

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-16

RIGHT NUMBER: 43-10207

NAME & ADDRESS: RAYMOND H JOHNSON
WILMA E JOHNSON
PO BOX 1267
BURLEY ID 83318

SOURCE: BUTLER SPRING TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/03/1909

LOCATION OF INSTREAM FLOW:

T12S R28E S15

SNNWNE
SENNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T12S R28E S15	NWNE NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 COWS, 6 HORSES
PARCEL NOS. RP12S28E150000, RP12S28E152400

AJ5809NP
No. R43-10207

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND H JOHNSON	06/03/1909	STOCKWATER	01-01 12-31	0.07 CFS	
C	WILMA E JOHNSON					
	PO BOX 1267					
	BURLEY ID 83318					
	(208) 349-5571					
TOTAL DIVERSION:					0.07 CFS	

Water Source: BUTLER SPRING

Tributary to:

UNNAMED
STREAM

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R28E S15

SWNWNE

SENEEW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
12S	28E	15	:					:					:					:					:
				S				:	S				:					:					:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 300 COWS, 6 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A43-10207 A43-10364

N11
N13

Remarks: GEN (PARCEL NOS. RP12S28E150000, RP12S28E152400)

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit:

04/20/92 SMITH

03/30/95 POST-STD

Confirmed trad. name
by OPQ CC32 & CC33.
9/17/97 Revised POD
based on OPQ CC33,
per DJ. su

DATA ENTERED BY
DATE 9-11-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10207
Date Received: 5/25/1989
Receipt No: S007231
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND H. JOHNSON 208-349-5571
Address: P.O. BOX 1267
BURLEY, ID 83318

AND/OR

Name: WILMA E. JOHNSON 208-349-5571
Address: P.O. BOX 1267
BURLEY, ID 83318

2. Date of Priority: JUN 03, 1909

3. Source: BUTLER SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	28E	15	SW	NW	NE		CASSIA
			SE	NE	NW		CASSIA

5. Description of diverting works:
PIPELINE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 COWS, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	28E	15	NW	NE		STOCK	
			NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10207Date Received 5/22/89Receipt Number 500 723 1 AD

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RAYMOND H. and WILMA E. Johnson Phone () 349-5571Mailing Address Box 1207 BURLEY IDAHO Zip 833182. Date of Priority (Only one per claim) 6-3-1909 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) BUTLERwhich is tributary to (b) SPRING Name or kind of source4. Location of point of diversion is: Township 12 Range 28 E B MSection 15, 1/4 of SW 1/4 1/4 of NW 1/4 1/4, Govt. Lot NE 1/4, BM.,County of CASSIAAdditional points of diversion if any: Sec 15 SE 1/4 NE 1/4 NW 1/45. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pipe line to trough in area above

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For LIVESTOCK purposes from 1/1 Month/Day to 12/31 Month/Day amount 107 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 107 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 300 Cows 6 horses

MICROFILMED

MAR 05 1993

RECEIVED

MAY 22 1989

Department of Water Resources
Southern Region Office

10. Place of use is: Township: 12 Range 28 EBM
Section 15, NW 1/4 1/4 of NE 1/4 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Sec. 15 NE 1/4 NW 1/4

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: pipe line connecting areas above

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number no docket

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond Johnson Date 5-19-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 19th day of May 19 89

SEAL

Notary Public Fred C. Bell

Residing at Burley, Idaho

My Commission Expires 8/2/89

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A43-10206

A43-10207

A43-10208

A43-10209

A43-10210

RAYMOND H JOHNSON
P O BOX 1267
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 05 1993

WATER RIGHT NUMBER - A43-10207 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JOHNSON RAYMOND H.
1 - P.O. BOX 1267
2 -
3 -

JOHNSON WILMA E.
CITY- BURLEY
PHONE - 208-349-5571
1 - P.O. BOX 1267
2 -
3 -

STATE- ID ZIP- 83318
STATE- ID ZIP- 83318
CITY- BURLEY
PHONE - 208-349-5571

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +
06/03/1909 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
BUTLER SPRING

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

12S 28E 15 SW NW NE (31) CASSIA
12S 28E 15 SE NE NW (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
CODE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.070
+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.070

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

12S 28E 15 NW NE 125 28E 15 04 STOCKWATER (31) CASSIA
12S 28E 15 NE NW 125 28E 15 04 STOCKWATER (31) CASSIA

+ - - DIVERSION MEANS - PIPELINE TO TROUGH

+ - - NON-IRRIGATION USE - S/300 COWS, 6 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10207

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - DECREE DEFENDANT - DECREE DATE - 00/00/0000

AUDIT FIELDS - 05/25/89 CLELLAND

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/22/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007231	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

RP12528E150000

RP12528E152400

PROOF
AUG 11 1991

CERTIFIED
OCT 29 1991
WATER EXAMINER

"Verified By"
Topo Map/Ortho PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 4-20-92 DMB
CHECKED 4/15/92 ASJ

VERIFIED
OCT 17 1991