

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-90

RIGHT NUMBER: 43-10198

NAME & ADDRESS: LUTHER WHITE
PATRICIA WHITE
PO BOX 21
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1923

POINT OF DIVERSION: T13S R26E S12 SESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S26E124099A

Claim proofread by: KT
Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-95

RIGHT NUMBER: 43-10198

NAME & ADDRESS: LUTHER WHITE
PATRICIA WHITE
PO BOX 21
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1923

POINT OF DIVERSION: T13S R26E S12 SESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S12 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S26E124099A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10198
Date Received: 5/19/1989
Receipt No: S007213
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUTHER WHITE 208-645-2310
Address: P.O. BOX 21
MALTA, ID 83342
AND/OR
Name: PATRICIA WHITE 208-645-2310
Address: P.O. BOX 21
MALTA, ID 83342

2. Date of Priority: JUN 01, 1923

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	SE	SW	NW		CASSIA

5. Description of diverting works:
6" X 60' WELL WITH 3/4 H.P. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia White Date: _____
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of May 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly Id.
My Commission Expires 6/30/92

INDEXED

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

93575

WARRANTY DEED

For Value Received INEZ BARLOW, a widow,

the grantor , does hereby grant, bargain, sell and convey unto

LUTHER L. WHITE

Malta, Idaho 83342

the grantee , the following described premises, to-wit:

Beginning at a point 60 feet West and 373.42 feet North of Center corner of Section 12, Township 13 South, Range 26 East, Boise Meridian, thence West 208.71 feet; thence North 46 feet; thence East 208.71 feet; thence South 46 feet to Place of Beginning.

The South 15 feet of the following: Beginning 417.42 feet North of the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, Township 13 South, Range 26 East, Boise Meridian, thence West 200 feet; thence North 55 feet; thence East 200 feet; thence South 55 feet to the Place of Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

Presented to and platted by me
this 8 day of Oct 1976
CALVIN G. HEINER
Assessor Cassia County
By Eva Downer
Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that said
premises are free from all incumbrances except as above described.

and that she will warrant and defend the same from all lawful claims whatsoever.
Dated: February 3, 1976

Inez Barlow

STATE OF IDAHO, COUNTY OF Cassia
On this 3rd day of February, 1976,
before me, a notary public in and for said State, personally
appeared INEZ BARLOW, a widow,

known to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

L. H. Kuman
Notary Public
Residing at Burley, Idaho
Comm. Expires 11-11-78

STATE OF IDAHO, COUNTY OF CASSIA
I hereby certify that this instrument was filed for record at
the request of Patricia C. White
at 09 minutes past 12 o'clock P.M.,
this 1st day of October,
19 76, in my office, and duly recorded in Book
of Deeds at page Film 104 # 93575

FRANK B. KEARNS

Ex-Officio Recorder

By Buelah Hanks Deputy.

Fees \$ 1.00

Mail to:

Patricia C. White
Box 21, Malta, Idaho
83342

RECORDED - 93575

RECEIVED

MAY 18 2001

05/11/2001

NOTICE OF ERROR
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10198

LUTHER WHITE

PO BOX 21

MALTA ID 83342

Telephone Number: (208)645-2310

PATRICIA WHITE

PO BOX 21

MALTA ID 83342

Telephone Number: (208)645-2310

RECEIVED

MAY 22 2001

Department of Water Resource
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

May 16 - 2001

SIGNATURE:

Luther J White

Please print your name:

LUTHER J WHITE

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

