

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997
PAGE: A-17

RIGHT NUMBER: 43-10208

NAME & ADDRESS: WILMA E JOHNSON
RAYMOND H JOHNSON
PO BOX 1267
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1962

LOCATION OF INSTREAM FLOW:

T12S R28E S03
S04

NWNWNW
NENENE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T12S R28E S03	NWNW
	S04	NENE SWNE
	DOMESTIC	Within CASSIA County
	T12S R28E S03	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 COWS, 6 HORSES
PARCEL NOS. RP12S28E030600, RP12S28E040000, RP12S28E041200,

AJ5809NP
No. R43-10208

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 24

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILMA E JOHNSON	12/01/1962	STOCKWATER	01-01 12-31	0.07 CFS	
C	RAYMOND H JOHNSON		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 1267					
	BURLEY ID 83318					
	(208) 349-5571					
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R28E S03
S04

NWNWNW
NENENE

del

CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NENE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
12S	28E	3	:				:				:				:
12S	28E	4	:	S			:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NENE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
12S	28E	3	:				:				:				:
12S	28E	4	:	~~D~~			:	~~D~~			:				:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 300 COWS, 6 HORSES

exp

Other Rights: NONE

*NII
N13*

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10208

Remarks: GEN PARCEL NOS. RP12S28E030600, RP12S28E040000, RP12S28E041200,

exp

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD

*See
9/8/97*

*9/17/97
del. s.04 POU
per DJ.*

*Confirmed Dom. POU
by CC33, 8/20/76.*

DATA ENTERED BY *See*
DATE *9-11-97*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-18

RIGHT NUMBER: 43-10209

NAME & ADDRESS: RAYMOND H JOHNSON
WILMA E JOHNSON
PO BOX 1267
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/08/1910

LOCATION OF INSTREAM FLOW:
T12S R28E S03 NWNESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R28E S03 NESE

DOMESTIC Within CASSIA County
T12S R28E S03 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 COWS, 6 HORSES
PARCEL NO. RP12S28E033600

AJ5809NP
No. R43-10209

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND H JOHNSON	06/08/1910	STOCKWATER	01-01 12-31	0.07 CFS	
C	WILMA E JOHNSON		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 1267					
	BURLEY ID 83318					
	(208) 349-5571					
				TOTAL DIVERSION:	0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R28E S03 NWNESE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S	28E	3	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S	28E	3	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 300 COWS, 6 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10209

Remarks: GEN (PARCEL NO. RP12S28E033600)

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/20/92 SMITH 03/30/95 POST-STD

DATA ENTERED BY
DATE 9-11-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10208
Date Received: 5/25/1989
Receipt No: S007231
Received By: S C C

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND H. JOHNSON 208-349-5571
Address: P.O. BOX 1267
BURLEY, ID 83318

AND/OR

Name: WILMA E. JOHNSON 208-349-5571
Address: P.O. BOX 1267
BURLEY, ID 83318

2. Date of Priority: DEC 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	28E	3	NW	NW	NW		CASSIA
		4	NE	NE	NE		CASSIA

5. Description of diverting works:
R.H. JOHNSON WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 COWS, 6 HORSES D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	28E	3	NW		NW		STOCK	
			NW		NW		DOMEST	
		4	NE		NE		STOCK	
			NE		NE		DOMEST	
			SW		NE		STOCK	
			SW		NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10208
Date Received 5/22/89
Receipt Number 500 7231 ADNNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 22 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Raymond N. and/or Wilma E. Shuman Phone () 349-5571
Mailing Address Box 1267 Burley Idaho Zip 833182. Date of Priority (Only one per claim) Dec. 1, 1962 Month/Day/Year3. Source of water supply (Check one) (4 Groundwater or Other () (a) R.H. JOHNSON WELL
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 12 Range 28 EBM
Section 3, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of CassiaAdditional points of diversion if any: Corral NE 1/4 NE 1/4 NE 1/4 Sec. 45. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 300 ft. 1 1/2 HP MOTOR

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For Live stock purposes from 1/1 to 12/31 amount 0.077. Total quantity claimed .11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) house & yard 300 stock cows & horses

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 12 Range 28

Section 3, NW 1/4 of 100 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Sec. 4- NE 1/4 NE 1/4 SW 1/4 NE 1/4

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (4)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) No Decket

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond Johnson Date May-18-1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 1989

SEAL

Notary Public Anna Bailey

Residing at Boise Idaho

My Commission Expires 10/7 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A43-10206
A43-10207
A43-10208
A43-10209
A43-10210

RAYMOND H JOHNSON
P O BOX 1267
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 05 1993

WATER RIGHT NUMBER - A43-10208

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
JOHNSON

RAYMOND H.

1 - P.O. BOX 1267

21

31

CITY- BURLEY

PHONE - 208-349-5571

STATE- ID ZIP- 83318

JOHNSON

WILMA E.

21

31

しん

CITY- BURLEY

PHONE - 208-349-5571

STATE- ID ZIP- 83318

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+ - - PRIORITY DATE - - +
12/01/1962
+ - - REGION - - +
ERROR IN REGION
+ - - STAGE - - +
J - BENEFICIAL USE
+ - - STATUS - - +

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[illegible]

GROUNDWATER

[illegible]

Direction	Frequency	Direction	Frequency
12S	28E	3	NW
12S	28E	4	NE

(31) CASSIA
(31) CASSIA

+ - - -	- - - -	- - - -	- - - -	- - - -	- - - -	- - - -	- - - -	- - - -	- - - -	- - - +
CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME				

04 - STOCKWATER
43 - DOMESTIC

01/01	12/31
01/01	12/31

0.070
0.040

[illegible]

0.110

[illegible]

STATION	DATE	TIME	WIND	WAVE	SWELL	SEA	STATE	WIND	WAVE	SWELL	SEA	STATE
12S	28E	3	NW	125	28E	030600	04	STOCKWATER	(31)	CASSIA		
12S	28E	4	NE	125	28E	040000	04	STOCKWATER	(31)	CASSIA		
12S	28E	4	SW	125	28E	041200	04	STOCKWATER	(31)	CASSIA		
12S	28E	3	NW	125	28E	030600	43	DOMESTIC	(31)	CASSIA		
12S	28E	4	NE	125	28E	040000	43	DOMESTIC	(31)	CASSIA		
12S	28E	4	SW	125	28E	041200	43	DOMESTIC	(31)	CASSIA		

+ - - DIVERSION MEANS - R.H. JOHNSON WELL AND PUMP

+ - - NON-IRRIGATION USE - S/300 COWS, 6 HORSES D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A43-10208

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - +
+ - - - - - DECREE DEFENDANT - - - +
00/00/0000

+ - - - - - AUDIT FIELDS - 05/25/89 CLELLAND

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/22/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S007231
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 12528E030600

RP 12528E040000

RP 12528E041200

RP 12528E030600

RP 12528E040000

RP 12528E041200

Verified By
Tono Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF

AUG 11 1991

CERTIFIED

OCT 29 1991

WATER EXAMINER

DATA ENTRY

ENTERED 4.20.92 DMB

CHECKED 6/16/92 RB

VERIFIED

OCT 17 1991