

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-91

RIGHT NUMBER: 43-10199

NAME & ADDRESS: LUTHER WHITE
PATRICIA WHITE
PO BOX 21
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1923

POINT OF DIVERSION: T13S R26E S12 SESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S26E124099

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-96

RIGHT NUMBER: 43-10199

NAME & ADDRESS: LUTHER WHITE
PATRICIA WHITE
PO BOX 21
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1923

POINT OF DIVERSION: T13S R26E S12 SESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S26E124099

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: RST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10199
Date Received: 5/19/1989
Receipt No: S007213
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUTHER WHITE 208-645-2310
Address: P.O. BOX 21
MALTA, ID 83342

AND/OR

Name: PATRICIA WHITE 208-645-2310
Address: P.O. BOX 21
MALTA, ID 83342

2. Date of Priority: JUN 01, 1923

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	SE	SW	NW		CASSIA

5. Description of diverting works:
6" X 187' WELL WITH 1 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	12	SW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia White Date: 5-19-89

Date: _____

State of Idaho)
County of Therrell) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of May 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/99

147242

WARRANTY DEED

For Value Received

VAUGHN BARRETT and CAROL BARRETT, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LUTHER WHITE and PATRICIA WHITE, husband and wife,

Box 21, Malta, Idaho 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

A portion of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 12, Township 13 South, Range 26 East Boise Meridian, described as follows:

Commencing at a point 60 feet West and 268.71 feet North of the Southeast corner of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 12, Township 13 South, Range 26 East of the Boise Meridian, the point of beginning for the tract described, running thence North on a line parallel with the East boundary line of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section 12, 102.71 feet; thence West on a line parallel with the South boundary line of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section 12, 208.71 feet; thence South on a line parallel with the East boundary line of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), 102.71 feet; thence East 208.71 feet to the Place of Beginning.

Presented to and plotted by me
this 9 day of November, 1982
COUNTY CLERK
Assessor Cassia County,
C: RB Deputy

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 153
Nov 3 4 02 PM '82
CASSIA COUNTY, IDAHO
FRANK E. HEARNES
RECORDER
DEPUTY

147242

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 25, 1978.

Vaughn Barrett
Vaughn Barrett
Carol Barrett
Carol Barrett

Instrument No.

STATE OF Utah COUNTY OF Salt Lake
On this 1st day of April, 1978,
before me, a notary public in and for said State, personally appeared

VAUGHN BARRETT and CAROL
BARRETT, husband and wife,

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Harold J. Johnson
Notary Public

Residing at Salt Lake City

Utah

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at page _____

MICROFILMED
BY Idaho Recorder

By _____ Deputy.

Fees \$
Mail to:

MAR 05 1993

05/11/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10199

PATRICIA WHITE

PO BOX 21

MALTA ID 83342

Telephone Number: (208)645-2310

LUTHER WHITE

PO BOX 21

MALTA ID 83342

Telephone Number: (208)645-2310

RECEIVED

MAY 22 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ ☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

May 15 - 2001

SIGNATURE:

Luther L White

Please print your name:

Luther L White

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A43-10199
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

*** C - CURRENT OWNER ***
WHITE
LUTHER

1 - P.O. BOX 21
2 -
3 -
CITY- MALTA
PHONE - 208-645-2310
1 - P.O. BOX 21
2 -
3 -
CITY- MALTA
PHONE - 208-645-2310
STATE- ID ZIP- 83342
STATE- ID ZIP- 83342

06/01/1923
PRIORITY DATE - - +
REGION - - - +
ERROR IN REGION
J - BENEFICIAL USE
STATUS - - - +

GROUNDWATER
SOURCE - - - - +
TRIBUTARY - - - - - +

POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)
DIVERSION RATE DIVERSION VOLUME

13S 26E 12 SE SW NW (31) CASSIA
WATER USE - - - - - +
PERIOD FROM PERIOD TO
01/01 12/31 0.040
43 - DOMESTIC

TOTAL DIV. RATE - +
TOTAL DIV. VOLUME - +
TOTAL DIV. CAPACITY - +
TOTAL CONSUMPTIVE USE - +
KW USAGE - +

PLACE OF USE - - - - - +
DESCRIPTION
TWN RNG SEC TRACT LOT ACRES CODE COUNTY
13S 26E 12 SW NW 43 DOMESTIC (31) CASSIA

DIVERSION MEANS - 6" X 187' WELL WITH 1 H.P. PUMP
NON-IRRIGATION USE - 0/ 1 HOUSEHOLD
OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - - +
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
MAR U 5 1993

