}{2}SE\frac{1}{4}$, $NE\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}$

Section 3: Lot 1, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}$

Section 10: $N\frac{1}{2}N\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, EXCEPT the South 500 feet of said
 $SE\frac{1}{4}NE\frac{1}{4}$.

Section 11: $NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$, EXCEPT a parcel in the $SW\frac{1}{4}NW\frac{1}{4}$ described
as follows:

Beginning at the Southwest corner of said $SW\frac{1}{4}NW\frac{1}{4}$;
Thence East 166 feet;
Thence North 500 feet;
Thence West 166 feet to the West boundary of said
 $SW\frac{1}{4}NW\frac{1}{4}$;
Thence South along the said West boundary 500 feet
to the Point of Beginning.

Section 12: $S\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}S\frac{1}{4}$, EXCEPT Tax No. 2411
described as follows:

Beginning at the Southeast corner of the $NE\frac{1}{4}SE\frac{1}{4}$ of
said Section 12;
Thence West 626.1 feet;
Thence North 208.7 feet;
Thence East 626.1 feet;
Thence South 208.7 feet to the Point of Beginning.

SAVE AND EXCEPT that part of Sections 1, 2 and 3
which were deeded to the State of Idaho for Highway
right-of-way purposes in Warranty Deed recorded as
Instrument No. 197545 in Book 59 of Deeds, records
of Cassia County, Idaho.

APN RP10S26E012405A
RP10S26E020000A
RP10S26E030000A
RP10S26E034200A
RP10S26E100000A
RP10S26E110000A
RP10S26E121200A

RECORDED AT THE REQUEST OF
Shoshone Properties
FILM 274
1996 FEB 20 P 3:31
CASSIA COUNTY, IDAHO
CARRELL H. ROSKELLEY
RECORDER
FEE DEPUTY CLERK
RE: 241151
Kudwood City, Ia
94063

229521

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

BRUGGER CORPORATION
P. O. Box 5408
Redwood City, CA 94063

RECEIVED

OCT 31 2001

Department of Water Resources
Southern Region

Space above this line for recorder's use

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BROCKWAY CORPORATION, a Nevada Corporation, 370 Convention Way, Redwood City, CA 94063

do(es) hereby GRANT to

BRUGGER CORPORATION, a California Corporation, 370 Convention Way, Redwood City, CA 94063

the real property situate in the County of Cassia, State of Idaho described as follows:

SEE EXHIBIT "A" WHICH IS MADE A PART HEREOF BY REFERENCE.

APN RP10S26E012405A
RP10S26E034200A
RP10S26E121200A

RP10S26E020000A
RP10S26E100000A

RP10S26E030000A
RP10S26E110000A

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 3, 1994.

BROCKWAY CORPORATION

By: H. A. Brugger
H. A. Brugger, President

STATE OF CALIFORNIA }

COUNTY OF SAN MATEO }

On 03/03/1994, before me, PURUSHOTTAM G. DESAI
a Notary Public, personally appeared H. A. BRUGGER,
who proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the
same in his authorized capacity, and that by his signature
on the instrument the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and official seal. Purushottam G. Desai
Notary Public

Capacity claimed by signer is as Corporate Officer, President.

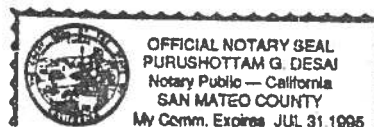


EXHIBIT "A"

LEGAL DESCRIPTION

All that certain real property situate in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ SW $\frac{1}{2}$ and NW $\frac{1}{2}$, EXCEPT Tax No. 2410 described as:
Beginning at the Northeast corner of Lot 3 in
said Section 1; thence West 626.1 feet; thence
South 208.7 feet; thence East 626.1 feet; thence
North 208.7 feet to the Point of Beginning.

ALSO EXCEPT: All that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section 1, lying South of the Interstate Highway.

Section 2: N $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$

Section 3: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 10: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT the South 500 feet of said
SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 11: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT a parcel in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described
as follows:

Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East 166 feet;
Thence North 500 feet;
Thence West 166 feet to the West boundary of said
SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the said West boundary 500 feet
to the Point of Beginning.

Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, EXCEPT Tax No. 2411
described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of
said Section 12;
Thence West 626.1 feet;
Thence North 208.7 feet;
Thence East 626.1 feet;
Thence South 208.7 feet to the Point of Beginning.

SAVE AND EXCEPT that part of Sections 1, 2 and 3
which were deeded to the State of Idaho for Highway
right-of-way purposes in Warranty Deed recorded as
Instrument No. 197545 in Book 59 of Deeds, records
of Cassia County, Idaho.

APN RP10S26E012405A
RP10S26E020000A
RP10S26E030000A
RP10S26E034200A
RP10S26E100000A
RP10S26E110000A
RP10S26E121200A

LAND TITLE & ESCROW

FEE \$200 DEPUTY *ML*

CASSIA COUNTY, IDAHO
ARRELL M. FOSKELLEY
RECORDER

APR 14 1980 P 2 31

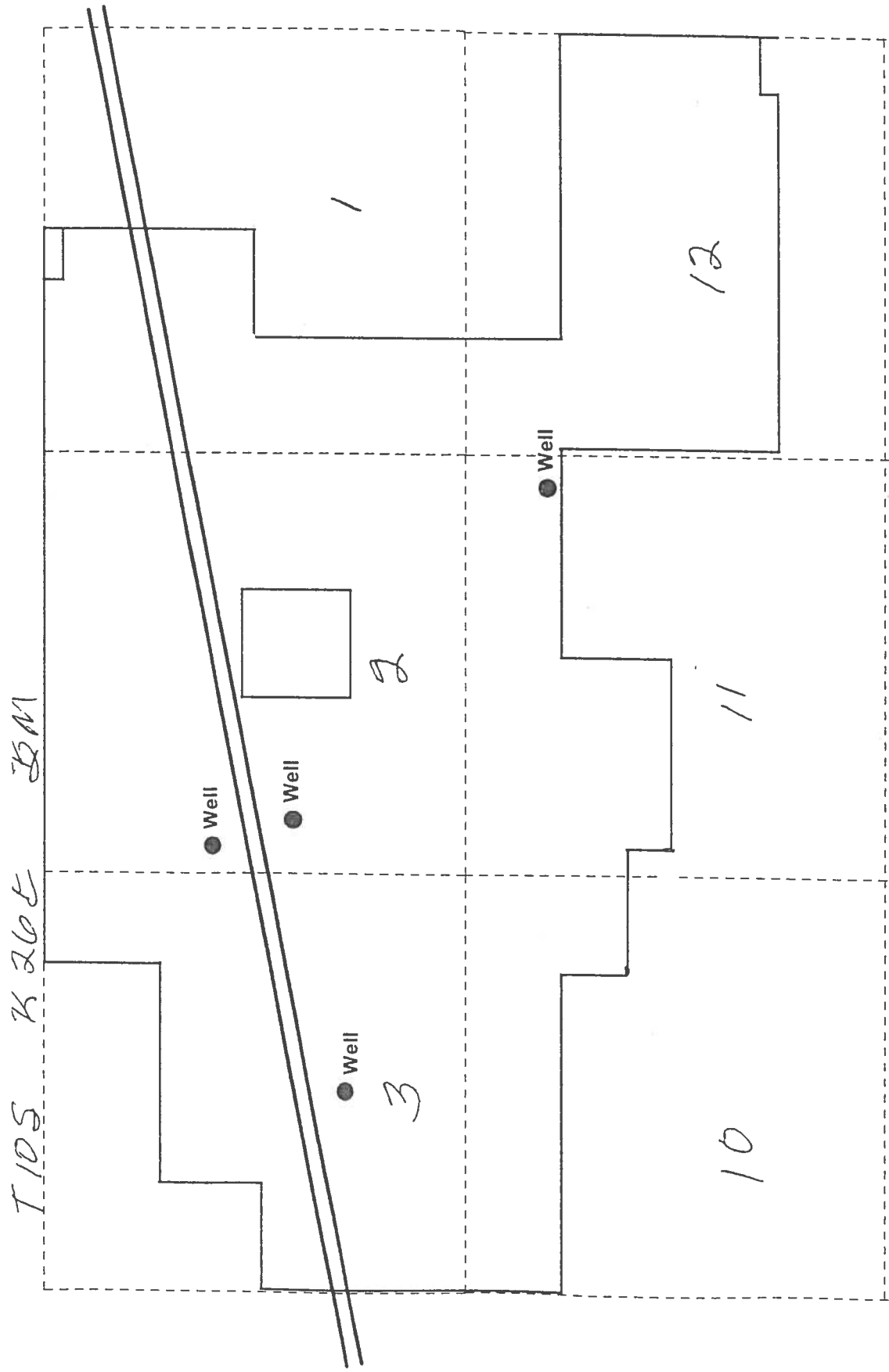
229521

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
253

RECEIVED

OCT 31 2001

Department of Water Resources
Southern Region



T10S R20E S2M



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 15, 2001

Dr. HEINZ GRABHER
ST. FLORIN FOUNDATION
HEILIGKREUZ 6
PO BOX 129
FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

RE: OWNERSHIP CHANGE 43-4037, 43-7126 & 43-10214

Dear Dr. Grabher,

I have completed the ownership change on the above-mentioned rights to the **St. Florin Foundation** and have enclosed copies for your records. I am also returning your check #1028 drawn on the Centrum Bank Ag account in the amount of \$75.00, as there is no charge for ownership changes for rights not yet decreed in the adjudication.

Please feel free to call if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Sr. Water Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 2001

ST. FLORIN FOUNDATION
HEILIGKREUZ 6 FL-9490 VADUZ
PRINCIPALITY OF LIECHTENSTEIN

RE: 43-4037, 43-7126, & 43-10214

Dear Claimants,

We have received information that you now own the property associated with water rights 43-4037, 43-7126, and 43-10214. Please complete the enclosed ownership change form so we can update our records.

I have also enclosed copies of the Preliminary Director's Reports for these rights, which were recently mailed to claimants in the adjudication currently underway in Idaho. Please look over the reports and follow the instructions with the mailing.

Feel free to call if you have any questions or need further explanation.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the printed name and title.

Jeanie Robertson
Sr. Water Resource Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-98

RIGHT NUMBER:

43-10214

NAME & ADDRESS:

BROCKWAY CORPORATION
PO BOX 5408
REDWOOD CITY CA 94063

SOURCE:

GROUNDWATER

QUANTITY:

0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1965

POINT OF DIVERSION:

T10S R26E S11

NWNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.07 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T10S R26E S11

NWNW

DOMESTIC

Within CASSIA County

T10S R26E S11

NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 10S26E110000A

STOCKWATER, 100 DAIRY CATTLE

Claim proofread by:

KT

Date:

9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-103

RIGHT NUMBER: 43-10214

NAME & ADDRESS: BROCKWAY CORPORATION
PO BOX 5408
REDWOOD CITY CA 94063

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 01/01/1965

POINT OF DIVERSION: T10S R26E S11 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R26E S11 NWNW

DOMESTIC Within CASSIA County
T10S R26E S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 10S26E110000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 157

Date: 8/13/97

Data entry verified by: JAL

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10214
Date Received: 5/23/1989
Receipt No: S007264
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BROCKWAY CORPORATION
Address: P.O. BOX 5408
REDWOOD CITY, CA 94063
415-364-1758
2. Date of Priority: JAN 01, 1965
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	26E	11	NW	NW	NW		CASSIA
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE, S/100 DAIRY CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	26E	11	NW	NW		STOCK DOMEST	

A43-10214

Page 1

Date: 02/22/90

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDWR NOTE: OWNERSHIP CHANGE 2/22/90 ADM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Feb-1990 14:39

BROCKWAY CORPORATION
P.O. Box 5408
Redwood City CA 94063

RE: SRBA Claims A43-10214 & A43-07126

Gentlemen:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records for these claims noting the change in claimant.

PLEASE NOTE!! In reviewing the place of use as claimed under A43-07126 it appears that some lands are included in the claim that are not included in the deed which you submitted. I have highlighted these areas on the computer record. I must either assume that you do not own this property and a portion of this water right goes to someone else or these lands were included on the claim by mistake. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

MAR 05 1993

BROCKWAY

CORPORATION — An Agricultural Land Holding Co.

RECEIVED

FEB - 6 1990

Department of Water Resources
Eastern District Office

Administration Office:
370 Convention Way
P.O. Box 5408
Redwood City, CA 94063
Tel: 415-364-1758
Fax: 415-363-5957

In California:
Nevada - Brockway
Corporation

A Nevada Corporation
Reno, Nevada

February 6, 1990

Adjudication Bureau
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mall
Boise, ID 83720

RE: A43-10214, A43-07126

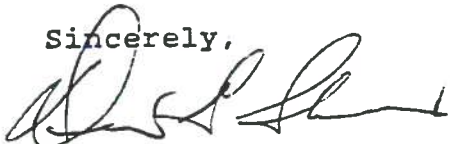
Gentlemen:

Brockway Corporation recently acquired from Brugger Corporation the real property located in Cassia County to which the above-referenced water permits apply.

Enclosed you will find an executed Change in Ownership form and a copy of the Grant Deed conveying ownership to Brockway Corporation.

Please reflect the change in ownership in your records.

Sincerely,



Deno G. Skouras
Portfolio Administrator

DGS:ms

Enclosures

cc: Department of Water Resources
Eastern Region
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401

RECEIVED

FEB 21 1990

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 05 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A43-10214, A43-07126

[] Name and Address of Former Claimant: BRUGGER CORPORATION

HC 66 Box 80

Declo, Idaho 83233

[] New Claimant(s): BROCKWAY CORPORATION

[] New Mailing Address: 370 Convention Way

Box 5408

Redwood City, CA 94063

New Telephone Number: (415) 364 - 1758

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: GRANT DEED

[] Signature of New Claimant(s): Brockway Corp

Date: 1-16-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 2/22/90 By: AD

Further Action Needed:
Further Action Taken Letter sent
Date: 2/21/90 By: AD

Final Review and Data-Entry
Date: 2/22/90 By: AD

Claim Numbers of Split, if any:

MICROFILMED

MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10214
Date Received: 5/23/1989
Receipt No: S007264
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUGGER CORPORATION 208-349-5766
Address: HC 66, BOX 80
DECLO, ID 83233

2. Date of Priority: JAN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	26E	11	NW	NW			CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	26E	11	NW	NW		STOCK DOMEST	

A43-10214

Page 1

Date: 05/23/89

MICROFILMED
MAR 05 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Title

BRUGGER CORPORATION, that I have signed the foregoing
Organization

document in the space below as MANAGER of
Title

BRUGGER CORPORATION and that the statements contained in the
Organization

foregoing document are true and correct.

Ed. L. L.
Signature of Authorized Agent

MANAGER BRUGGER CORPORATION
Title and Organization

5-23-89
Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 23^{ed} day

of May 19 89

Lori White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 23^{ed} day

of May 19 89

Lori White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

ADJUDICATION CLAIM

OLD (D) NUMBER -

----- ADDRESS -----

1 - P.O. BOX 5408
2 -
3 -
CITY- REDWOOD CITY STATE- CA ZIP- 94063
PHONE - 415-364-1758

1 - HC 66, BOX 80
2 -
3 -
CITY- DECLO STATE- ID ZIP- 83233
PHONE - 208-349-5766

STAGE - - - + STATUS - - - +
J - BENEFICIAL USE

----- TRIBUTARY -----

T OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

A

WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
12/31	0.040	
12/31	0.070	

TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

ACE OF USE CODE	DESCRIPTION	COUNTY
04	STOCKWATER	(31) CASSIA
43	DOMESTIC	(31) CASSIA

REMARKS - - - - -

E 2/22/90 ADM

MICROFILMED
MAR 05 1993

ADJUDICATION CLAIM

WATER RIGHT NUMBERS - - - - - +

WATER RIGHT NUMBERS - - - - - +
WATER RIGHT NUMBERS FOUND.

CTIONS OF APPROVAL - - - - - +
IONS OF APPROVAL FOUND.

- - - - - DECREE DEFENDANT - - - +
+ - DECREE DATE - +
00/00/0000

- -COMMENTS- - - - - +
COMMENTS FOUND

RIGHTS DATES AND FLAGS AREA - - - - - +

SECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
SECTION FLAG	-	OLD CASE NUMBER	-
DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
ED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
DATE	- 00/00/0000	WATER DISTRICT	-
MBER	- S007264	FEDERAL/STATE INDICATOR	- S
HIP FLAG	- Y	PRESUMPTION FLAG	-
CTOR	-		

CERTIFIED
SEP 18 1991
WATER EXAMINER

ENTRY

ERED
CKED 4-9-92
6/17/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
✓ County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 25 1991

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Phoenix, AZ 85061-0098

ADDRESS SERVICE
REQUIRED



RECEIVED

MAY 22 2001

Department of Water Resources

A handwritten signature in black ink, appearing to read "John A. ...".

43-10214
BROCKWAY CORPORATION
PO BOX 5408
REDWOOD CITY CA 94063

O/c ?

RECEIVED

MAY 25 2001

Department of Water Resources
Southern Region

FORWARDING OFFICE
MAY 18 1991
U.S. MAIL
PHOENIX, AZ