

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-94

RIGHT NUMBER:

43-10202

NAME & ADDRESS:

WAYNE O WHITAKER
LOIS WHITAKER
MALTA ID 83342

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

12/31/1915

POINT OF DIVERSION:

T14S R25E S08

NENWNE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14S R25E S08

Within CASSIA County
NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14S25E080600A

Claim proofread by: KT
Date: 9-7

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-99

RIGHT NUMBER: 43-10202

NAME & ADDRESS: WAYNE O WHITAKER
LOIS WHITAKER
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1915

POINT OF DIVERSION: T14S R25E S08 NENWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T14S R25E S08 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 14S25E080600A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10202
Date Received: 5/22/1989
Receipt No: S007222
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE O. WHITAKER 208-645-2437
Address:

MALTA, ID 83342

OR

Name: LOIS WHITAKER 208-645-2437

Address: MALTA, ID 83342

2. Date of Priority: DEC 31, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	25E	8	NE	NE	NW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	25E	8	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne O. Whitaker Date: 5/22/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of May 19 89

Seal

Steve Cell
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

WATER RIGHT NUMBER - A43-10202 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WHITAKER

WAYNE D.

WHITAKER

LOIS

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2437

STATE- ID ZIP- 83342

CITY- MALTA
PHONE - 208-645-2437

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
12/31/1915 17 SOUTHERN J - BENEFICIAL USE

+ - - SOURCE - - - - - + + - - TRIBUTARY - - - - - + + - - - - - +

+ - - - - - + + - - - - - + + - - - - - + + - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
14S 25E 8 NE NE NW (31) CASSIA STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - - + + - - - - - + + - - - - - + + - - - - - + + - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040

+ - - - - - + + - - - - - + + - - - - - + + - - - - - + + - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

(31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP
+ - - NON-IRRIGATION USE - D/1 HOUSE
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - + + - - - - - + + - - - - - + + - - - - - + + - - - - - +
REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - + + - - - - - + + - - - - - + + - - - - - + + - - - - - +
OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - + + - - - - - + + - - - - - + + - - - - - + + - - - - - +
CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 0 5 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

+ - - AUDIT FIELDS - 05/22/89 CLELAND

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+
- - - - -COMMENTS- - - - - - - - - - - - - - - - - - - - - - - +
NO COMMENTS FOUND
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[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/22/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	43C
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007222	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR			

14525E 080600 H

P.D. 145 25E 8 NWNE
P.U. 145 25E 8 NWNE

CERTIFIED
SEP 16 '99
WATER EXAMINER

VERIFIED
AUG 25 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Protect Records
IDWR Records

DATA ENTRY

ENTERED
CHECKED